AGENDA

Regular Council Meeting – 6:00 pm October 14, 2024

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
READING AND APPROVAL OF MINUTES OF PREVIOUS MEETINGS
ADOPTION OF PREVIOUS MEETING'S FINANCIALS

PUBLIC RELATIONS

• James Seckman – Audit Review

REPORTS

Administrator Court Report
Public Works Fire Department
Law Enforcement Emergency Mgmt

PUBLIC COMMENT – (Remarks limited to 5 minutes)

AGENDA ADDITION/DELETIONS/ADOPTION HEARINGS

- Water
- Zone Change Unzone too Agricultural (AD)

UNFINISHED BUSINESS

NEW

- ORD 902 Zone Change 1st reading
- Tap Relinquishments Request to proceed
- Review 13.04.400 discussion
- RES #511 LWCF resolution discussion/approval
- Procurement Policy Review/Approval
- RES #512 Procurement Policy
- Review 18.44.050 Prohibited Material discussion
- Building Permits fee structure review
- Investment discussion/approval

PROJECTS

- Main Street Lighting discussion
- WWDC level 2 study discussion

EXECUTIVE SESSION – real estate, personnel APPROVAL OF BILLS ADJOURNMENT

REGULAR MEETING September 9, 2024

| STATE OF WYOMING |) | |
|------------------|---|------|
| BIG HORN COUNTY | |) SS |
| TOWN OF GREYBULL |) | |

The regular meeting of the Greybull Town Council was held at Town Hall at 6:00 pm with the following members and officers present: Administrator Hunt, Mayor Foley, Councilmembers Dooley, Kottman, Jolley, and Crist, Attorney Richins, Chief Davis, Foreman Irvine, and Clerk Winkler.

Councilmember Crist moved, and Jolley seconded to approve the meeting minutes from August 12th , 2024. Motion carried.

Councilmember Jolley moved, and Kottman seconded to adopt the financials as presented at the previous meeting. Motion carried.

Public Relations:

Administrator Hunt: Administrator Hunt reported most of her report is on the agenda.

Public Works: Foreman Irvine answered questions regarding public works. Councilmember Crist thanked the public works for all their hard work and how great the parks look. Councilmember Kottman addressed the condition of the recreation center lawn and asked that the mowing be done better.

Police report: Chief Davis answered questions regarding Greybull Police Department.

Public comment: D. Cooper stated Railroad Ave. is in poor shape and something should be done, before winter hits.

Additions, deletions, or adoptions: Councilmember Dooley moved, and Jolley seconded to approve the addition of T. Dalin Mosquito spray request discussion. Motion carried.

Under Hearings:

Water: Councilmember Kottman moved, and Dooley seconded to turn off water accounts: 5.0280.3, 6.0285.4, 5.1490.5, 3.0830.5, 4.0440.5, 4.1160.1, 2.1220.7, 2.1680.9, 5.0221.0, 3.2400.1, 5.2021.2, 1.1040.6, 4.0710.1, 5.0450.6, 1.1050.1, 2.0840.3, 6.1430.2, 5.0460.5, 5.0890.2, 4.0690.6, 2.0890.5, 5.1740.4, 3.1350.6, 2.0780.3, 4.0210.3, 4.0220.3, 2.1360.6, 5.2090.6, 4.0350.3, 5.1170.1, 1.0791.9, 5.0901.5 & 4.1410.4 for two months of nonpayment. Motion carried.

Unfinished business:

ORD #900 Ag Zoning no changes from second reading. Third and Final reading Councilmember Crist motioned, and Jolley seconded to Approve ordinance #900. Motion carried.

RV Dump Station: Need to find an alternate place, the original idea was to place it in the parking lot across from town hall, but council members feel that the parking lot is very utilized, it was decided to table until March.

New Business:

Water tap- 794 HWY 14 – Discussion: Council doesn't like the idea of having the service line run down the highway in WYDOT right of way and it be an issue later down the road. It was suggested that the property owners speak with L. Anderson about possibly running their service line from his tap. Air B&B Rural Residential Zone - Discussion: A potential lot owner was inquiring why an air b&b wasn't allowed in the Frontier Subdivision. Council discussed this issue during the short-term rentals process and chose to not have the rural residential included due to limited housing options in town. If council wanted to change their mind and allow for air b&b in the subdivision, we would need to make an ordinance amendment that would go through the proper process. After discussion, Jolley made a motion, no one seconded, motion failed.

F-66 Submission- Review: An annual summary of the town's financials for the last fiscal year, that will follow up with the audit that will happen at the end of this month. No action taken.

D. Berlinger-water billing- Discussion: Discussion took place regarding the billing for excessive usage on an account that is owned by D. Berlinger. Councilmember Dooley made a motion to split the bill with

Mr. Berlinger, what would leave Mr. Berlinger with a balance of \$470.00, councilmember Crist seconded, motion passed.

T. Dalin- Mosquito Spray- Discussion: Discussion took place about the possibility of spraying mosquitos for out-of-town property, for a fee, but it was decided that at this time public works does not have the time or the extra help that this would require.

Pool- Season- Review: Administrator Hunt reported the pool seen an increase in attendance from last year of 11%, there were higher expenses, a lot of them related to chemicals. However, she felt the pool season was successful.

Projects:

Main Street Lighting – discussion: Administrator Hunt reported that all the wiring harnesses are done for the new installation.

WWDC – Level 2 study – discussion: No updates currently.

Executive Session – Personnel: Councilmember Jolley moved, and Dooley seconded to move into executive session at 6:31 pm.

Executive Session: Councilmember Jolley motioned, and Crist seconded to come out of executive session at 7:20 p.m.

Councilmember Dooley motioned and Kottman seconded to pay the bills for the month of September. Motion carried.

Councilmember Kottman motioned and Dooley seconded to adjourn the meeting at 7:20 p.m. Motion carried. At 7:21 Councilmember Crist motioned, and Jolley seconded to re-adjourn the meeting for the purpose of voting to complete water shut offs. Motion carried.

Bills Pavable:

| Dilis i ayabic. | | | |
|-----------------------------|-------------|--------------------------|-------------|
| Vendor Name | Amount | Vendor Name | Amount |
| Advanced Technology | \$320.00 | Agri Tire | \$80.00 |
| B.P.O.E #1431 | \$100.00 | Bar T. Electric | \$2,251.46 |
| BH Regional Joint Powers | \$18,465.50 | Basin Pharmacy | \$14.54 |
| Big Horn County Solid Waste | \$13,844.45 | Big Horn Co-op | \$6,241.37 |
| Big Horn County Treasurer | \$5,301.94 | Big Horn REA | \$1,461.39 |
| Club Dauntless | \$180.00 | CNA Surety | \$175.00 |
| Comtronix | \$135.00 | Ferguson Waterworks | \$2,870.00 |
| Greybull Body Shop | \$4,755.51 | Greybull Building Center | \$102.96 |
| Greybull Standard | \$2,305.00 | Hawkins | \$120.00 |
| Homax Oil | \$18.68 | Interactive Data | \$75.00 |
| Koller, Betty | \$84.95 | Lexis Nexis | \$278.31 |
| MASA | \$56.00 | MC2 Engineering | \$14,187.50 |
| Midland Implement | \$1,385.08 | Murdoch Oil | \$4,643.98 |
| NAPA | \$1,609.91 | Nelson, Roberta | \$150.00 |
| O'reilly Auto | \$1,119.55 | PACE | \$184.50 |
| Postmaster | \$361.92 | Richins, Kent | \$2,100.00 |
| Ridley's Family | \$1,919.05 | Rocky Mountain Power | \$5,946.53 |
| Royal, Randy | \$650.00 | S&H Glass | \$889.00 |
| T&E Cat Rental | \$5,948.00 | Axon Enterprises | \$290.18 |
| TCT West | \$1,227.97 | Traveling Computer | \$210.00 |
| Valley Hardware | \$13,103.76 | Verizon Wireless | \$233.22 |
| Wyoming Gas | \$939.82 | WyoNet | \$144.00 |
| Top Cut Manufacturing | \$157.49 | WEBT | \$11,768.63 |

| Total A/P | \$128,407.15 | | |
|------------------------|--------------|-----------------------|--------------|
| Xpress Bill Pay | \$94.25 | вмо | \$7,069.79 |
| Postage | \$499.95 | A. Coenen | \$3,559.44 |
| Aflac | \$75.28 | NCPERS | \$96.00 |
| EFTPS – Payroll Taxes | \$8,960.99 | Wyoming Retirement | \$18,986.43 |
| Wyoming Child Support | \$701.52 | Payroll – August | \$57,896.17 |
| Bank of Greybull – HSA | \$920.00 | Empower Retirement | \$300.00 |
| Workers' Compensation | \$1,369.04 | Total Payables | \$228,936.01 |

There being no further business to come before Council, Councilmember Kottman moved, and Crist seconded to adjourn the meeting at 7:21 p.m. Motion carried.

| /s/ | Attest: |
|--------------------|----------------------------|
| Myles Foley, Mayor | Hailey Winkler, Town Clerk |

307.754.2141

seckmanthomaspc.com

♀ 544 Gateway Drive, Powell, WY 82435

Honorable Mayor and Members of the Town Council

Primary focus of an audit in accordance with governmental auditing standards.

1. Financial statements and related notes in accordance with accounting principles generally accepted in the United States of America.

Conclusion – Town of Greybull's financial statements in accordance with accounting principles generally accepted in the United States of America. Clean or Unqualified opinion.

2. Assess deficiencies in the Town's internal controls.

Conclusion – No material weaknesses or significant deficiencies noted in internal controls.

3. Assess the Town's compliance with all laws, contracts, grant agreements, loan agreements, state statutes and internal revenue service requirements.

Conclusion – The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

4. Assess the Town's compliance with the requirements of circular A-133 on the Town's major federal programs, sewer improvement phase II funded through the state and local fiscal recovery funds.

Conclusion – the Town complied with the compliance requirements outlined in Circular A-133. Total federal awards \$1,186,685.

5. Assess the reasonableness of the Town's cash reserves.

General General Fund Cash \$1,112,127 increased \$325,565

General Fund Operating Expenses \$1,192,834

Reserves .93 time or 11.2 months

Six to twelve months recommended

Water Water Fund Cash \$1,768,915

Water Fund Operating Expenses \$982,228

Reserves 1.80 time or 21.6 months

Twelve to thirty six months recommended, cash increased by \$28,186.



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Wastewater Wastewater Fund Cash

\$357,388

Wastewater Fund Operating Expenses

\$407,194

Reserves

.88 time or 10.5 months

Twelve to thirty six months recommended, cash increased by \$114,068.

Sanitation Sanitation Fund Cash

\$437,773

Sanitation Fund Operating Expenses

\$339,023

Reserves

1.29 time or 15.5 months

Enough to cover cost of replacing sanitation trucks and garbage containers, cash increased by \$58,434.

6. Assess the Reasonableness of Utility Rates

Water Covering 63% of depreciation, positive cash flow \$28,186.

Wastewater Covering 63% of depreciation, positive cash flow \$114,068.

Sanitation Covering 100% of depreciation, positive cash flow \$58,434.

Recommendation – water fund rates and reserves are adequate.

sewer fund rates adequate and reserves low but increasing.

sanitation fund rates and reserves are adequate.

State Statutes requires all funds should show an operating profit after depreciation.

TOWN OF GREYBULL ADMINISTRATOR'S REPORT OCTOBER 2024

FINANCIAL

• Revenue update (YTD – (July – Sept) compared to previous year

| • | Direct Distribution – January next payment | -3.57% |
|---|--|-------------------------|
| | ■ 2024 YTD - \$168,630.56 | 2025 YTD - \$162,611.57 |
| • | Gas | -9.04% |
| | 2 024 YTD - \$21,678.69 | 2025 YTD - \$19,719.65 |
| • | Cigarette | -9.91% |
| | 2 024 YTD - \$2,629.37 | 2025 YTD - \$2,368.80 |
| • | Severance/Mineral – first distribution Octob | er |
| | ■ 2024 YTD - \$0 | 2025 YTD - \$0 |
| • | Lottery | 103.32% |
| | ■ 2024 YTD - \$830.81 | 2025 YTD - \$1,689.22 |
| • | Skill Games – | 100.00% |
| | 2024 YTD - \$0 | 2025 YTD - \$14,049.23 |
| • | Property Tax | -41.55% |
| | 2 024 YTD - \$5,459.19 | 2025 YTD - \$3,191.06 |
| • | Motor Vehicle Tax | -79.31% |
| | ■ 2024 YTD - \$206.41 | 2025 YTD - \$42.70 |
| • | Sales/Use Tax | 21.88% |
| | ■ 2024 YTD - \$101,770.53 | 2025 YTD - \$124,033.11 |
| • | Lodging Tax | 3.19% |
| | ■ 2024 YTD - \$8,530.92 | 2025 YTD - \$8,803.19 |
| | | |

TRAINING ATTENDED

- WAMCAT Carrie Attended in September heard from various State and Federal agencies including Department of Liquor, Office of Budget Grants Management Office and the EPA.
 - EPA we have submitted our initial lead line inventory that was completed by EA Engineers and our office. Any customer owned material that was marked unknown or contains Lead is required to have a follow up letter sent within 30 days and then annually until all service line material has been identified.
- CASELLE Lora and Hailey will be attending the annual user conference for Caselle the week of October 10th. Caselle is the software that the office uses for everything.

UNFINISHED BUSINESS - NONE NEW BUSINESS

- **ORD** #902- 1st reading The remaining properties within city limits that aren't zoned we are officially zoning in the AG district. These are the properties that are located on Cemetery Road.
- Tap Relinquishment Request Lora is requesting to proceed with the advertisement of two different tap relinquishments. They have both met the current requirements of not paying for at least one year and/or a balance of \$1,000.
- **13.04.400** Penalty for nonpayment -

- Would council like to see this requirement change? For reference I did a little bit of research with the following results:
 - Town of Basin allows inactive accounts to build up to the amount of \$250 before relinquishing the tap (don't require a tap application and payment once paid)
 - City of Worland is established after no payment received for 180 days or more.
 - Town of Lovell shuts off after the 20th of each month if the previous month isn't paid.
- **RES #511** In the process of completing a grant application for the multipurpose court updates. We completed the pre-application in May, and they did a pre-inspection in August (enclosed). The application is due November 30. Jake did some estimates for the town, and they are a part of this packet.
- **Procurement Policy** I'm currently in the process of writing policies that the Town should have but doesn't. In writing grants this is one policy that is always asked about. Over the course of the next several months, you will start seeing policies that we should adopt and put in a policy manual. With the grant applications the Procurement Policy is a priority, so this is where I decided to start.
- RES #512 Officially adopting the procurement policy as discussed.
- **18.44.050 Prohibited Material** Recently had some questions regarding the use of salvage material on a fence. The ordinance in place has been in place since 1978. The fence in question took old pallets and then added boards and built a fence. A building permit wasn't issued, and a letter was sent addressing that. Does council wish to address the prohibited materials section of the ordinance?
- Building Permits -
 - During this discussion it was mentioned that we should look at the cost of building permits issued versus surrounding towns. We put together a comparison with Greybull to a few other towns. You can see we are lower than comparable towns surrounding us apart from the Town of Basin who charges \$25 to issue a permit and value isn't considered. Is council good with the current rate structure or would we like to consider adopting new rates?
- **Investment** I would like to take approximately \$250,000 and put into a cd or investment fund. Would council agree to this? Interest rates are as follows:
 - BHF 4% (12 month), 4.075% (18 month) attached for longer terms
 - SSB 4.25% (6 month), 4% (12 month)
 - BOF 4.5% (6 month), 4.25% (12 month), 4% (18 month)
- Currently we have a CD with SSB, and our water/sewer reserves are BHF as CDs.

PROJECTS

Main Street Lighting Upgrade

- We have a WAM Energy Lease, current terms are \$100,000 two-year lease with option to renew four terms, annual payment would be \$10,000/year over 10 years with renewal.
- Applied for a grant from Wyoming Energy Authority but wasn't successful.
- The total cost to replace all the decorative streetlights in town would be approximately \$137,000.
- An energy audit was completed on the current lights with results stating significant improvement in lighting energy use and energy cost reductions. Approximate savings would be about \$1,474 per year.

- WAM requests that we would need to request the funds by June 30, 2023.
- Working with Jason from Acuity Brands on looking at some other lighting options to try and reduce the cost to replace.
- Thoughts on doing the replacement in phases? Maybe replace all of 6th street first and then work on Main Street a block each year until fully replaced?
- A sample should be arriving soon and then we will make a final decision.
- The sample arrived and isn't going to work for the types of poles we have. Jason with Acuity is going to do some research and find some other options.
- New sample should arrive this week.
- The poles that are currently installed are old and not very sturdy. Mounting any type of light fixture on them may not be a good idea. At this point we might be better pulling back and figuring out how to improve everything (poles and lights).
- To replace all the poles and fixtures the cost for the entire assembly is \$2,370/unit. This would put us around \$220,000 to upgrade the entire system. To purchase the light itself would cost \$1,211 per fixture for a total cost of \$110,201.
- Received \$100,000 from WAM for energy efficiency lights with it being late in budget year James Seckman told me I could move it forward to FY24 budget since it was unspent funds.
- 1^{st} ½ of lights has been ordered 12-week lead time
- The fixtures have been pushed back until the first week of December, so this has turned into a spring project, possibly a late winter project.
- Project has begun -1^{st} pole & light were installed by the Wheels Motel; crew is installing more by the day.
- Getting ready to order shipment #2. The poles on Greybull Avenue are in a diamond pattern versus the poles on 6th street. Working on making sure we get the correct layout for Greybull Ave.
- Shipment #2 has been ordered. The shipping times vary from April 30 July 10 for various items being shipped. Just waiting on all the pieces to arrive before the crew starts replacing them again.
- All lights have arrived, and we will begin installing as time allows.

WWDC Level II

- Met with selection committee on October 4th in Cheyenne
- Final approval on November 8th
- Kickoff meeting with WWDC and Dowl on May 22, 2024
- Working with DOWL on the study
- Mason met with Forsgren the week of September 30th to do a well evaluation as part of the study.

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|-------------------------------|---------------|------------|--------------|-------------|-------|
| | | | | | | |
| | FUND REVENUE | | | | | |
| 10-30-110 | PROPERTY TAXES | 1,302.80 | 4,921.54 | 95,000.00 | 90,078.46 | 5.2 |
| 10-30-111 | MOTOR VEHICLE FEES | 13.36 | 42.70 | 40,000.00 | 39,957.30 | .1 |
| 10-30-112 | FRANCHISE FEES | 5,331.56 | 14,248.58 | 60,000.00 | 45,751.42 | 23.8 |
| 10-30-113 | SOUTH-END ASSESSMENT REVENUE | 1,483.72 | 1,483.72 | 6,000.00 | 4,516.28 | 24.7 |
| 10-30-114 | GBP ASSESSMENT REVENUES | (498.13) | 5,907.81 | 9,500.00 | 3,592.19 | 62.2 |
| 10-30-115 | POOL CONCESSIONS REVENUES | .00 | 260.00 | 150.00 | (110.00) | 173.3 |
| 10-30-116 | POOL GATE REVENUES | .00 | 6,461.00 | 4,000.00 | (2,461.00) | 161.5 |
| 10-30-119 | SWIM LESSONS | .00 | 2,900.00 | 4,500.00 | 1,600.00 | 64.4 |
| 10-30-210 | LIQUOR LICENSE FEES | .00 | .00 | 9,000.00 | 9,000.00 | .0 |
| 10-30-211 | PUBLISHING LIQUOR LICENSE | .00 | .00 | 400.00 | 400.00 | .0 |
| 10-30-212 | ANIMAL LICENSES | 25.00 | 160.00 | 2,000.00 | 1,840.00 | 8.0 |
| 10-30-215 | BUILDING CONTRACTORS LICENSES | 25.00 | 50.00 | 1,500.00 | 1,450.00 | 3.3 |
| 10-30-218 | BUILDING PERMITS | 1,482.00 | 3,410.00 | 2,000.00 | (1,410.00) | 170.5 |
| 10-30-220 | MISCELLANEOUS LICENSES | 55.00 | 105.00 | 500.00 | 395.00 | 21.0 |
| 10-30-309 | WY SKILLS GAMES DIST | .00 | 14,049.23 | 23,000.00 | 8,950.77 | 61.1 |
| 10-30-310 | CIGARETTE TAXES | 789.32 | 2,368.80 | 9,000.00 | 6,631.20 | 26.3 |
| 10-30-311 | WY LOTTERY DISTRIBUTIONS | .00 | 1,689.22 | 5,500.00 | 3,810.78 | 30.7 |
| 10-30-312 | GASOLINE TAXES | 5,926.50 | 19,719.67 | 80,000.00 | 60,280.33 | 24.7 |
| 10-30-314 | SALES TAXES | 40,647.77 | 124,033.11 | 400,000.00 | 275,966.89 | 31.0 |
| 10-30-318 | MINERAL ROYALTIES | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| 10-30-330 | SEVERANCE TAXES | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 10-30-335 | DIRECT DISTRIBUTION | .00 | 162,611.57 | 325,000.00 | 162,388.43 | 50.0 |
| 10-30-340 | MOSQUITO CONTROL/GRANT | 1,554.70 | 9,158.96 | 10,000.00 | 841.04 | 91.6 |
| 10-30-350 | STREET SWEEPING | 80.00 | 440.00 | 525.00 | 85.00 | 83.8 |
| 10-30-410 | RENTAL INCOME | 1,716.67 | 5,150.01 | 15,000.00 | 9,849.99 | 34.3 |
| 10-30-420 | VIN CHECKS | 220.00 | 410.00 | 1,000.00 | 590.00 | 41.0 |
| 10-30-500 | I.D. CHECKS | 30.00 | 150.00 | 500.00 | 350.00 | 30.0 |
| 10-30-510 | COURT FINES | 1,160.00 | 10,030.00 | 20,000.00 | 9,970.00 | 50.2 |
| 10-30-512 | COURT COSTS | 110.00 | 630.00 | 1,000.00 | 370.00 | 63.0 |
| 10-30-515 | RESTITUTION | 222.02 | 432.02 | .00 | (432.02) | .0 |
| 10-30-535 | ANIMAL POUND RENTAL FEES | .00 | .00 | 750.00 | 750.00 | .0 |
| 10-30-600 | MISCELLANEOUS REVENUE | 1,912.31 | 4,253.67 | 13,500.00 | 9,246.33 | 31.5 |
| 10-30-650 | INTEREST INCOME | 672.88 | 10,245.69 | 3,500.00 | (6,745.69) | 292.7 |
| 10-30-660 | INVESTMENT INTEREST | .00 | .00 | 21,000.00 | 21,000.00 | .0 |
| 10-30-860 | TRANSFER FROM CAPITAL FUNDS | .00 | .00 | 41,892.00 | 41,892.00 | .0 |
| | TOTAL FUND REVENUE | 64,262.48 | 405,322.30 | 1,355,717.00 | 950,394.70 | 29.9 |
| | TOTAL FUND REVENUE | 64,262.48 | 405,322.30 | 1,355,717.00 | 950,394.70 | 29.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|----------------------------|---------------|------------|------------|------------|------|
| | ADMINISTRATION | | | | | |
| 10-41-110 | SALARIES & WAGES | 957.00 | 2,201.50 | 14,250.00 | 12,048.50 | 15.5 |
| 10-41-120 | SALARIES - MAYOR & COUNCIL | 1,100.00 | 2,100.00 | 9,000.00 | 6,900.00 | 23.3 |
| 10-41-150 | EMPLOYEE BENEFITS | 581.52 | 1,682.86 | 7,188.50 | 5,505.64 | 23.4 |
| 10-41-210 | UTILITIES | 995.03 | 2,206.58 | 9,000.00 | 6,793.42 | 24.5 |
| 10-41-220 | LEGAL FEES | 637.50 | 2,887.50 | 20,000.00 | 17,112.50 | 14.4 |
| 10-41-222 | PROFESSIONAL SERVICES | 14,187.50 | 14,247.50 | 35,000.00 | 20,752.50 | 40.7 |
| 10-41-270 | INSURANCE | .00 | .00 | 8,030.00 | 8,030.00 | .0 |
| 10-41-280 | TRAVEL & TRAINING | 814.20 | 2,059.23 | 7,000.00 | 4,940.77 | 29.4 |
| 10-41-290 | OTHER MISCELLANEOUS | 63.94 | 63.94 | 750.00 | 686.06 | 8.5 |
| 10-41-300 | MEMBERSHIP | 250.00 | 3,614.88 | 4,500.00 | 885.12 | 80.3 |
| 10-41-310 | PRINTING & ADVERTISING | 2,414.06 | 4,815.27 | 10,000.00 | 5,184.73 | 48.2 |
| 10-41-320 | MATERIALS & SUPPLIES | 225.80 | 719.97 | 5,000.00 | 4,280.03 | 14.4 |
| 10-41-330 | POSTAGE | .00 | 106.42 | 1,500.00 | 1,393.58 | 7.1 |
| 10-41-810 | NEW EQUIPMENT | 99.98 | 405.94 | 3,000.00 | 2,594.06 | 13.5 |
| 10-41-830 | SOFTWARE CONTRACT/SUPPORT | 271.16 | 5,116.64 | 30,000.00 | 24,883.36 | 17.1 |
| 10-41-990 | SAFETY | .00 | .00 | 600.00 | 600.00 | .0 |
| | TOTAL ADMINISTRATION | 22,597.69 | 42,228.23 | 164,818.50 | 122,590.27 | 25.6 |

| | | PE | RIOD ACTUAL | YTD AC | TUAL | BUDGE | т | UN | NEXPENDED | PCNT |
|-----------|-----------------------------|----|-------------|--------|----------|---------------------------------------|--------|----|------------|--------|
| | POLICE DEPARTMENT | | | | | | | | | |
| 10-42-110 | SALARIES & WAGES | | 24,875.51 | 7 | 2,916.28 | 334 | 000.00 | | 261,083.72 | 21.8 |
| 10-42-110 | SALARIES - DISPATCHER | | .00 | , | .00 | | 407.00 | | 38,407.00 | .0 |
| 10-42-120 | EMPLOYEE BENEFITS | | 9,670.22 | 2 | 8,573.96 | · · · · · · · · · · · · · · · · · · · | 500.00 | | 93,926.04 | 23.3 |
| 10-42-130 | UTILITIES | | 1,078.65 | | 3,279.23 | | 500.00 | | 10,220.77 | 24.3 |
| 10-42-210 | LEGAL FEES | | .00 | | .00 | · · · · · · · · · · · · · · · · · · · | 500.00 | | 5,500.00 | .0 |
| 10-42-221 | LEGAL PUBLICATIONS | | 278.31 | | 947.17 | | 500.00 | | 552.83 | 63.1 |
| | PROFESSIONAL SERVICES | | .00 | | 984.00 | | 500.00 | | 4,516.00 | 17.9 |
| | COMMUNICATIONS - EQUIPMENT | | 265.58 | | 265.58 | | 000.00 | | 6,734.42 | 3.8 |
| 10-42-250 | REPAIR & MAINTENANCE OFFICE | | .00 | | 523.61 | | 250.00 | , | 273.61) | 209.4 |
| | VEHICLE MAINTENANCE MAJOR | (| 485.29) | 1 | 188.29) | | 000.00 | (| 2,188.29 | (9.4) |
| 10-42-261 | GASOLINE | , | 1,207.21 | ` | 4,056.26 | | 000.00 | | 10,943.74 | 27.0 |
| | CAR WASHES | | 18.68 | | 148.15 | · · · · · · · · · · · · · · · · · · · | 750.00 | | 601.85 | 19.8 |
| 10-42-263 | OIL & DAILY MAINTENANCE | | .00 | | 280.54 | | 500.00 | | 1,219.46 | 18.7 |
| | TIRES | | .00 | | .00 | | 000.00 | | 1,000.00 | .0 |
| 10-42-270 | INSURANCE | | .00 | | .00 | | 215.00 | | 6,215.00 | .0 |
| 10-42-270 | TRAVEL, TRAINING, LODGING | | 979.55 | | 1,221.33 | | 000.00 | | 4,778.67 | 20.4 |
| 10-42-281 | TRAINING - ACADEMY | | .00 | | 840.00 | | 000.00 | | 1,160.00 | 42.0 |
| | TRAINING - IN SERVICE | | .00 | | .00 | | 500.00 | | 1,500.00 | .0 |
| | FIREARMS - AMMUNITION | | .00 | | .00 | | 500.00 | | 1,500.00 | .0 |
| 10-42-285 | DRUG ENFORCEMENT PROGRAM | | 52.98 | | 191.20 | | 000.00 | | 1,808.80 | 9.6 |
| | PUBLIC RELATIONS | | .00 | | 787.78 | | 000.00 | | 1,212.22 | 39.4 |
| 10-42-290 | OTHER MISCELLANEOUS | | .00 | | .00 | | 000.00 | | 1,000.00 | .0 |
| | PRISONERS - JAIL | | .00 | | 150.00 | | 500.00 | | 2,350.00 | 6.0 |
| 10-42-300 | MEMBERSHIP | | .00 | | .00 | | 500.00 | | 500.00 | .0 |
| 10-42-310 | PRINTING & ADVERTISING | | .00 | | 406.14 | | 500.00 | | 1,093.86 | 27.1 |
| 10-42-320 | MATERIALS & SUPPLIES OFFICE | | 259.71 | | 1,278.89 | | 000.00 | | 2,721.11 | 32.0 |
| 10-42-322 | POSTAGE | | 36.87 | | 169.58 | | 000.00 | | 830.42 | 17.0 |
| 10-42-331 | PATROL EQUIPMENT | | .00 | | 70.00 | | 500.00 | | 4,430.00 | 1.6 |
| 10-42-332 | | | 365.18 | | 789.02 | | 500.00 | | 5,710.98 | 12.1 |
| 10-42-340 | #1 UNIFORMS | | 135.98 | | 2,969.34 | | 500.00 | (| 469.34) | 118.8 |
| 10-42-800 | NEW EQUIPMENT | | .00 | | .00 | | 000.00 | ` | 2,000.00 | .0 |
| 10-42-990 | SAFETY | | .00 | | .00 | | 150.00 | | 150.00 | .0 |
| | | _ | | | | | | | | |
| | TOTAL POLICE DEPARTMENT | | 38,739.14 | 12 | 0,659.77 | 595, | 772.00 | | 475,112.23 | 20.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|------------|------|
| | FIRE DEPARTMENT | | | | | |
| | | | | | | |
| 10-43-210 | UTILITIES | 126.42 | 333.57 | 3,000.00 | 2,666.43 | 11.1 |
| 10-43-250 | REPAIR & MAINTENANCE | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| 10-43-260 | VEHICLE EXPENSE | .00 | 246.50 | 1,500.00 | 1,253.50 | 16.4 |
| 10-43-261 | GASOLINE | 64.98 | 64.98 | 1,000.00 | 935.02 | 6.5 |
| 10-43-270 | INSURANCE | .00 | .00 | 9,845.00 | 9,845.00 | .0 |
| 10-43-280 | TRAVEL & TRAINING | .00 | .00 | 250.00 | 250.00 | .0 |
| 10-43-290 | OTHER MISCELLANEOUS | .00 | .00 | 200.00 | 200.00 | .0 |
| 10-43-300 | MEMBERSHIP | .00 | .00 | 3,500.00 | 3,500.00 | .0 |
| 10-43-320 | MATERIALS & SUPPLIES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 10-43-810 | NEW EQUIPMENT | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| 10-43-990 | SAFETY | .00 | .00 | 250.00 | 250.00 | .0 |
| | TOTAL FIRE DEPARTMENT | 191.40 | 645.05 | 29,545.00 | 28,899.95 | 2.2 |
| | STREETS AND ALLEYS | | | | | |
| 10-44-110 | SALARIES & WAGES | 3,200.72 | 10,379.40 | 46,250.00 | 35,870.60 | 22.4 |
| 10-44-150 | EMPLOYEE BENEFITS | 1,147.15 | 3,942.95 | 16,750.00 | 12.807.05 | 23.5 |
| | UTILITIES | 2,102.98 | 6.309.31 | 25,500.00 | 19,190.69 | 24.7 |
| 10-44-250 | | .00 | 12.11 | 1,500.00 | 1,487.89 | .8 |
| 10-44-255 | | .00 | 962.05 | 5,000.00 | 4,037.95 | 19.2 |
| 10-44-260 | VEHICLE EXPENSE | 110.32 | 367.24 | 2,500.00 | 2,132.76 | 14.7 |
| 10-44-261 | | 333.29 | 1,635.82 | 10,500.00 | 8,864.18 | 15.6 |
| 10-44-265 | | .00 | 1,578.64 | 4,000.00 | 2,421.36 | 39.5 |
| 10-44-267 | EQUIPMENT REPAIR & MAINTENANC | 354.83 | 474.54 | 15,000.00 | 14,525.46 | 3.2 |
| 10-44-270 | | .00 | .00 | 4,400.00 | 4,400.00 | .0 |
| 10-44-285 | | .00 | .00 | 250.00 | 250.00 | .0 |
| 10-44-290 | OTHER MISCELLANEOUS | .00 | 132.00 | 250.00 | 118.00 | 52.8 |
| | MATERIALS & SUPPLIES | 177.06 | 734.41 | 2,500.00 | 1,765.59 | 29.4 |
| 10-44-335 | UNIFORMS | .00 | .00 | 500.00 | 500.00 | .0 |
| | | .00 | 62.45 | 600.00 | 537.55 | 10.4 |
| | TOTAL STREETS AND ALLEYS | 7,426.35 | 26,590.92 | 135,500.00 | 108,909.08 | 19.6 |
| | MUNICIPAL JUDGE | | | | | |
| 10-45-110 | SALARIES & WAGES | 2,106.00 | 6,318.00 | 27,500.00 | 21,182.00 | 23.0 |
| 10-45-110 | EMPLOYEE BENEFITS | 370.10 | 1,110.30 | 5,000.00 | 3,889.70 | 22.2 |
| 10-45-130 | | 1,462.50 | 2,647.50 | 20,000.00 | 17,352.50 | 13.2 |
| | TRAVEL & TRAINING | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 10-45-290 | OTHER MISCELLANEOUS | .00 | .00 | 200.00 | 200.00 | .0 |
| 10-45-290 | | .00 | 186.60 | 2,000.00 | 1,813.40 | 9.3 |
| 10-45-350 | JURY TRIALS | .00 | .00 | 500.00 | 500.00 | .0 |
| | TOTAL MUNICIPAL JUDGE | 3,938.60 | 10,262.40 | 57,200.00 | 46,937.60 | 17.9 |
| | | | | | <u> </u> | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|------------|------|
| | MOSQUITO CONTROL | | | | | |
| 10-46-110 | SALARIES & WAGES | 740.19 | 2,435.35 | 10,750.00 | 8,314.65 | 22.7 |
| 10-46-150 | EMPLOYEE BENEFITS | 383.02 | 1,327.27 | 8,000.00 | 6,672.73 | 16.6 |
| 10-46-250 | REPAIR & MAINTENANCE | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-46-260 | | .00 | 10.00 | 500.00 | 490.00 | 2.0 |
| 10-46-261 | | .00 | 226.83 | 1,500.00 | 1,273.17 | 15.1 |
| 10-46-267 | EQUIPMENT REPAIR & MAINTENANC | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-46-280 | TRAVEL & TRAINING | .00 | .00 | 250.00 | 250.00 | .0 |
| 10-46-290 | OTHER MISCELLANEOUS | .00 | .00 | 750.00 | 750.00 | .0 |
| 10-46-310 | PRINTING & ADVERTISING | .00 | .00 | 100.00 | 100.00 | .0 |
| 10-46-320 | MATERIALS & SUPPLIES | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-46-325 | CHEMICALS | .00 | 14,505.83 | 15,000.00 | 494.17 | 96.7 |
| 10-46-335 | UNIFORMS | .00 | .00 | 100.00 | 100.00 | .0 |
| 10-46-990 | SAFETY | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL MOSQUITO CONTROL | 1,123.21 | 18,505.28 | 38,550.00 | 20,044.72 | 48.0 |
| | PARKS & RECREATION | | | | | |
| 10-47-110 | SALARIES & WAGES | 1,479.62 | 4,869.55 | 21,500.00 | 16,630.45 | 22.7 |
| 10-47-115 | SALARIES - MUSEUM | 1,041.17 | 3,749.20 | 18,500.00 | 14,750.80 | 20.3 |
| 10-47-150 | EMPLOYEE BENEFITS | 864.75 | 3,010.93 | 17,500.00 | 14,489.07 | 17.2 |
| 10-47-210 | UTILITIES | 1,193.52 | 3,642.02 | 15,000.00 | 11,357.98 | 24.3 |
| 10-47-220 | PROFESSIONAL SERVICES | .00 | 3,501.14 | 40,000.00 | 36,498.86 | 8.8 |
| 10-47-250 | REPAIR & MAINTENANCE | 253.55 | 1,188.21 | 2,000.00 | 811.79 | 59.4 |
| 10-47-260 | VEHICLE EXPENSE | .00 | 24.29 | 2,500.00 | 2,475.71 | 1.0 |
| 10-47-261 | GASOLINE | 741.16 | 956.95 | 4,500.00 | 3,543.05 | 21.3 |
| 10-47-267 | EQUIPMENT REPAIR & MAINTENANC | 454.44 | 913.24 | 1,500.00 | 586.76 | 60.9 |
| 10-47-270 | INSURANCE | .00 | .00 | 1,210.00 | 1,210.00 | .0 |
| 10-47-290 | OTHER MISCELLANEOUS | .00 | 58.65 | 500.00 | 441.35 | 11.7 |
| 10-47-320 | MATERIALS & SUPPLIES | 259.74 | 1,738.32 | 6,500.00 | 4,761.68 | 26.7 |
| 10-47-335 | UNIFORMS | .00 | .00 | 300.00 | 300.00 | .0 |
| 10-47-810 | NEW EQUIPMENT | .00 | 1,142.93 | 1,500.00 | 357.07 | 76.2 |
| 10-47-990 | SAFETY | .00 | .00 | 600.00 | 600.00 | .0 |
| | TOTAL PARKS & RECREATION | 6,287.95 | 24,795.43 | 133,610.00 | 108,814.57 | 18.6 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|------------------------|---------------|------------|-----------|------------|-------|
| | ANIMAL CONTROL | | | | | |
| 10-48-110 | SALARIES & WAGES | 927.00 | 3,399.00 | 16,750.00 | 13,351.00 | 20.3 |
| 10-48-150 | EMPLOYEE BENEFITS | 88.26 | 323.62 | 1,500.00 | 1,176.38 | 21.6 |
| 10-48-210 | UTILITIES | 317.84 | 830.24 | 5,000.00 | 4,169.76 | 16.6 |
| | VETERINARY EXPENSE | .00 | .00 | 150.00 | 150.00 | .0 |
| 10-48-260 | | .00 | 10.00 | 500.00 | 490.00 | 2.0 |
| 10-48-261 | GASOLINE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 10-48-280 | TRAVEL & TRAINING | .00 | .00 | 250.00 | 250.00 | .0 |
| 10-48-290 | OTHER MISCELLANEOUS | .00 | .00 | 750.00 | 750.00 | .0 |
| 10-48-310 | PRINTING & ADVERTISING | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-48-320 | MATERIALS & SUPPLIES | 24.99 | 899.22 | 1,500.00 | 600.78 | 60.0 |
| 10-48-335 | UNIFORMS | 101.43 | 101.43 | 250.00 | 148.57 | 40.6 |
| 10-48-810 | NEW EQUIPMENT | 519.99 | 519.99 | 500.00 | (19.99) | 104.0 |
| | TOTAL ANIMAL CONTROL | 1,979.51 | 6,083.50 | 29,150.00 | 23,066.50 | 20.9 |
| | FLOOD CONTROL | | | | | |
| 10-49-110 | SALARIES & WAGES | 901.20 | 3,041.68 | 13,750.00 | 10,708.32 | 22.1 |
| 10-49-110 | EMPLOYEE BENEFITS | 376.56 | 1,342.01 | 5,500.00 | 4,157.99 | 24.4 |
| 10-49-130 | UTILITIES | 219.78 | 496.71 | 2,000.00 | 1,503.29 | 24.8 |
| 10-49-220 | PROFESSIONAL SERVICES | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-49-250 | REPAIR & MAINTENANCE | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 10-49-290 | OTHER MISCELLANEOUS | .00 | .00 | 200.00 | 200.00 | .0 |
| 10-49-320 | MATERIALS & SUPPLIES | .00 | 472.86 | 1,500.00 | 1,027.14 | 31.5 |
| 10-49-990 | SAFETY | .00 | .00 | 600.00 | 600.00 | .0 |
| | TOTAL FLOOD CONTROL | 1,497.54 | 5,353.26 | 26,050.00 | 20,696.74 | 20.6 |
| | MISCELLANEOUS | | | | | |
| 10-50-110 | SALARIES & WAGES | 1,000.00 | 3,000.00 | 12,500.00 | 9,500.00 | 24.0 |
| 10-50-150 | EMPLOYEE BENEFITS | 165.35 | 496.05 | 1,061.50 | 565.45 | 46.7 |
| 10-50-220 | PROFESSIONAL SERVICES | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 10-50-225 | PLANNING & ZONING | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-50-290 | OTHER MISCELLANEOUS | .00 | 3,559.44 | 5,000.00 | 1,440.56 | 71.2 |
| 10-50-780 | ECONOMIC DEVELOPMENT | 711.12 | 4,701.41 | 12,000.00 | 7,298.59 | 39.2 |
| 10-50-785 | CHAMBER OF COMMERCE | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 10-50-795 | HOLIDAZZLE | 100.00 | 100.00 | 3,000.00 | 2,900.00 | 3.3 |
| 10-50-800 | DAYS OF '49 | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 10-50-805 | FIREWORKS | .00 | 2,000.00 | 3,000.00 | 1,000.00 | 66.7 |
| | TOTAL MISCELLANEOUS | 1,976.47 | 13,856.90 | 68,061.50 | 54,204.60 | 20.4 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------------|--------------|------|
| | BUILDING MAINTENANCE | | | | | |
| 10-51-100 | TOWN HALL | 73.20 | 1,526.08 | 4,000.00 | 2,473.92 | 38.2 |
| 10-51-250 | FIRE HALL | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 10-51-300 | REC CENTER | 135.00 | 1,283.79 | 3,000.00 | 1,716.21 | 42.8 |
| 10-51-400 | POUND | .00 | 33.99 | 500.00 | 466.01 | 6.8 |
| 10-51-500 | LIBRARY | .00 | 93.98 | 1,500.00 | 1,406.02 | 6.3 |
| 10-51-800 | CALL CENTER | 889.00 | 908.96 | 1,000.00 | 91.04 | 90.9 |
| 10-51-900 | P&R BLDGS | .00 | 60.00 | 1,500.00 | 1,440.00 | 4.0 |
| 10-51-950 | GENERAL PROPERTY | .00 | 1,114.00 | 2,500.00 | 1,386.00 | 44.6 |
| 10-51-990 | PROPERTY TAXES PAYABLE | 5,301.94 | 5,301.94 | 5,500.00 | 198.06 | 96.4 |
| | TOTAL BUILDING MAINTENANCE | 6,399.14 | 10,322.74 | 21,500.00 | 11,177.26 | 48.0 |
| | POOL | | | | | |
| 10-52-110 | SALARIES & WAGES | .00 | 11,761.38 | 21,500.00 | 9,738.62 | 54.7 |
| 10-52-150 | EMPLOYEE BENEFITS | .00 | 1,119.69 | 2,250.00 | 1,130.31 | 49.8 |
| 10-52-210 | UTILITIES | 1,493.67 | 4,940.37 | 12,000.00 | 7,059.63 | 41.2 |
| 10-52-250 | REPAIR & MAINTENANCE | 37.33 | 37.33 | 1,000.00 | 962.67 | 3.7 |
| 10-52-270 | INSURANCE | .00 | .00 | 1,210.00 | 1,210.00 | .0 |
| 10-52-280 | TRAVEL & TRAINING | .00 | 310.00 | 1,500.00 | 1,190.00 | 20.7 |
| 10-52-290 | OTHER MISCELLANEOUS | 211.35 | 211.35 | 500.00 | 288.65 | 42.3 |
| 10-52-320 | MATERIALS & SUPPLIES | .00 | 712.01 | 6,000.00 | 5,287.99 | 11.9 |
| 10-52-325 | CHEMICALS | 320.00 | 9,657.03 | 10,000.00 | 342.97 | 96.6 |
| | TOTAL POOL | 2,062.35 | 28,749.16 | 55,960.00 | 27,210.84 | 51.4 |
| | TOTAL FUND EXPENDITURES | 94,219.35 | 308,052.64 | 1,355,717.00 | 1,047,664.36 | 22.7 |
| | NET REVENUE OVER EXPENDITURES | (29,956.87) | 97,269.66 | .00 | (97,269.66) | .0 |

CAPITAL PROJECT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|---------------|-------|
| | FUND REVENUE | | | | | |
| 30-30-320 | SALES TAX - OPTIONAL | 34,974.94 | 106,627.77 | 350,000.00 | 243,372.23 | 30.5 |
| 30-30-667 | INTEREST - CAPITAL DEPRECIATIO | 13.26 | 40.20 | 50.00 | 9.80 | 80.4 |
| 30-30-670 | INTEREST - SALES TAX | 1,319.93 | 3,909.40 | 5,500.00 | 1,590.60 | 71.1 |
| 30-30-800 | INTEREST - GDF | .00 | .00 | 75.00 | 75.00 | .0 |
| 30-30-805 | INTEREST - FIRE SIREN FUND | 8.33 | 25.25 | 75.00 | 49.75 | 33.7 |
| 30-30-822 | INTEREST - DEV TRUST FUND | 77.24 | 236.62 | 500.00 | 263.38 | 47.3 |
| 30-30-840 | SALE OF OBSOLETE EQUIPMENT | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 30-30-865 | SALE OF TOWN LAND | 31,218.00 | 157,607.50 | 50,000.00 | (107,607.50) | 315.2 |
| 30-30-884 | SHSP- FIRE SIREN GRANT | .00 | .00 | 21,000.00 | 21,000.00 | .0 |
| 30-30-889 | ARPA FUNDS | 75.26 | 233.11 | .00 | (233.11) | .0 |
| 30-30-892 | ARPA FUNDS 1033 | .00 | 27,061.25 | .00 | (27,061.25) | .0 |
| | TOTAL FUND REVENUE | 67,686.96 | 295,741.10 | 429,700.00 | 133,958.90 | 68.8 |
| | TOTAL FUND REVENUE | 67,686.96 | 295,741.10 | 429,700.00 | 133,958.90 | 68.8 |

CAPITAL PROJECT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|--|---------------------------------------|--|---|---|-----------------------|
| | ADMINISTRATION | | | | | |
| 30-41-815 30-41-826 30-41-836 30-41-900 | OFFICE IMPROVEMENTS/EQUIPMENT CAPITAL IMPROVMENT PLAN GREYBULL RESIDENTIAL DEV PROJ TRANSFER TO GENERAL FUND | .00 1,730.00 .00 | 8,495.00 28,857.25 682.00 .00 | 9,000.00 8,000.00 4,500.00 41,892.00 | 505.00 (20,857.25) 3,818.00 41,892.00 | 94.4 360.7 15.2 |
| 30-41-920 | CAPITAL RESERVE | .00 | .00 | 35,558.00 | 35,558.00 | .0 |
| | TOTAL ADMINISTRATION | 1,730.00 | 38,034.25 | 98,950.00 | 60,915.75 | 38.4 |
| | POLICE DEPARTMENT | | | | | |
| 30-42-810 | DEBT SERVICE - VEHICLES | .00 | .00 | 23,000.00 | 23,000.00 | .0 |
| | TOTAL POLICE DEPARTMENT | .00 | .00 | 23,000.00 | 23,000.00 | .0 |
| | FIRE DEP'T. GRANTS/DONATIONS | | | | | |
| 30-43-815 | FIRE SIREN - SOUTH | .00 | .00 | 21,000.00 | 21,000.00 | .0 |
| | TOTAL FIRE DEP'T. GRANTS/DONATIO | .00 | .00 | 21,000.00 | 21,000.00 | .0 |
| | STREETS AND ALLEYS | | | | | |
| 30-44-815 | EQUIPMENT REPLACEMENT SWEEPE | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 30-44-822 | EQUIPMENT - BRUSH HOG ATTACHM | .00 | 2,848.95 | 6,000.00 | 3,151.05 | 47.5 |
| 30-44-830 | ROAD BASE PROJECTS | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 30-44-880 | STREET CURB/GUTTER | .00 | .00 | 35,000.00 | 35,000.00 | .0 |
| 30-44-890 | MAINSTREET/DOWNTOWN ENHANCE | .00 | 3,254.28 | 15,000.00 | 11,745.72 | 21.7 |
| 30-44-891 | MAINSTREET CHRISTMAS DECOR | 4,060.00 | 4,060.00 | 25,000.00 | 20,940.00 | 16.2 |
| | TOTAL STREETS AND ALLEYS | 4,060.00 | 10,163.23 | 156,000.00 | 145,836.77 | 6.5 |
| | PARKS & RECREATION | | | | | |
| 30-47-835 | TREE BOARD PROJECT | 84.95 | 84.95 | 3,500.00 | 3,415.05 | 2.4 |
| 30-47-880 | | .00 | 1,892.48 | 2,500.00 | 607.52 | 75.7 |
| | TOTAL PARKS & RECREATION | 84.95 | 1,977.43 | 6,000.00 | 4,022.57 | 33.0 |
| | FLOOD CONTROL | | | | | |
| 30-49-820 | FLOOD PLAIN REMEDIATION | 5,948.00 | 5,948.00 | 10,000.00 | 4,052.00 | 59.5 |
| | | · · · · · · · · · · · · · · · · · · · | · · · | · | | |
| | TOTAL FLOOD CONTROL | 5,948.00 | 5,948.00 | 10,000.00 | 4,052.00 | 59.5 |

CAPITAL PROJECT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|---------------|------|
| | BUILDING IMPROVEMENTS | | | | | |
| 30-51-100 | TOWN HALL | 13,123.75 | 13,123.75 | 30,000.00 | 16,876.25 | 43.8 |
| 30-51-200 | TOWN SHOP | .00 | .00 | 7,000.00 | 7,000.00 | .0 |
| 30-51-250 | FIRE HALL | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 30-51-300 | REC CENTER | .00 | 3,321.00 | 20,000.00 | 16,679.00 | 16.6 |
| 30-51-400 | POUND | .00 | .00 | 250.00 | 250.00 | .0 |
| 30-51-500 | LIBRARY | 70.90 | 70.90 | 9,000.00 | 8,929.10 | .8 |
| 30-51-800 | CALL CENTER | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 30-51-900 | P&R BLDGS | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 30-51-910 | SOCCER FIELD | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 30-51-920 | POOL | 18.58 | 18.58 | 20,000.00 | 19,981.42 | .1 |
| 30-51-950 | GENERAL PROPERTY | 1,385.08 | 2,019.85 | 15,000.00 | 12,980.15 | 13.5 |
| | TOTAL BUILDING IMPROVEMENTS | 14,598.31 | 18,554.08 | 114,750.00 | 96,195.92 | 16.2 |
| | TOTAL FUND EXPENDITURES | 26,421.26 | 74,676.99 | 429,700.00 | 355,023.01 | 17.4 |
| | NET REVENUE OVER EXPENDITURES | 41,265.70 | 221,064.11 | .00 | (221,064.11) | .0 |

LODGING TAX FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------|---------------|------------|-----------|--------------|------|
| | | | | | | |
| | FUND REVENUE | | | | | |
| 46-30-610 | LODGING TAX REVENUE | 3,979.23 | 9,803.19 | 25,000.00 | 15,196.81 | 39.2 |
| 46-30-615 | GRANT REVENUE | 10,000.00 | 10,000.00 | .00 | (10,000.00) | .0 |
| 46-30-630 | INTEREST INCOME | 15.55 | 42.52 | 200.00 | 157.48 | 21.3 |
| | TOTAL FUND REVENUE | 13,994.78 | 19,845.71 | 25,200.00 | 5,354.29 | 78.8 |
| | TOTAL FUND REVENUE | 13,994.78 | 19,845.71 | 25,200.00 | 5,354.29 | 78.8 |

LODGING TAX FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|-------------|------|
| | FUND EXPENDITURES | | | | | |
| 46-40-610 | PROMOTIONAL EXPENSE | 1,075.00 | 12,553.10 | 25,200.00 | 12,646.90 | 49.8 |
| | TOTAL FUND EXPENDITURES | 1,075.00 | 12,553.10 | 25,200.00 | 12,646.90 | 49.8 |
| | TOTAL FUND EXPENDITURES | 1,075.00 | 12,553.10 | 25,200.00 | 12,646.90 | 49.8 |
| | NET REVENUE OVER EXPENDITURES | 12,919.78 | 7,292.61 | .00 | (7,292.61) | .0 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| | FUND REVENUE | | | | | |
| 71-30-410 | METERED WATER SALES | 83,818.62 | 263,257.26 | 880,000.00 | 616,742.74 | 29.9 |
| 71-30-450 | OTHER WATER SALES | 239.00 | 1,043.00 | 4,500.00 | 3,457.00 | 23.2 |
| 71-30-510 | WATER TAPS | 3,000.00 | 7,500.00 | 8,000.00 | 500.00 | 93.8 |
| 71-30-620 | WATER SERVICE CHARGES | 30.00 | 55.00 | 1,000.00 | 945.00 | 5.5 |
| 71-30-640 | WATER TURN-ON CHARGES | 75.00 | 210.00 | 1,000.00 | 790.00 | 21.0 |
| 71-30-645 | B.H COUNTY AIRPORT ASSESSMENT | 7,710.96 | 7,710.96 | 7,710.00 | (.96) | 100.0 |
| 71-30-650 | SALE OF MATERIALS | 1,724.80 | 1,724.80 | 1,500.00 | (224.80) | 115.0 |
| 71-30-671 | INTEREST - 2015 BOND FUND | 38.84 | 117.68 | 250.00 | 132.32 | 47.1 |
| 71-30-672 | INTEREST - 2017 BOND FUND | .11 | .95 | 5.00 | 4.05 | 19.0 |
| 71-30-685 | INTEREST - WATER MAINTENANCE | 111.19 | 336.95 | 750.00 | 413.05 | 44.9 |
| 71-30-705 | INTEREST - '15 BOND RESERVE | 1,768.25 | 1,768.25 | 500.00 | (1,268.25) | 353.7 |
| 71-30-710 | INTEREST - '15 BOND ASSET RES | 35.17 | 91.38 | 200.00 | 108.62 | 45.7 |
| | TOTAL FUND REVENUE | 98,551.94 | 283,816.23 | 905,415.00 | 621,598.77 | 31.4 |
| | TOTAL FUND REVENUE | 98,551.94 | 283,816.23 | 905,415.00 | 621,598.77 | 31.4 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|--------------|------|
| | | | | | | |
| | FUND EXPENDITURES | | | | | |
| 71-40-110 | SALARIES & WAGES | 14,205.51 | 43,450.91 | 199,000.00 | 155,549.09 | 21.8 |
| 71-40-150 | EMPLOYEE BENEFITS | 5,046.49 | 16,334.84 | 81,500.00 | 65,165.16 | 20.0 |
| 71-40-170 | FIREMEN/EMT BENEFITS | 106.03 | 324.89 | 1,500.00 | 1,175.11 | 21.7 |
| 71-40-210 | UTILITIES | 899.88 | 3,871.42 | 21,500.00 | 17,628.58 | 18.0 |
| 71-40-221 | ENGINEERING | .00 | 675.00 | 5,000.00 | 4,325.00 | 13.5 |
| 71-40-225 | PROFESSIONAL SERVICES | .00 | 31.50 | 17,000.00 | 16,968.50 | .2 |
| 71-40-250 | REPAIR & MAINTENANCE | .00 | 1,552.98 | 5,000.00 | 3,447.02 | 31.1 |
| 71-40-253 | WATERLINE & STORAGE IMPROVE | 59.81 | 12,326.32 | 75,000.00 | 62,673.68 | 16.4 |
| 71-40-260 | VEHICLE EXPENSE | .00 1,127.92 | | 3,000.00 | 1,872.08 | 37.6 |
| 71-40-261 | GASOLINE | 203.58 | 1,130.19 | 7,500.00 | 6,369.81 | 15.1 |
| 71-40-265 | TIRES | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 71-40-267 | EQUIPMENT REPAIR & MAINTENANC | 713.86 | 723.85 | 1,000.00 | 276.15 | 72.4 |
| 71-40-270 | INSURANCE | .00 | 498.00 | 15,200.00 | 14,702.00 | 3.3 |
| 71-40-280 | TRAVEL, TRAIN , MEMBERSHIP | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 71-40-285 | D & A TESTING | .00 | 181.00 | 500.00 | 319.00 | 36.2 |
| 71-40-290 | WATER BILLING | 359.98 | 1,172.02 | 3,500.00 | 2,327.98 | 33.5 |
| 71-40-310 | PRINTING & ADVERTISING | .00 | 377.69 | 2,500.00 | 2,122.31 | 15.1 |
| 71-40-320 | MATERIALS & SUPPLIES | 354.05 | 3,263.98 | 15,000.00 | 11,736.02 | 21.8 |
| 71-40-325 | METERS/AIR VALVES/RADIO READ | 2,870.00 | 9,081.00 | 25,000.00 | 15,919.00 | 36.3 |
| 71-40-330 | CHEMICALS | 120.00 | 260.00 | 7,000.00 | 6,740.00 | 3.7 |
| 71-40-335 | UNIFORMS | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 71-40-340 | WATER TESTING | 14.54 | 187.62 | 5,000.00 | 4,812.38 | 3.8 |
| 71-40-400 | WATER BUILDINGS | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 71-40-410 | TOWN SHOP | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 71-40-720 | WATER MAINTENANCE - TELEMETRY | 2,251.46 | 2,251.46 | 20,000.00 | 17,748.54 | 11.3 |
| 71-40-735 | DEBT SERVICE - 14 H2O UPGRADE | .00 | .00 | 48,000.00 | 48,000.00 | .0 |
| 71-40-736 | DEBT SERVICE - TANK TIE-IN | 43,023.27 | 81,023.27 | 85,000.00 | 3,976.73 | 95.3 |
| 71-40-755 | B.H. REGIONAL | 18,380.45 | 55,141.35 | 225,500.00 | 170,358.65 | 24.5 |
| 71-40-920 | DEPRECIATION | .00 | .00 | 20,915.00 | 20,915.00 | .0 |
| 71-40-950 | BAD DEBT EXPENSE | .00 | 1,041.58 | 1,500.00 | 458.42 | 69.4 |
| 71-40-990 | SAFETY | .00 | .00 | 1,800.00 | 1,800.00 | .0 |
| | TOTAL FUND EXPENDITURES | 88,608.91 | 236,028.79 | 905,415.00 | 669,386.21 | 26.1 |
| | TOTAL FUND EXPENDITURES | 88,608.91 | 236,028.79 | 905,415.00 | 669,386.21 | 26.1 |
| | NET REVENUE OVER EXPENDITURES | 9,943.03 | 47,787.44 | .00 | (47,787.44) | .0 |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|------------|-------|
| | | | | | | |
| | FUND REVENUE | | | | | |
| 72-30-410 | SEWER SERVICE REVENUE | 30,897.11 | 94,080.70 | 360,000.00 | 265,919.30 | 26.1 |
| 72-30-670 | INTEREST - SEWER BOND FUND | 42.32 | 123.70 | 200.00 | 76.30 | 61.9 |
| 72-30-675 | INTEREST - SEWER BOND ASSET R | 40.89 | 40.89 | .00 | (40.89) | .0 |
| 72-30-680 | INTEREST INCOME-SEWER BOND RE | 815.78 | 815.78 | 200.00 | (615.78) | 407.9 |
| 72-30-690 | INTEREST - WASTEWATER | 16.27 | 49.31 | 150.00 | 100.69 | 32.9 |
| | | | | | | |
| | TOTAL FUND REVENUE | 31,812.37 | 95,110.38 | 360,550.00 | 265,439.62 | 26.4 |
| | | | | | | |
| | TOTAL FLIND DEVENILE | 24 042 27 | 05 110 20 | 360 550 00 | 265 420 62 | 26.4 |
| | TOTAL FUND REVENUE | 31,812.37 | 95,110.38 | 360,550.00 | 265,439.62 | 26.4 |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|--------------|-------|
| | FUND EXPENDITURES | | | | | |
| 72-40-110 | SALARIES & WAGES | 10,709.10 | 32,347.54 | 147,500.00 | 115,152.46 | 21.9 |
| 72-40-150 | EMPLOYEE BENEFITS | 3,506.44 | 11,082.88 | 50,750.00 | 39,667.12 | 21.8 |
| 72-40-210 | UTILITIES | 1,026.34 | 2,833.74 | 11,000.00 | 8,166.26 | 25.8 |
| 72-40-221 | ENGINEERING | .00 | 1,600.00 | 1,000.00 | (600.00) | 160.0 |
| 72-40-222 | PROFESSIONAL SERVICES | 150.00 | 600.00 | 15,000.00 | 14,400.00 | 4.0 |
| 72-40-250 | REPAIR & MAINTENANCE | .00 | .00 | 15,000.00 | 15,000.00 | .0 |
| 72-40-260 | VEHICLE EXPENSE | .00 | 110.00 | 1,500.00 | 1,390.00 | 7.3 |
| 72-40-261 | GASOLINE | 1,437.51 | 1,717.34 | 4,000.00 | 2,282.66 | 42.9 |
| 72-40-267 | EQUIPMENT REPAIR & MAINTENANC | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 72-40-270 | INSURANCE | .00 | .00 | 9,900.00 | 9,900.00 | .0 |
| 72-40-280 | TRAVEL, TRAIN, MEMBERSHIP | .00 | 100.00 | 1,500.00 | 1,400.00 | 6.7 |
| 72-40-285 | D & A TESTING | .00 | .00 | 450.00 | 450.00 | .0 |
| 72-40-290 | SEWER BILLING | 274.83 | 890.74 | 2,500.00 | 1,609.26 | 35.6 |
| 72-40-310 | PRINTING & ADVERTISING | .00 | 80.18 | 1,000.00 | 919.82 | 8.0 |
| 72-40-320 | MATERIALS & SUPPLIES | .00 | 385.04 | 2,000.00 | 1,614.96 | 19.3 |
| 72-40-330 | CHEMICALS | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 72-40-345 | TOWN SHOP | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 72-40-750 | DEBT SERVICE - '20 SEWER BONDS | .00 | .00 | 33,400.00 | 33,400.00 | .0 |
| 72-40-760 | '24 SEWER BOND | .00 | .00 | 15,500.00 | 15,500.00 | .0 |
| 72-40-820 | SEWER BUILDINGS | .00 | .00 | 14,000.00 | 14,000.00 | .0 |
| 72-40-850 | SEWER TESTING | 184.50 | 2,427.60 | 10,000.00 | 7,572.40 | 24.3 |
| 72-40-920 | DEPRECIATION | .00 | .00 | 9,250.00 | 9,250.00 | .0 |
| 72-40-990 | SAFETY | .00 | .00 | 1,800.00 | 1,800.00 | .0 |
| | TOTAL FUND EXPENDITURES | 17,288.72 | 54,175.06 | 360,550.00 | 306,374.94 | 15.0 |
| | TOTAL FUND EXPENDITURES | 17,288.72 | 54,175.06 | 360,550.00 | 306,374.94 | 15.0 |
| | NET REVENUE OVER EXPENDITURES | 14,523.65 | 40,935.32 | .00 | (40,935.32) | .0 |

SANITATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|------------------------------|---------------|------------|------------|------------|------|
| | | | | | | |
| | FUND REVENUE | | | | | |
| 73-30-410 | SANITATION CUSTOMER SERVICE | 33,103.28 | 99,632.91 | 380,000.00 | 280,367.09 | 26.2 |
| 73-30-650 | RECYCLING REVENUE | .00 | .00 | 500.00 | 500.00 | .0 |
| 73-30-670 | INTEREST - SANITATION DEPREC | 37.17 | 112.64 | 250.00 | 137.36 | 45.1 |
| | TOTAL FUND REVENUE | 33,140.45 | 99,745.55 | 380,750.00 | 281,004.45 | 26.2 |
| | TOTAL FUND REVENUE | 33,140.45 | 99,745.55 | 380,750.00 | 281,004.45 | 26.2 |

SANITATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|--------------|------|
| | FUND EXPENDITURES | | | | | |
| 73-40-110 | SALARIES & WAGES | 6,671.61 | 19,465.42 | 91,250.00 | 71,784.58 | 21.3 |
| 73-40-150 | EMPLOYEE BENEFITS | 3,480.29 | 11,413.93 | 50,500.00 | 39,086.07 | 22.6 |
| 73-40-210 | UTILITIES | 89.97 | 259.14 | 4,500.00 | 4,240.86 | 5.8 |
| 73-40-250 | REPAIR & MAINTENANCE | 135.00 | 238.32 | 4,500.00 | 4,261.68 | 5.3 |
| 73-40-260 | VEHICLE EXPENSE | 97.11 | 863.59 | 2,500.00 | 1,636.41 | 34.5 |
| 73-40-261 | GASOLINE | 1,271.40 | 3,550.82 | 16,000.00 | 12,449.18 | 22.2 |
| 73-40-265 | TIRES | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 73-40-270 | INSURANCE | .00 | .00 | 13,600.00 | 13,600.00 | .0 |
| 73-40-285 | D & A TESTING | .00 | .00 | 250.00 | 250.00 | .0 |
| 73-40-290 | SANITATION BILLING | 274.82 | 890.71 | 2,500.00 | 1,609.29 | 35.6 |
| 73-40-295 | LANDFILL ASSESSMENT | 13,844.45 | 40,481.55 | 160,000.00 | 119,518.45 | 25.3 |
| 73-40-310 | PRINTING & ADVERTISING | .00 | 297.50 | 1,000.00 | 702.50 | 29.8 |
| 73-40-320 | MATERIALS & SUPPLIES | 88.65 | 104.63 | 2,000.00 | 1,895.37 | 5.2 |
| 73-40-335 | UNIFORMS | .00 | .00 | 500.00 | 500.00 | .0 |
| 73-40-340 | GARBAGE CONTAINERS | .00 | 9.99 | 15,000.00 | 14,990.01 | .1 |
| 73-40-360 | TOWN SHOP | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 73-40-920 | SANITATION DEPRECIATION FUND | .00 | .00 | 9,450.00 | 9,450.00 | .0 |
| 73-40-990 | SAFETY | .00 | 600.00 | 1,200.00 | 600.00 | 50.0 |
| | TOTAL FUND EXPENDITURES | 25,953.30 | 78,175.60 | 380,750.00 | 302,574.40 | 20.5 |
| | TOTAL FUND EXPENDITURES | 25,953.30 | 78,175.60 | 380,750.00 | 302,574.40 | 20.5 |
| | NET REVENUE OVER EXPENDITURES | 7,187.15 | 21,569.95 | .00 | (21,569.95) | .0 |

| | 6/30/2024 | 7/31/2024 | 8/31/2024 | 9/30/2024 |
|-------------------------------------|--------------------|--------------------|--------------------|--------------------|
| CASH IN CHECKING - COMBINED | \$ 577,403.99 | \$ 683,668.10 | \$ 847,256.48 | \$ 990,848.97 |
| PETTY CASH | \$ 125.00 | \$ 125.00 | \$ 125.00 | \$ 125.00 |
| CHANGE FUND | \$ 230.00 | \$ 230.00 | \$ 230.00 | \$ 230.00 |
| CASH - INVESTMENT FUNDS (XX2678) | \$ 1,025,302.40 | \$ 1,025,302.40 | \$ 1,025,302.40 | \$ 1,025,302.40 |
| UTILITY CASH CLEARING | \$ - | \$ - | \$ - | \$ - |
| CASH - SALES TAX ACCOUNT | \$ 1,517,817.92 | \$ 1,548,692.98 | \$ 1,592,060.22 | \$ 1,628,355.09 |
| CASHCAPITAL DEPRECIATION | \$ 31,198.86 | \$ 31,212.97 | \$ 31,225.80 | \$ 31,239.06 |
| CASH-FIRE SIREN | \$ 10,306.61 | \$ 10,315.47 | \$ 10,323.53 | \$ 10,331.86 |
| CASH - DEV TRUST FUND | \$ 78,154.36 | \$ 78,234.01 | \$ 78,313.74 | \$ 78,390.98 |
| CASH- ARPA FUNDS | \$ 96,221.57 | \$ 96,304.22 | \$ 96,379.42 | \$ - |
| CASH - LODGING TAX | \$ 16,103.32 | \$ 10,358.49 | \$ 10,476.15 | \$ 23,395.93 |
| CASH - WATER MAINTENANCE FUND | \$ 174,280.70 | \$ 174,398.92 | \$ 174,506.46 | \$ 174,617.65 |
| CASH - SALES TAX ACCOUNT | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 |
| CD - SERIES 15/17 BOND RESERVE | \$ 100,000.00 | \$ 100,000.00 | \$ 100,000.00 | \$ 101,768.25 |
| CASH - SERIES 15 BOND ASSET RESERVE | \$ 38,550.89 | \$ 38,578.98 | \$ 38,607.10 | \$ 38,642.27 |
| CASH - SERIES '15 BOND FUND | \$ 48,056.60 | \$ 48,097.88 | \$ 48,135.44 | \$ 48,174.28 |
| CASH - SERIES '17 BOND FUND | \$ 49,600.65 | \$ 49,601.07 | \$ 49,601.49 | \$ 6,578.33 |
| CASH - WASTEWATER FACILITIES | \$ 34,784.54 | \$ 34,801.84 | \$ 34,817.58 | \$ 34,833.85 |
| CASH - SALES TAX ACCOUNT | \$ 7,500.00 | \$ 7,500.00 | \$ 7,500.00 | \$ 7,500.00 |
| 20 SEWER BOND RESERVE | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 50,815.78 |
| 2020 SEWER BOND ASSET RESERVE | \$ 14,748.67 | \$ 14,748.67 | \$ 14,748.67 | \$ 14,789.56 |
| 20 SEWER BOND FUND | \$ 34,068.98 | \$ 34,104.08 | \$ 34,150.36 | \$ 34,192.68 |
| CASH-SANITATION DEPRECIATION | \$ 67,233.48 | \$ 67,273.00 | \$ 67,308.95 | \$ 67,346.12 |
| CASH - SALES TAX ACCOUNT | \$ 8,140.84 | \$ 8,140.84 | \$ 8,140.84 | \$ 8,140.84 |
| Total Assets | \$ 3,984,829.38 | \$ 4,116,688.92 | \$ 4,324,209.63 | \$ 4,380,618.90 |

Public Works

Council Report for October 2024

Completed Tasks

- We are in contact with Rattlesnake services to replace broken hydrants.
- An asphalt company out of Cody is coming to patch and replace street segments.
- Downtown decorative lights are up.
- Replaced a broken curb stop.
- Prepped for asphalt patches.
- Blew out sprinkler systems and park bathrooms.
- Pruned trees at the baseball fields, downtown, and at the dog park.
- Dispersed probiotics into the lagoon.
- Ben Jordan came up for the level 2 study, we gave him a tour of our water system and it appears he will be able to help us with some of our immediate problems.

Upcoming Tasks

- Finish Easterly sprinkler system.
- Replace floats at the lagoon.
- Continue coursework to get water and sewer licenses for the crew.
- Resume washing storm drains under the levee.
- Prep PRV's for winter.

Greybull Police Department

24 South 5th Street, Greybull, Wyoming 82426



Phone 307-765-2308 Fax 307-765-2384

Monday, October 14, 2024

Dear Mayor and Council,

The department has been actively addressing a series of break-ins and had successfully made an arrest in connection with this case. Several stolen items have been recovered. I participated in a work session with the superintendent and school board.

I attended a leadership training focused on performance and accountability. Officer Rutkowski and Officer Wiekhorst completed advanced training in roadside impaired driving enforcement (A.R.I.D.E.)

The following information is the approximate stats for the month of August:

Calls for Service: 252

Traffic Stops: 20

EMS Calls: 13

New Cases: 13

Arrests: 4

Please feel free to contact me with any questions.

Chief Travis Davis Greybull Police Department

GREYBULL VOLUNTEER FIRE DEPARTMENT

MONTHLY FIRE REPORT FOR SEPTEMBER, 2024 FIRE

CALLS

| | | | CALLS | |
|----------------------------|---|-----|---------|--|
| NUMBER OF FIRE INCIDENTS | | 0 | | |
| | | | | |
| MEMBER: | | # | HOURS | |
| ALLEN, COLTON | | | 0 | |
| BROWN, EDDIE | | | 0 | |
| COYNE, JOHN III | | | 0 | |
| EMMETT, ROBERT | | | 0 | |
| HALE, MARK | | | 0 | |
| HETZEL, MATHEW | | | 0 | |
| HETZEL, NATHAN | | | 0 | |
| HOWE, ROBB | | | 0 | |
| KERN, NICK | | | 0 | |
| KOTTMAN, JEREMY | | | 0 | |
| MAZUR, MAX | | | 0 | |
| MILLER, MIKE | | | 0 | |
| MULLEY, BRADY | | | 0 | |
| MURDOCH, PRESTON | | | 0 | |
| MURPHY, SKYLAR | | | 0 | |
| NUTTALL, ROB | | | 0 | |
| OGG, BRANT | | | 0 | |
| PATRICK, SEAN | | | 0 | |
| SPRAGG, CHUCK | | | 0 | |
| SPRAGG, KYLE | | | 0 | |
| SUKUT, JEFF | | | 0 | |
| | | | 0 | |
| | | | | |
| FIRE CALL DURATION | | 1 | | |
| FIRE CALL HOURS | | 0 | | |
| TRAINING HOURS | | 29 | | |
| TOTAL FIRE HOURS | | 29 | | |
| TOTAL DEPT. HRS | | 29 | | |
| | İ | | | |
| Total Water Usage Estimate | | 500 | gallons | |



2024 SHSP Preliminary Award Notice

6 messages

ZoomGrants Notices <Notices@zoomgrants.com> Reply-To: darryl.erickson1@wyo.gov To: admin@greybullwy.gov Thu, Jun 27, 2024 at 8:57 AM



Wyoming Office of Homeland Security **2024 SHSP** sent by: Darryl Erickson

Dear 2024 SHSP Applicant,

The Wyoming Office of Homeland Security has mailed out the 2024 SHSP Preliminary Award Letters to the authorized points of contact registered in ZoomGrants for all successful 2024 SHSP applications. I am sending you this email curtesy copy of your agency's Preliminary Award Letter because you are listed as the Application Contact (which may differ from the Authorized Point of Contact):

June 26, 2024

Dear (Authorized Point of Contact),

In May, your organization submitted an application for the Federal Fiscal Year (FFY) 2024 State Homeland Security Program (SHSP) grant for Update North Fire Siren in the amount of \$20,705. The Wyoming Office of Homeland Security received over \$11 million dollars in requests for the approximately \$3.6 million dollars available for local projects. The Wyoming Office of Homeland Security in consultation with the Senior Advisory Committee was able to fund multiple projects, resulting in 100% utilization of FFY 2024 SHSP grant funds.

We are pleased to share that a preliminary determination has been made in the amount of \$20,705 to support your project. This award amount is preliminary and is subject to change based on the final award and approval from the U.S. Department of Homeland Security. Additional information regarding which elements of your application project were selected for funding will be provided in the grant award agreement.

Once the Wyoming Office of Homeland Security receives its 2024 SHSP federal award notification, a formal grant award agreement will be presented to you. Your jurisdiction will need a fully executed agreement prior to the start of any project or initiation of any purchase.

We want to thank you for taking the time to complete and present this project proposal.

If you have any questions, please contact the Grant Program Manager, Darryl Erickson at darryl.erickson1@wyo.gov or (307) 777-4917; or the Grants/Finance Section Chief, Ashley Paulsrud, at ashley.paulsrud@wyo.gov or (307)777-4907.

Sincerely,

Lynn Budd Director

* * * * * * *

If the preliminary award amount listed in the letter above is less than your agency's requested amount, you will receive additional information concerning which elements of your proposal the Senior Advisory Committee selected for support. I hope to have that information compiled by mid-July.



2024 SHSP Award Update

1 message

ZoomGrants Notices <Notices@zoomgrants.com> Reply-To: darryl.erickson1@wyo.gov To: admin@greybullwy.gov Mon, Oct 7, 2024 at 4:46 PM



Wyoming Office of Homeland Security **2024 SHSP** sent by: Darryl Erickson

Dear 2024 SHSP Subrecipient,

The Wyoming Office of Homeland Security received its 2024 SHSP award on September 19, 2024. The award amount is what we anticipated and will allow us to fully support the amount listed on your Preliminary Award Letter which was sent out last June.

Since receiving the award, an agreement template incorporating the award's agreement articles has been submitted to the Wyoming Attorney General's Office for approval. Once approval of the template is obtained, I will compose the individual subrecipient award agreements for all 24-SHSP subawards. The subaward agreements are then re-submitted to the Attorney General's Office for individual approval.

When subaward agreements are approved, copies will be sent to your agency via the Application Contact email address listed in ZoomGrants. We anticipate the award agreements to be sent to your agency for signatures no later than November 18th.

Prior to receiving your agreement, I suggest you take a moment to double check the status of your agency's UEI number in Sam.gov. No agreement can be executed by WOHS without a valid UEI in good standing in Sam.gov at the time of execution.

Also, if you indicated your 24-SHSP project would need an EHP review (Question #4 of your application), you might consider completing an EHP review package sooner than later. It is not necessary to wait for an executed agreement before you submit an EHP. All EHPs are reviewed by FEMA and the process can take anywhere from a few weeks to several months. Completed EHP packages can be emailed to me at darryl.erickson1@wyo.gov.

Regards, Darryl Erickson WOHS SHSP Grant Specialist

This email was sent from a notification-only email address.

Replies to this message will be sent to the person who originated this message.

Thank you for using http://www.zoomgrants.com

NOTICE OF ZONE CHANGE HEARING

The Town of Greybull is in the process of re-zoning six parcels of land from Unzone to Agricultural District (AD). Details on the properties being considered for a zoning change are available at Town Hall.

The Town of Greybull Town Council will hold a public hearing on the proposed zoning change, on Monday, October 14, 2024, at 6:00 pm, or as the agenda follows, in the Greybull Council Chambers at 24 South 5th St., Greybull, WY.

If you are unable to attend the public hearing, you may submit your comments in writing to Greybull Town Hall, 24 South 5th St., Greybull, WY 82426, or you can email your comments to Carrie Hunt at admin@greybullwy.gov. All written comments must be received by 12:00 PM on Friday, October 11, 2024.

Please contact Town Hall (307-765-9431) and speak to Carrie Hunt if you have any questions, comments, or concerns.

Published: 9-26

ORDINANCE #902

AN ORDINANCE OF THE TOWN OF GREYBULL, BIG HORN COUNTY, WYOMING, AMENDING THE OFFICIAL ZONING MAP PROVIDED FOR IN GREYBULL MUNICIPAL CODE SECTION 18.16.110 BY ZONING THE REAL PROPERTY DESCRIBED BELOW. ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH ARE HEREBY REPEALED.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF GREYBULL, BIG HORN COUNTY, WYOMING:

<u>SECTION 1</u>: The following parcels of real property located within an **UNZONED DISTRICT** are hereby zoned to an **AGRICULTURAL DISTRICT** (**AD**) **ZONE**:

- 1. 52930820016000 6.18 AC in NE Cor TR 53 7/8 52 93 SD89-955/SD89-957
- 2. 52930820016100 10 AC in NW Cor lot 53 8 52 93 SD169-681 3425 Cemetery Road
- 3. 52930710004688 271.4' X 446.1' NW Cor TR-53 7 52 93 BK379-77, 2.78 Acres
- 4. 52930830005800 8.42 AC in Lot 53 Beg 603.25' S of Cor #6 8 52 93 SD152-304 3441 Cemetery Road
- 5. 52930830021500 6.53 AC in Lot 53 Beg 2.166.3' N From Cor #5 8 52 93 SD158-325 3456 Cemetery Road
- 6. 52930830005700 Lot 53 Beg 1783.3' N of Cor #5 of Lot 53 RS (383X558.8X383.6X581.7) 8 52 93 5 (unplatted Greybull) SD63-1934 3460 Cemetery Road

SECTION 2: Public hearing was held by the Town of Greybull Governing Body regarding this matter, after published notice thereof in the manner prescribed by Greybull Municipal Code Section 18.64.030, on October 14, 2024. Greybull Town Council considered the zoning change and unanimously approved the recommendation.

<u>SECTION 3</u>: After due deliberation, the Greybull Town Council found that the real property described in Section 1 above should be and are hereby zoned from an **UNZONED DISTRICT** to **AGRICULTURAL DISTRICT** as described above, and that the Official Zoning Map provided for in Section 18.16.110 of the Greybull Municipal Code is hereby amended to reflect said zoning changes.

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 5: If any portion of this ordinance is held or found to be invalid, the remainder of the ordinance shall continue to be in full force and effect.

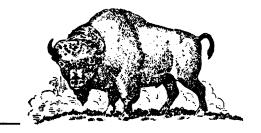
SECTION 6: This Ordinance shall take effect and be in full force and effect on December 20, 2024, after having been published in the Greybull Standard.

| Third Reading: | December 9, 2024 | |
|--|--------------------|--|
| Ğ | | |
| Passed, approved, and adopted this 9 th day of December 2024. | | |
| | /s/ | |
| | Myles Foley, Mayor | |
| | | |
| ATTEST: | | |
| Hailey Winkler, Town Cle | erk | |

This is a request for a motion to proceed with the relinquishment of a domestic water tap. Attached, please find the communication that will be sent to the property owner as of 10/15/2024 after the motion is approved. This tap meets the requirement of being delinquent for one year or more. Thank you for your consideration in this matter.

Lora Metheny Utility Clerk

Town of Greybull . . .



24 South 5th Box 271

Greybull, Wyoming 82426

Phone [307] 765-9431

October 3, 2024

Susan Hansen PO Box 70 Shoshone, WY 82649

Dear Ms. Hansen;

We are sending this reminder regarding your past due balance with the Town of Greybull at 229 5th Avenue South. As of October 3, 2024, your account with the Town of Greybull will be delinquent in the amount of \$901.12. The water has been turned off at this address; however, there are inactive charges still being applied to the account each month.

In order to avoid relinquishment of this water tap back to the town, this will need to be paid in full. Should the tap be relinquished back to the town, the tap and the meter will be pulled and there will be no more service to that address. Should you decide to sell the property in the future, you or whoever purchases it will need to pay \$1500 in order to put the tap back into service as well as \$200 for a sewer tap.

Please do not hesitate to call if you have any questions regarding this matter.

Regards,

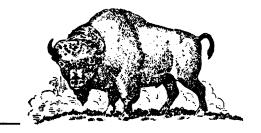
Lora Metheny Utilities Clerk

enclosure

This is a request for a motion to proceed with the relinquishment of a domestic water tap. Attached, please find the communication that will be sent to the property owner as of 10/15/2024 after the motion is approved. It should be noted that this relinquishment reflects two (2) account numbers. The first account number is the information under the renter's name and the second account number is the information under the owner's name. The total amount due reflects the total of the balance on both accounts; therefore, meeting the requirement of owing a total of \$1,000 or more that is reflected in the customer history, which is attached. It should also be noted that the last letter that I sent certified to Ms. Heitman in August advising that payment must be made in order to avoid a tap relinquishment came back as refused. Thank you for your consideration in this matter.

Lora Metheny Utility Clerk

Town of Greybull . . .



24 South 5th Box 271

Greybull, Wyoming 82426

Phone [307] 765-9431

August 19, 2024

Victoria Heitman PO Box 758 Woodbridge, CA 95258

Dear Ms. Heitman,

We are sending this reminder regarding your past due balance with the Town of Greybull for account numbers 5.1330.4 which is located at 465 8th Avenue South in the Town of Greybull. As of the date of this letter your account with the Town of Greybull is delinquent in the amount of \$1110.38. The water has been turned off at this address; however, there are inactive charges still being applied to the account each month.

In order to avoid relinquishment of this water tap back to the town, this will need to be paid in full. Should the tap be relinquished back to the town, the tap and the meter will be pulled and there will be no more service to that address. Should you decide to sell the property in the future, you or whoever purchases it will need to pay \$1500 in order to put the tap back into service as well as \$200 for a sewer tap.

Please do not hesitate to call if you have any questions regarding this matter.

Regards,

Lora Metheny Utilities Clerk

enclosure

13.04.400 Penalty for nonpayment.

- A. A graduated penalty will be added to all account(s) delinquent by more than60days, said penalties to be determined by the council at its annual budget meeting.
- B. The property owner(s) of tap(s) no longer in service, account(s) in delinquent status where no payments have been received for more than six months or account(s) owing a total of\$500.00, or more, shall be notified by USPS certified return receipt mail of the council's intentions to confiscate and remove the tap(s) from the water system.

Notice of a hearing to confiscate and remove a tap(s) from the water system shall be published in a newspaper of general circulation in the town for three consecutive weeks prior to the hearing.

After granting the property owner(s) of the tap(s) considered for confiscation and removal from the water system an opportunity to be heard, and the council determines that there is no adequate reason for the delinquency, it shall be the duty of the council to cause all water to be shut off from delinquent tap(s) and the tap(s) to be removed from the water system.

The council shall enforce payment of the lawful charges for all delinquent accounts by all lawful means, including filing of lien(s) against the property, and shall refuse to furnish water to such premises, and/or to the person or persons chargeable with the payment of such charges, until delinquent accounts are paid in full and a new tap(s) is purchased.

(Ord. No. 847, 11-4-2019; Ord. 714 (part), 2003; Ord. 670 (part), 1995: Ord. 467 § 4, 1974)

Created: 2024-07-10 16:42:43 [EST]

RESOLUTION #511

A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION TO THE LAND AND WATER CONSERVATION FUND GRANT PROGRAM ON BEHALF OF THE GOVERNING BODY OF THE TOWN OF GREYBULL FOR THE TOWN OF GREYBULL TENNIS COURTS II PROJECT.

WITNESSETH

WHEREAS, the Town of Greybull has identified the need for a multipurpose court and has established a project called the Greybull Tennis Courts II project; and

WHEREAS, the Governing Body of the Town of Greybull recognizes the need for the project and has identified the need of this project in their 2024 Capital Improvement Plan; and

WHEREAS, the Land and Water Conservation Fund, administered by the Wyoming Department of State Parks and Cultural Resources, is a federal grant program designed to assist in development and/or acquisition of public outdoor recreation lands and facilities; and

WHEREAS, the Town of Greybull will encumbered 100% of the grant request funding totaling \$418,872.40, which includes both federal funds requested and cash match, for this purpose; and

WHEREAS, the Governing Body of the Town of Greybull plans to match the requested Land and Water Conservation Fund grant from the following source(s):

1. Funds in the form of cash to be approved in the next fiscal year budget (FY26), specifically from revenue line item 30-30-893 Greybull Tennis Courts II in the amount of approximately \$209,436.20, not to exceed \$225,000, and

WHEREAS, the Town of Greybull designates that Town of Greybull Multipurpose Court will only be used for outdoor recreation into perpetuity.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERING BODY OF THE TOWN OF GREYBULL, WYOMING: That the Mayor is hereby authorized and directed to execute and the Town Clerk to attest, a grant application to the Land and Water Conservation Fund administered by the Wyoming Department of State Parks and Cultural Resources and in the amount of up to \$225,000 in federal funds for the Greybull Tennis Courts II.

PASSED, APPROVED, AND ADOPTED this 14th day of October 2024.

| | Myles Foley, Mayor | |
|----------------------------|--------------------|--|
| Hailey Winkler, Town Clerk | | |

| Town of Greybull Tennis Court Improvements - Concrete (Objective Project) | | | | | | | | |
|---|-----------------------------|----------------------------|--------------|----------------------------|-----------------------------|--|--|--|
| Unit Price Items | | | | | | | | |
| Item No. | Description | Unit Quantity | | Unit Price | Est. Price | | | |
| 1 | Mobilization | LS | 1 | \$25,000.00 | \$25,000.00 \$33,856.00 | | | |
| 2 | Remove Existing Surface | SY | 1472 | \$23.00 | | | | |
| 3 | F&I 4" Road Base | CY | 170 | \$48.00 | \$8,160.00 | | | |
| 4 | F&I 4" Reinforced Concrete | SY | 1472 | \$125.00 | \$184,000.00 \$18,000.00 | | | |
| 5 | Court Surfacing/Striping | EA | 1 | \$18,000.00 | | | | |
| 6 F&I Stanchions/Poles | | LS | 1 | \$7,500.00 | \$7,500.00 | | | |
| 7 | R&R Chain Link Fence | LF | 500 | \$42.50 | \$21,250.00 | | | |
| | Total of Unit Price Iten | | \$297,766.00 | | | | | |
| | | :S | | | | | | |
| | Design and Specifications | | | (10% of Construction Cost) | \$29,776.60 | | | |
| | Permitting and Legal | | | | \$2,000.00 | | | |
| | Construction Engineering | | | (10% of Construction Cost) | \$29,776.60 | | | |
| | Contingency | (20% of Construction Cost) | \$59,553.20 | | | | | |
| | Total of Additional Project | | \$121,106.40 | | | | | |
| | Total Estimated Project (| | \$418,872.40 | | | | | |



Policy Title: Administrative Policy for Procurement, Bidding, Bid Specifications, Consulting, and Request for Qualifications (RFQ) Policy Number: 2024-01

Page 1 of 12

Effective Date:

October 14, 2024

Responsible Department Head:

All Department Heads

Approval Authority:

Town Administrator

Policy Contact:

Town Administrator's Office 307-765-9431

admin@greybullwy.gov

Creation Date: September 24, 2024

Council Approval Date: October 14, 2024

Next Review Date: June 30, 2025

1. Purpose:

The purpose of this is to establish a standard for Town of Greybull employees to assure continuity and uniformity in purchasing practices. This Policy is not intended to address every issue, exception, or contingency that may arise while purchasing activities. Employees should always exercise good sound judgment, seek the best value when using Town resources and keep within the budget authorized by the Governing Body. Each purchase shall encourage open competition between suppliers and contractors, while seeking the best value for the Town.

The Town of Greybull will adhere to W.S. §15-1-113, as amended from time to time, when purchasing new vehicles and contracts for public improvements.

The Town of Greybull will refer to 2 CFR 200 when purchasing or procuring with Federal funds, as amended from time to time. In accordance with 2 CFR 200.320 (a)(2)(ii), as amended from time to time.

Employees will be encouraged to purchase from local Big Horn County businesses or Wyoming businesses if there are no local businesses. To maintain fiscal responsibility, purchases from these businesses will be given preference if their quote or bid is no more than 5% higher than the lowest quote or bid.

In the following policy, an assignment to the Town Administrator to establish guidelines and procedures is intended to designate such matter as a general administrative procedure. Any of the identified general administrative procedures may be amended, altered, or changed at the discretion of the Town Administrator with the Governing Body's approval.

2. Policy Statement

The Town of Greybull is committed to promoting a fair and open competitive bidding process that provides an opportunity for all responsible bidders and qualified service providers to compete for Town projects and service contracts in accordance with applicable Wyoming Statutes and Federal Guidelines.

3. Definitions

- a. "Architectural and/or Engineering Services" mean professional services of an architectural or engineering nature, as defined by state law, if applicable, that are required to be performed or approved by a person licensed, registered, or certified to provide the services described as follows:
 - i. Professional services of an architectural or engineering nature performed b contract that are associated with research, planning, development, design, construction, alteration, or repair of real property; and
 - ii. Other professional services of an architectural or engineering nature, or incidental services, which members of the architectural and engineering professions (and individuals in their employ) may logically or justifiably perform, including studies, investigations, surveying and mapping, tests, evaluations, consultations, comprehensive planning, program management, conceptual designs, plans and specifications, value engineering, construction phase services, soils engineering, drawing reviews, preparation of operating and maintenance manuals, and other related services.
- b. "Bid" means the offer made by a contractor or vendor in response to an advertisement for bid pursuant to Wyoming State Statute.
- c. "Purchasing Agent" means the Town Administrator or designee.
- d. "Consultant" means engineering firms, architectural firms, surveying firms, and other firms or individuals engaged in providing consulting or other professional services.
- e. "Contractor," means any person who is a party to a contract with a public entity to construct, renovate, or perform major maintenance of any highway, public building, public work or public improvement, structure or system. W.S. § 16-6-701(a)(ii).
- f. "Department Head" means the person designated as the administrative official who oversees a department in accordance with Ordinance 2.03.
- g. "Electronic Requisition" hereinafter referred to as an 'eReq', is the official document that records information regarding the purchase and obligates the funds in the budget.
- h. "Resident" means a natural person, association or business entity authorized to be formed under Wyoming Statute Title 17, or the laws of another state which are the functional equivalent, and that is certified as a resident by the Department of Workforce Services following receipt of an affidavit executed and sworn to by a chief executive officer of the entity setting forth information required by the

- department to determine compliance with this act and prior to bidding upon the contract or responding to a request for proposal. W.S. § 16-6-101 (a)(i)
- i. "Maintenance" means any repair which does not constitute "Major Maintenance."
- j. "Major Maintenance" means the repair or replacement of complete or major portions of building and facility systems at irregular intervals which is required to continue the use of the building or facility at its original capacity for its original intended use and is typically accomplished by contractors due to the personnel demand to accomplish the work in a timely manner, the level of sophistication of the work or the need for warranted work. W.S. § 16-1-101 (a)(v).
- k. "New Vehicle" means any motor vehicle that has had no previous owner and is still covered by the manufacturer's warranty.
 - i. Automobile means a 4-wheeled vehicle that is propelled by fuel, or by alternative fuel, manufactured primarily for use on public streets, roads and highways and rated less than 10,000 pounds gross vehicle weight. 49 USC 32901(a)(3)
 - ii. Truck is defined as a motor vehicle designed, used or maintained for the transportation of property, including pickup trucks by excluding multipurpose vehicles and cars.
- 1. "Project Manager" means the assigned Department Head or his/her designee responsible for overseeing specified projects and tasks.
- m. "Public Improvement" means an improvement made within any Town for which general bonded obligation may be incurred. W.S. § 15-1-101 (a)(xi)
- n. "Procurement" means buying, purchasing, renting, leasing or otherwise acquiring any supplies or services. W.S. § 9-2-1016(a)(i)
- o. "Sealed Bid" means a bid which is not revealed or evaluated until the date of public opening, per W.S. § 15-1-113.
- p. "Services" means the furnishing of labor, time or effort by a contractor to an agency. The term does not include employment agreements. W.S. § 9-2-1016(a)(iii)

4. Tax Exempt Status

a. The Town of Greybull is exempt from most state sales taxes and some excise taxes. The Town may also be exempt from other State's sales taxes if that State participates in the Streamlines Sales & Use Tax Agreement with the State of Wyoming. The Town of Greybull's Federal Tax Identification number is 83-6000066. This number may only be used for Town of Greybull purposes. All employees who make purchases on behalf of the Town shall ensure that the vendor is informed of the Town's tax-exempt status. If proof of exemption is required by the vendor, proper documentation may be obtained from the Town Administrator's office.

5. Cooperative Purchasing

a. When two (2) or more entities join to buy one (1) or more items, the venture is called cooperative or collective purchasing. The Treasurer shall approve the use of cooperative agreements bid by other governmental agencies, unless otherwise

provided by this Policy. An example would be the Town using a State of Wyoming bid for vehicles.

6. Employee Reimbursements

 Any purchases made by Town employees in accordance with their scope of duties may be reimbursed in accordance with procedures established by the Town Administrator.

7. Petty Cash

a. The Treasurer's Office shall have a petty cash fund not to exceed \$125.00. The management and procedures of the purchase shall be in accordance with procedures established by the Town Administrator.

8. Procurement Process – Federal Uniform Grant Guidance (2 CFR 200.320)

- a. Purchases made with Federal funds must comply with applicable State of Wyoming Statutes and local procurement policies. Additionally, purchases must follow the regulations outlined in Federal Uniform Grant Guidance (2 CFR 200.317 - .326). Appendix A must be read and understood before obligating any funds for procurement. All details of this policy and Appendix A must be followed for procurements.
- b. Authoritative Guidance: 2 CFR 200 Subpart D Post Federal award Requirements Section .317 through .326 (Procurement Standards).

9. Specific Procurement Guidance

a. In addition to applicable Wyoming statutes and local procurement policy, all non-Federal entities and all non-State entities, including subrecipients of a state, will follow sections 200.318 General procurement standards through 200.326 Contract provisions.

10. Uniform Grant Guidance Procurement requires five general standards to be followed:

- a. Documented Policies and Procedures
- b. Purchase must be necessary
- c. Full and open competition
- d. No conflict of interest
- e. Document cost and price analysis and vendor selection

11. Procurement of goods or services under section .320 will be under the following methods

- a. Micro-Purchases: The maximum threshold for a micro purchase is \$7,500. Micro-purchases are made without soliciting competitive quotations. Upon division discretion, it may be prudent to request informal quotes for effective cost comparisons among qualified suppliers. The Federal standard notes that to the extent practical, the non-federal entity must distribute micro-purchases equitably among qualified suppliers.
 - i. Expenditures \$7,500 or less
 - 1. Authority to Award: Department Head (with Town Administrator Authorization)

- b. Small Purchases: The dollar threshold for small purchases is greater than \$7,500 but less than or equal to \$75,000. For small purchases an adequate number of price or rate quotations must be obtained.
 - i. Expenditures \$7, 500 to \$34,000
 - 1. Authority to Award: Department Head (with Town Administrator Authorization)
 - ii. Expenditures \$35,000 to \$75,000
 - 1. Authority to Award: Town Council
- c. Sealed Bids: For services greater than \$75,000, primarily for construction projects, sealed bids are required. Bids must be public and formally solicited, and a firm fixed contract (lump sum or unit price) awarded to the responsible bidder whose bid, conforming to all the material terms and conditions for the Bid Specifications, is the lowest price.
 - i. Expenditures \$75,000 or greater
 - 1. Authority to Award: Town Council
- d. Standard Bid Package: The standard bid package shall be developed by the Town Administrator with the guidance of the Town Attorney. For non-federally funded public works projects, the 5% Wyoming bidder preference clauses shall be included; see W.S. § 16-6-102, W.S. § 16-6-104, W.S. § 16-6-105, W.S. § 16-6-106, and W.S. § 16-6-107. For federally funded projects, the suspension and debarment statement must be included.
 - i. Any restriction in the specifications that could be considered restrictive of competition is prohibited. They include, but are not limited to:
 - 1. Placing unreasonable requirements on firms to prevent them from qualifying.
 - 2. Requiring unnecessary experience and excessive bonding.
 - 3. Non-competitive pricing practices between firms or between affiliated companies.
 - ii. Authority to Award: Town Council
- e. Advertisement and Invitation to Bid: see W.S. § 15-1-113(b)
 - i. The Mayor or designated appointee must sign all advertisements and invitations to bid.
 - ii. All legal ads shall be placed by the Town Clerk.
 - iii. The advertisement and invitation to bid shall be published on two (2) different occasions, at least seven (7) days apart, in the local newspaper, or according to the funding agency's requirements. The published notice shall state:
 - 1. The place, date and time of any pre-bid meetings
 - 2. The place, date and time when the bids will be received
 - 3. The place, date and time when the bids will be publicly opened
 - 4. The place where interested persons may obtain the bid package
 - 5. The bond requirement

- 6. Any automobiles or trucks for trade-in if a new automobile or truck is to be purchased
- 7. Except for federally funded projects, a statement that "preference is hereby given to materials, supplies, agricultural products, equipment, machinery, and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside the state;" W.S. §16-6-106.
- iv. The Town shall make an effort to notify known local vendors of upcoming bids.

f. Awarding the Bid/Notice of Award

- i. The Project Manager or Department Head will review the bids and put together a bid tabulation of all bidders and submitted bids.
- ii. Prior to awarding, the Town Attorney shall review all contracts.
- iii. A public works contract shall be awarded to the responsible certified resident making the lowest bid if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible non-resident bidders; see W.S. §16-6-102.
- iv. The Town Administrator or Engineer shall issue an award letter of recognition which shall be presented to the Governing Body for approval.
- v. The Governing Body shall award the bid at a scheduled Council meeting.
- vi. The contract shall be executed by the mayor and attested by the Clerk, or his/her designee and copies must be given to the Town Administrator, Engineer, the consultant or vendor and the Department Head, if applicable.
- vii. The Engineer or Town Administrator shall issue the Notice of Award to the successful bidder.
- viii. The successful bidder shall furnish the performance guarantee within 30 days.

g. Advertisement for Final Payment

- i. Before the Town is to make the final payment on any contract for which a bond or other financial guarantee is required, the Town shall publish once a week for three (3) consecutive weeks and also post in three (3) conspicuous places at the place of work, forty-one (41) days before the final payment, a notice that the contractor is entitled to final settlement and the Town will pay to the contractor the full amount due under the contract; see. W.S. §16-6-116.
- ii. No final payments shall be made to a contractor without a sworn statement from the contractor setting forth that all claims for material and labor performed under the contract have been paid and are paid for the entire period for which the final payment is to be made. If any claim for material and labor is disputed, the sworn statement shall so state and the amount claimed to be due the laborer shall be deducted from the final payment and retained by the Town until the determination of the dispute, either by

judicial action or consent of the parties, and then paid by the Town to the persons found entitled thereto; see W.S. § 16-6-117.

h. Competitive Proposals (RFP or RFQ)

i. Requirement

- 1. Request for proposals/qualifications are required for professional services for construction manager agents, construction manager-atrisk or design-builder if the estimated cost exceeds \$75,000; see W.S. § 15-1-113.
- 2. Requests for proposals/qualifications are required for all other services, including maintenance, if the estimated cost exceeds \$75,000.
- 3. Additionally, requests for proposals/qualifications are required for all leases of equipment if the estimated cost exceeds \$75,000.
- 4. If the project or procurement is receiving funding from an outside funding agency, Town staff must receive written approval from the funding agency to utilize the RFP/RFQ process.

ii. Procedures

1. The Town Administrator shall set procedures for the use of an RFP or RFQ. The Town Administrator approved procedures shall comply with all applicable federal and state statutes.

iii. Non-Competitive Proposals

- 1. Limitation Non-Competitive proposals may be used only when one or more of the following circumstances apply:
 - a. Single Source Requirements
 - i. Single source procurement is when there is only one vendor who can provide the goods or services.
 - ii. Procurement without competition is authorized under limited conditions and subject to written justification documenting the conditions which preclude the use of a competitive process.
 - iii. A requirement for a particular proprietary item (i.e., a brand name specification) does not justify single source procurement if there is more than one potential vendor for that good or service. Price is not a consideration to justify sole source procurement. In cases of reasonable doubt, competition should be solicited. The Department Head shall determine if the price is fair and reasonable.
 - iv. The Department Head shall take reasonable steps to avoid using single source procurement except in circumstances where it is both necessary and in the best interests of the Town. The Department Head

- shall take action, whenever possible, to avoid the need to continue to procure the same supplies and/or services without competition.
- v. The requesting department shall submit a memo to the Purchasing Agent of source justification along with any other pertinent information regarding single source procurement, i.e. vendor quote, literature, etc.
- vi. The Purchasing Agent must approve all single source procurements unless such selection is required to be approved by the Town Governing Body or otherwise allowed by this Policy.
- b. Expressly authorized by Federal Agency or Pass-Through
- c. Inadequate Competition Requirements
 - i. Inadequate Competition procurement is when only one vendor has the expertise or specific product, and the other competitors' products and services cannot meet the needs of the Town.
 - ii. Procurement without competition is authorized under limited conditions and subject to written justification documenting the conditions which preclude the use of competitive process.
 - iii. A requirement for a particular proprietary item (i.e. a brand name specification) does not justify sing source procurement if there is more than one potential vendor for that good or service. Price is not a consideration to justify sole source procurement. In cases of reasonable doubt, competition should be solicited. The Department Head shall determine if the price is fair and reasonable.
 - iv. The Department Head shall take reasonable steps to avoid using single source procurement except in circumstances where it is both necessary and in the best interests of the Town. The Department Head shall take action, whenever possible, to avoid the need to continue to procure the same supplies and/or services without competition.
 - v. The requesting department shall submit a memo to the Purchasing Agent of source justification along with any other pertinent information regarding single source procurement, i.e. vendor quote, literature, etc.

vi. The Purchasing Agent must approve all single source procurements unless such selection is required to be approved by the Town Governing Body or otherwise allowed by this Policy.

2. Emergency purchase

- a. An emergency purchase is a purchase that is essential to the life, health or convenience of the citizens of Greybull.
 Examples of such emergencies may be a breakdown of the water transmission/distribution system, water supply, wastewater system, or critical vehicles.
- b. When an emergency condition exists that prevents the use of a competitive procurement method, the Town may conduct procurement on an emergency basis. Emergency procurements may be negotiated on a single source or limited competition basis as dictated by the circumstances surrounding the emergency.
- c. Emergency purchases are authorized if expressly allowed by Federal Agency or Pass-Through.
- d. An emergency purchase may be made when there is inadequate competition.
- e. Emergency procurements do not include:
 - i. Procurements that need to be rushed because of failure to plan ahead
 - ii. End of the fiscal year procurements
 - iii. End of a grant/contract procurement
 - iv. Emergency Proclamation has been issued by the Mayor or Town Governing Body in accordance with Ordinance 2.28.020.
- f. Authority to make Emergency Procurements
 - i. Approval by the Purchasing Agent, or his/her designee, shall be obtained prior to the procurement. In the event an emergency arises after normal working hours, the requesting department shall notify the Purchasing Agent as soon as reasonably possible.
 - ii. The emergency procurement shall be limited to the procurement of only the types of items and quantities or time period sufficient to meet the immediate threat and shall not be used to meet longterm requirements.

g. Documentation

i. As soon as practicable, the Department Head shall prepare a written justification, to be approved by the

Mayor or Town Administrator, that sets forth the justification for the emergency procurement. The justification shall include the following:

- 1. The basis for the emergency procurement including the date the emergency first became known;
- 2. A listing of the supplies and/or services procured;
- 3. A description of the efforts made to ensure that proposals or offers were received from as many potential vendors as possible under the circumstances;
- 4. The basis for the selection of the selected vendor

h. Emergency Proclamation Purchases

- i. Purchases made in accordance with an Emergency Proclamation issued by the Mayor or Town Governing Body in accordance with Ordinance 2.28.020 shall be governed by the Proclamation. Provided, no purchase may be made which would violate federal or state law. All purchases, unless otherwise directed by Emergency Proclamation, shall be approved by the Town Administrator.
- i. All emergency procurements shall be ratified by the Governing Body as soon as practicable.

12. ORIGINAL CONTRACT DOCUMENTS AND MAINTENANCE AGREEMENTS

a. All original documents and agreements, bid packages, and actions by the Governing Body shall be maintained by the Town Clerk in accordance with the Town's adopted documentation retention schedule, state statute and as directed by the Town Administrator.

13. RECEIVING OF SUPPLIES AND EQUIPMENT

a. The procedure for the receiving and acceptance of supplies and equipment shall be set by the Town Administrator.

14. METHOD OF PAYMENT

a. Unless otherwise required by this policy, the method and means of payment for purchases shall be in accordance with the procedures established by the Town Administrator.

15. GOVERNING BODY PROCEDURES

- a. Changes, Alterations, and Waivers
 - i. By majority vote of the Governing Body, any requirement or provisions of this Policy, except for requirements set forth by Wyoming State Statute or Federal Law, may be changed, altered or waived. Any waiver of any

- requirement or provision for any specific purchase shall not waive the Policy requirement or provision for future purchases unless specifically stated by the Governing Body.
- ii. This Policy shall be updated as needed by the Town Administrator to reflect and ensure compliance with state and federal law or Town ordinance or resolution. Any update required by federal, or state law shall not require Governing Body's approval to be effective. Any other update or amendment which is recommended by the Town Administrator must be approved by a majority vote of the Governing Body.

b. Enforceability

i. This Policy does not create any property right, due process right or reasonable expectation for any vendor or contractor regarding the method of contract awards or selection for services. The terms and requirements of this Policy are solely for the purpose of providing guidance for Town employees regarding purchases and procurements.

PASSED, APPROVED, and ADOPTED this 14th day of October 2024.

| ATTEST: | Town of Greybull | |
|----------------------------|--------------------|--|
| | | |
| Hailey Winkler, Town Clerk | Myles Foley, Mayor | |

Appendix A Types of Procurement

| | Micro- Purchase | Small Purchase | Non- Competitive Proposals | Competitive Bids | Competitive Proposals |
|---------------------------|--------------------------------|--------------------------------|---|--|--|
| Limit | <= \$7,500 | >\$7,500 - \$75,000 | No limit | No limit | > \$75,000 |
| Purchase Type | •Supplies •Equipment •Services | •Supplies •Equipment •Services | •Under Micro Purchase Threshold •Single Source (i.e. Proprietary) •Emergency •Authorized by Federal Agency •If, after attempting bids/RPFs, competition is inadequate | •Purchase or lease of new automobiles and trucks | Public Improvement Contracts Construction Manager CMR Design/Builder Contract for professional services Maintenance Supplies Equipment |
| Competition | None | At least 3 quotes | None | Sealed Bids | RFP/RFQ/Bid |
| Legal Reference | 2 CFR 2.320 | 2 CFR 200.320 | 2 CFR 200.320 | W.S. § 15- 1-113 | W.S. § 15-1-113 2 CFR 200.320 |
| Authorized/ Awarded By | TA | Governing Body | TA | Governing Body | Governing Body |

RESOLUTION #512

A RESOLUTION ADOPTING THE TOWN OF GREYBULL'S PROCUREMENT WITH FEDERAL FUNDS POLICIES.

WITNESSETH

WHEREAS, the Town of Greybull currently utilizes Federal monies to construct and acquire properties and improvements, and

WHEREAS, the Town of Greybull is required to have a Single Audit conducted annually on the Federal monies over \$750,000 it receives, and

WHEREAS, the Town of Greybull must be in compliance with Federal Procurement Standards

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERING BODY OF THE TOWN OF GREYBULL, WYOMING,

That the Procurement with Federal Funds document attached hereto and made a part hereof is adopted as an integral part of the Town of Greybull's Procurement Policies.

PASSED, APPROVED, AND ADOPTED this 14th day of October 2024.

| | <u> </u> |
|----------------------------|--------------------|
| | Myles Foley, Mayor |
| Hailey Winkler, Town Clerk | |

18.44.050 - Prohibited materials.

All fences shall be constructed from approved fencing materials and shall not be constructed from railroad ties, rubble or salvage.

(Ord. 517 Ch. 10 § 5, 1978)

BUILDING PERMIT FEE COMPARISONS

| GREYBULL | | | LOVELL | | | COWLEY | | | WORLAND | | |
|---------------------|------|--------|------------------|------|---------|---------------------|------|--------|---------------------|------|----------|
| 1.00-500.00 | \$ | 5.00 | 1.00-1000.00 | \$ | 25.00 | 1.00-1000.00 | \$ | 15.00 | 0.00-500.00 | \$ | 20.00 |
| 500.00-600.00 | \$ | 6.00 | 1001.00-1100.00 | \$ | 27.00 | 1001.00-2000.00 | \$ | 15.00 | 501.00-600.00 | \$ | 23.00 |
| 600.00-700.00 | \$ | 7.00 | 1101.00-1200.00 | \$ | 29.00 | 2001.00-5000.00 | \$ | 25.00 | 601.00-700.00 | \$ | 26.00 |
| 700.00-800.00 | \$ | 8.00 | 1201.00-1300.00 | \$ | 31.00 | 5001.00-7500.00 | \$ | 30.00 | 701.00-800.00 | \$ | 29.00 |
| 800.00-900.00 | \$ | 9.00 | 1301.00-1400.00 | \$ | 33.00 | 7501.00-10000.00 | \$ | 35.00 | 801.00-900.00 | \$ | 32.00 |
| 900.00-1000.00 | \$ | 10.00 | 1401.00-1500.00 | \$ | 35.00 | 200000-250000.00 | \$ 4 | 450.00 | 901.00-1000.00 | \$ | 35.00 |
| 1000.00-1100.00 | \$ | 11.00 | 1501.00-1600.00 | \$ | 37.00 | 450000.00-500000.00 | \$ 8 | 800.00 | 1001.00-1100.00 | \$ | 38.00 |
| 1100.00-1200.00 | \$ | 12.00 | 1601.00-1700.00 | \$ | 39.00 | | | | 1101.00-1200.00 | \$ | 41.00 |
| 1200.00-1300.00 | \$ | 13.00 | 1701.00-1800.00 | \$ | 41.00 | | | | 1201.00-1300.00 | \$ | 44.00 |
| 1300.00-1400.00 | \$ | 14.00 | 1801.00-1900.00 | \$ | 43.00 | | | | 1301.00-1400.00 | \$ | 47.00 |
| 1400.00-1500.00 | \$ | 15.00 | 1901.00-2000.00 | \$ | 45.00 | | | | 1401.00-1500.00 | \$ | 50.00 |
| 1500.00-1600.00 | \$ | 16.00 | 2001.00-3000.00 | \$ | 54.00 | | | | 1501.00-1600.00 | \$ | 53.00 |
| 1600.00-1700.00 | \$ | 17.00 | 3001.00-4000.00 | \$ | 63.00 | | | | 1601.00-1700.00 | \$ | 56.00 |
| 1700.00-1800.00 | \$ | 18.00 | 4001.00-5000.00 | \$ | 72.00 | | | | 1701.00-1800.00 | \$ | 59.00 |
| 1800.00-1900.00 | \$ | 19.00 | 5001.00-6000.00 | \$ | 81.00 | | | | 1801.00-1900.00 | \$ | 62.00 |
| 1900.00-2000.00 | \$ | 20.00 | 6001.00-7000.00 | \$ | 90.00 | | | | 1901.00-2000.00 | \$ | 65.00 |
| 2000.00-3000.00 | \$ | 24.00 | 7001.00-8000.00 | \$ | 99.00 | | | | 2001.00-3000.00 | \$ | 77.00 |
| 3000.00-4000.00 | \$ | 28.00 | 8001.00-9000.00 | \$ | 108.00 | | | | 3001.00-4000.00 | \$ | 89.00 |
| 4000.00-5000.00 | \$ | 32.00 | 9001.00-10000.00 | \$ | 118.00 | | | | 4001.00-5000.00 | \$ | 101.00 |
| 5000.00-6000.00 | \$ | 36.00 | 250000 | \$ 1 | ,299.00 | | | | 5001.00-6000.00 | \$ | 113.00 |
| 6000.00-7000.00 | \$ | 40.00 | 500000 | \$ 2 | ,299.00 | | | | 6001.00-7000.00 | \$ | 125.00 |
| 7000.00-8000.00 | \$ | 44.00 | | | | | | | 7001.00-8000.00 | \$ | 137.00 |
| 8000.00-9000.00 | \$ | 48.00 | | | | | | | 8001.00-9000.00 | \$ | 149.00 |
| 9000.00-10000.00 | \$ | 52.00 | | | | | | | 9001.00-10000.00 | \$ | 161.00 |
| 250000.00-251000.00 | • | 512.00 | | | | | | | 250000.00-251000.00 | \$ 1 | ,621.00 |
| 499000.00-500000.00 | \$ 8 | 884.00 | | | | | | | 500000.00-501000.00 | \$ 2 | 2,870.00 |
| | | | | | | | | | | | |



CD interest rate

Ken Wright kwright@bighornfederal.com
To: Carrie Hunt kwright@bighornfederal.com

Wed, Oct 9, 2024 at 10:43 AM

Here is our jumbo CD rates. Let me know if you have any questions.

| 32 | JUMBO CD: 1 Year | 4.000% | 4.060% | |
|-------|----------------------------------|--------|--------|--|
| LONGE | R TERM - LESS LIQUID INVESTMENTS | | | |
| 33 | JUMBO CD: 18 Month | 4.075% | 4.138% | |
| 34 | JUMBO CD: 2 year | 4.100% | 4.163% | |
| 35 | JUMBO CD: 3 year | 4.175% | 4.241% | |
| 36 | JUMBO CD: 4 year | 4.200% | 4.267% | |
| 37 | JUMBO CD: 5 year | 4.200% | 4.267% | |
| 38 | JUMBO CD: 6 year | 4.375% | 4.447% | |
| 39 | JUMBO CD: 8 year | 4.375% | 4.447% | |

Ken Wright

EVP

NMLS ID 759152

Big Horn Federal Savings Bank

P.O. Box 471 Greybull, WY 82426

(307) 765-4412 X 1217



CD interest rate

Sorenson, Casey <csorenson@bankofgreybull.com> To: Carrie Hunt <admin@greybullwy.gov>

Wed, Oct 9, 2024 at 12:54 PM

Carrie:

We can do 6 month at 4.5%, 12 month at 4.25%, and 18 month 4.0%. Let me know if those will work.

Thanks,

Casey Sorenson Credit Administration

Bank of Greybull

NMLS #677469

Phone # 307-765-4437

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From: Carrie Hunt <admin@greybullwy.gov> Sent: Wednesday, October 9, 2024 8:40 AM

To: Sorenson, Casey <csorenson@bankofgreybull.com>

Subject: Re: CD interest rate

[Quoted text hidden]



CD Interest Rate

Michael M. McColloch <mmccolloch@ssbwyo.bank> To: Carrie Hunt <admin@greybullwy.gov>

Wed, Oct 9, 2024 at 8:33 AM

Good morning!

We could do 4.25% on a 6 month and 4% on a 12 month. The 18 month drops off quite a bit, but it might be a good time to lock in a 12 month term with rates anticipated to drop in the next 6 months.

[Quoted text hidden]