AGENDA

Regular Council Meeting – 6:00 pm February 10, 2025

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
READING AND APPROVAL OF MINUTES OF PREVIOUS MEETINGS
ADOPTION OF PREVIOUS MEETING'S FINANCIALS

PUBLIC RELATIONS

- Silver Spur- use of liquor license for the Wild Turkey Foundation banquet- Basin Fairgrounds
- Mike Howe Days of '49 discussion
- Steve Brown Archery Range discussion
- Lori Harter Downtown restrooms discussion
- Dave Blakeman Water request

REPORTS

Administrator Court Report
Public Works Nelson Engineering
Law Enforcement Fire Department
Planning & Zoning –

S. Mohler J. Didrickson

PUBLIC COMMENT – (Remarks limited to 5 minutes)

AGENDA ADDITION/DELETIONS/ADOPTION HEARINGS

- Water
- Liquor License Renewals motion to approve

UNFINISHED BUSINESS

- ORD #905 3rd reading adopted sewer rates
- ORD #906 3rd reading adopted water rates

NEW

- Kenton DeFord Executive Session GBP lots
- Greybull Community Hall/Welcome Signs bid opening approval
- Fyzical therapy request discussion/approval
- East Bridge Park Fence discussion
- Fire Hydrants discussion
- Greybull Rec District pickleball court discussion
- Utility billing discussion
- Surplus equipment discussion
- America's 250th Anniversary Grant discussion
- Pool discussion

PROJECTS

- Main Street Lighting discussion
- WWDC level 2 study discussion

EXECUTIVE SESSION APPROVAL OF BILLS ADJOURNMENT

REGULAR MEETING January 13, 2025

STATE OF WYOMING)	
BIG HORN COUNTY) SS.
TOWN OF GREYBULL)	•

The regular meeting of the Greybull Town Council was held at Town Hall at 6:00 pm with the following members and officers present: Administrator Hunt, Mayor Foley, Councilmembers Dooley, Kottman, Crist, and Jolley, Attorney Richins, Chief Davis, Clerk Winkler, and Foreman Irvine.

Councilmember Dooley moved, and Jolley seconded to approve the meeting minutes from December 9, 2024, and from the special meeting held on January 2, 2025. Motion carried.

Councilmember Crist moved, and Kottman second to adopt the financials as presented at the previous meeting. Motion carried.

Public Relations: Steve Brown approached the council regarding the Archery Range, stating that the targets out there are damaging the arrowheads, he stated that he has been looking for better targets and getting ideas from different towns who currently have an archery range. The council stated they would look it over, to see what can be done. The Silver Spur requested to use their liquor license at the Art Guild in Shell, Wy on February 8,2025. Councilmember Dooley motioned and Jolley seconded.

Administrator Hunt: Administrator Hunt reported most of her report is on the agenda.

Public Works: Forman Irvine stated his report was in the council packet.

Police report: Chief Davis presented his report for the Greybull Police Department. Public comment: Bill Scott commented on proposed water rate increase and stated that the town should have been more proactive in 2015, instead of waiting till now to do a high increase. D. Cooper asked if the town could run a blade down the road going into the business park where it gets very icy and hard to travel, the council asked if he could call town hall when it needs to be done.

Additions, deletions, or adoptions: None

Under Hearings:

Water: Councilmember Kottman moved, and Jolley seconded to turn off water accounts: 4.0820.9, 1.0332.0, 3.2420.7, 2.1220.7, 6.0385.0, 2.1251.8, 3.2400.1, 4.0900.3, 1.0580.4, 1.1040.6, 3.2430.5, 3.2441.5, 5.0450.6, 8.0040.1, 1.1050.1, 2.0261.1, 1.0620.3, 5.1380.8, 5.0460.5, 6.1432.2, 4.1200.1, 5.0890.2, 4.0690.6, 4.1340.9, 2.1300.2, 2.1320.1, 1.0035.1, 3.1350.6, 1.1521.0, 3.0710.5, 2.0260.9, 1.1500.7, 3.1270.1, 3.1990.2, 3.0370.4, 1.1220.6, 4.1170.3, 2.0830.4, 3.2412.2, 7.5013.1, 5.1170.1, 5.3120.1, 6.0289.1, 5.1130.3, 5.0989.2, 5.0901.5, 5.1330.5, & 3.2390.7 for two months of nonpayment. Motion carried.

Liquor License Renewals: Councilmember Jolley moved to approve the advertising for liquor license renewal, Crist seconded. Montion carries.

Unfinished business:

ORD 903- Amending Chapter 13.04 3rd reading – Councilmen Crist moved, and Jolley seconded. Motion carries.

ORD 904- Amending Chapter 18.44 3rd Reading- Councilmen Jolley moved, and Kottman seconded. Motion carries.

ORD 905- 2nd reading – adopted sewer rates- Councilmen Jolley motioned and Crist seconded. Motion carried.

ORD 906- 2nd reading – Adopted water rates- Councilmen Crist motioned, and Jolley seconded. Motion carried.

Emergency Meeting- K9 Discussion- Ratification discussion was help regarding K-9 Jimmi on December 11, 2024, after discussion it was decided to transfer ownership to officer Cat effective December 12, 2024. Dooley motioned and Kottman seconded. motion carried.

New Business:

Mayoral Appointments: Councilmember Kottman moved, and Crist second, motion carries.

Lot 5 Bid opening/ approve sale- Attorney Richins opened the sealed bid that was received from Greg Hare, offer was \$31,500.00, councilmember Jolley motioned, and Dooley seconded. Motion carried.

Lot 16 Bid opening/approve sale- Attorney Richins opened the sealed bid that was received Kathy Schmidt, offer was \$40,500.00. Councilmen Crist motioned and Dooley seconded. Motion carried.

Lot 10 Frontier Subdivision- Discussion- Current lot 10 has a Dry hole marker, The state says that we can't move it, and it can't be built over. It was decided that we get the lot re-survey, to move the dry hole marker into the green area and survey the lot to a smaller size. Councilmember Crist motioned, and Jolley seconded. Motion carries. RES #520 Wyoming Class- Investment Pool- A resolution for participation in the Wyoming CLASS Investment Fund. Councilmember Dooley motioned, and Crist seconded, motion carries.

RES #521-Appointment of town attorney- review/approval: The council approves the appointment of Attorney Kent Richins. Councilmember Kottman motioned and Crist seconded. Motion carried.

Greybull Recreation Center Discussion- The Recreation Center is due for outside staining estimated cost is \$28,000.00, the council has decided to put it up for bid to see what other options are there.

Police Department Vehicles-Discussion- Chief Davis would like to see the police department go to the use of trucks. Councilmember Dooley motion to put it out for bid, Crist seconded. Motion carried

Projects:

Main Street Lighting – discussion: Administrator Hunt reported that they are currently working on the south end, they received 5 odd ones, and that the 5 new ones will be here shortly and should be done by the end of the week.

WWDC-Level 2 Study-Discussion- Working on their flow Studies.

Executive Session: Councilmember Jolley motioned at 6:50 and Crist seconded to go into Executive Session. At 7:33 Councilmember Jolley motioned to come out of executive session, Crist seconded, motion carried. At 7:35 Dooley motioned to come into regular session, council member Kottman motioned to enter into an agreement for K-9 prospect Bella Jolley seconded, Motion carried

Bills Payable:

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Vendor Name	Amount	Vendor Name	Amount
A.W. Hunt Construction	\$1,973.00	Agri Tire Plus	\$1,978.64
BH Reg Joint Powers Board	\$18,386.75	Basin Pharmacy	\$14.54
Big Horn County Solid Waste	\$12,582.95	Big Horn Co-op	\$1,343.51
Big Horn County	\$300.00	Big Horn County Jail	\$200.00
Big Horn County School	\$152.27	Big Horn REA	\$1,969.88
Bridger Veterinary	\$3,381.09	Brown, Carl	\$14,612.40
Cheney Law Office	\$796.50	Civic Plus	\$2,439.00
Club Dauntless	\$320.00	Comtronix	\$137.33
Custom Garage Door	\$150.00	Cutting Edge Equip	\$554.73
Double R Lock & Door	\$623.00	Downtown Auto	\$100.00
Ferguson Waterworks	\$9,467.22	Greybull Fire Dept	\$3,030.00
Greybull Standard	\$2,255.00	Hawkins, Inc.	\$80.00
Holidazzle	\$50.00	Homax Oil Sales	\$18.00
Interactive Data	\$75.00	JR's Towing	\$327.08
Kapp's Electric	\$8,397.04	Lynn's Superfoods	\$143.46
MASA	\$56.00	Murdoch Oil	\$1,794.79
NAPA Auto Supply	\$148.69	Nelson Engineering	\$2,715.00
Nelson, Roberta	\$150.00	Municipal Emergency	\$1,883.32
Northwest Pipe Fitting	\$1,748.84	Pace Analytical	\$833.50
Pitney Bowes	\$174.00	Postmaster	\$357.57
R&A Safety	\$90.50	Railroad Management	\$417.05
Richins, Kent	\$1,950.00	Ridley's Family Market	\$10.49
Rocky Mtn Power	\$5,928.90	Royal, Randy	\$650.00
Shell Creek Reservoir	\$750.00	Southwestern Equip	\$1,003.90
TCT	\$1,279.16	Office Shop	\$142.51
Traveling Computer	\$3,501.52	Tyler Tech	\$4,044.91
Verizon Wireless	\$307.45	VetCor of Montana	\$1,384.79
WY Water Quality	\$90.00	Wyo Assoc of Munic	\$2,500.00
WY Dept of Revenue	\$405.14	Wyoming Gas	\$1,620.23
Wyo Public Health	\$72.00	Sun Ridge Systems	\$2,888.00
Top Cut Manufacturing	\$269.32	WEBT	\$11,761.88
Total A/P	\$136,787.85		
Xpress Bill Pay	\$119.50	ВМО	\$4,652.88
Hasler – Postage	\$500.00	Aflac	\$714.46
C. Hunt – Mileage Reimburse	\$101.84	J. Howe DOT reimburse	\$47.25
NCPERS	\$96.00	EFTPS – Payroll Taxes	\$27,414.30
Bank of Greybull – HSA	\$1,380.00	Empower Retirement	\$500.00
Wyoming Retirement	\$13,721.18	Wyoming Child Support	\$1,052.28
Workers' Compensation	\$1,403.14	Payroll – December	\$92,587.30
Total Payables	\$281,077.98		

There being no further business to come before Council, Councilmember Dooley moved, and Kottman seconded to adjourn the meeting at 7:37 p.m. Motion carried.				
/s/	Attest:			
Myles Foley, Mayor	Hailey Winkler, Town Clerk			

Silver Spur Saloon, LLC 445 Greybull Ave Greybull, WY 82426

1/14/2025

The Silver Spur Saloon would like to request permission to use our liquor license for an event on March 8, 2025. The Wild Turkey Foundation banquet will be the event and held at the Big Horn County Fairground building. Their address is 315 Holdredge Ave., Basin, WY 82410.

Thank you for your consideration,

Tim Metro

Janell Metro

Brett Waits

Barbie Waits



TOWN OF GREYBULL

Agenda Item Request Form

Agenda item for Water master freezing 20 25 Town Council Meeting
Subject: Water
Description of agenda item: Water Muster Freezing up.
What action do you recommend the Town Council take on this item:
Submitted by Approved by Town Administrator
Note: This form must be approved by the Town Administrator and/or Mayor and be submitted to the Town Clerk's Office NO LATER THAN 5:00 p.m. on the Wednesday prior to the Council meeting to be included on the agenda.
Clerk's Office Only: Date request received: 2525 , 2025 Council Agenda for Consideration: Fabruage W 2025

TOWN OF GREYBULL ADMINISTRATOR'S REPORT FEBRUARY 2025

UNFINISHED BUSINESS

- ORD #905 3^{rd} reading Amended sewer rates as proposed from the rate study no changes from 1^{st} or 2^{nd} reading. These rates will go into effect with the March billing.
- ORD #906 2^{nd} reading Amended water rates as proposed from the rate study no changes from 1^{st} or 2^{nd} reading. These rates will go into effect with the March billing.

NEW BUSINESS

- Greybull Community Hall/Welcome Signs per last council meeting an advertisement for bid was published. Any sealed bid received Attorney Richins will open.
- Fyzical Therapy Request request for a handicap parking spot outside their building on Greybull Avenue. Does Council approve this request?
- East Bridge Park fence/sign As a result of a vehicle accident on January 23, 2025, a portion of the fence was demolished along with the sign. We will need to replace the fence with the one that was there was older and we can't just fix that section. Would council like to go in with the same type of fence or redo it all? Should we put it out to bid? There is an insurance claim that we will see what they will pay for as far as the damaged portion.
- Fire hydrants we have approximately 8 fire hydrants that still need to be replaced. We had 3 replaced last month and the cost was considerably higher than I was expecting. Approximately \$12k per hydrant. We are going to regroup and possibly work with the Town of Basin and see about just replacing them ourselves if that's ok with council?
- Greybull Recreation District Heather has had a few conversations with the pickleball group that plays during the week. They are requested the lines for pickleball be painted onto the floor during the next round of coating. Heather did get a quote for this that is in the packet. This creates a very busy floor and for the amount of players that participate in a week, does the cost justify? We have also applied for a grant with LWCF on construction of pickleball courts. While we haven't heard the results of that application do we want to hold off and see how that works out?
- Utility billing Lora would like the council to consider changing the read dates and billing to better align with the month then how we currently bill. She will be attending the meeting for you to ask questions. This will require a change in ordinance so the soonest this change could take place would be the June billing if council agrees.
- Surplus equipment Would council like to publish the surplus equipment for sealed bids or on publicsurplus.com with a minimum amount acceptable?
- America's 250th Anniversary a grant application is available to towns with an amount from \$2,500 \$25,000 to help celebrate America. I have included in your packet the criteria and what the town could possibly use the money for. Does council have any ideas they would like to see us apply for?
- Pool Opening day will be on June 1st. Last year the prices for children, 18 and under, remained at \$1 with the businesses stepping up to cover that cost. Adult prices increased to \$3 from the previous season. Last year our schedule seen M/W open swim in the evening from 4:00 8:00, T/TH/F open swim from 1:00 5:00, and Saturdays were open from 12:00 5:00, Sundays we were closed. That schedule seemed to have worked well, and I think we will stay the same. Water Aerobics were held M/W at 12:00. We have ads

out for lifeguard opportunities and hope to have everyone certified and ready for opening day.

PROJECTS

Main Street Lighting Upgrade

- We have a WAM Energy Lease, current terms are \$100,000 two-year lease with option to renew four terms, annual payment would be \$10,000/year over 10 years with renewal.
- Applied for a grant from Wyoming Energy Authority but wasn't successful.
- The total cost to replace all the decorative streetlights in town would be approximately \$137,000.
- An energy audit was completed on the current lights with results stating significant improvement in lighting energy use and energy cost reductions. Approximate savings would be about \$1,474 per year.
- WAM requests that we would need to request the funds by June 30, 2023.
- Working with Jason from Acuity Brands on looking at some other lighting options to try and reduce the cost to replace.
- Thoughts on doing the replacement in phases? Maybe replace all of 6th street first and then work on Main Street a block each year until fully replaced?
- A sample should be arriving soon and then we will make a final decision.
- The sample arrived and isn't going to work for the types of poles we have. Jason with Acuity is going to do some research and find some other options.
- New sample should arrive this week.
- The poles that are currently installed are old and not very sturdy. Mounting any type of light fixture on them may not be a good idea. At this point we might be better pulling back and figuring out how to improve everything (poles and lights).
- To replace all the poles and fixtures the cost for the entire assembly is \$2,370/unit. This would put us around \$220,000 to upgrade the entire system. To purchase the light itself would cost \$1,211 per fixture for a total cost of \$110,201.
- Received \$100,000 from WAM for energy efficiency lights with it being late in budget year James Seckman told me I could move it forward to FY24 budget since it was unspent funds.
- 1^{st} ½ of lights has been ordered 12-week lead time
- The fixtures have been pushed back until the first week of December, so this has turned into a spring project, possibly a late winter project.
- Project has begun 1st pole & light were installed by the Wheels Motel; crew is installing more by the day.
- Getting ready to order shipment #2. The poles on Greybull Avenue are in a diamond pattern versus the poles on 6th street. Working on making sure we get the correct layout for Greybull Ave.
- Shipment #2 has been ordered. The shipping times vary from April 30 July 10 for various items being shipped. Just waiting on all the pieces to arrive before the crew starts replacing them again.
- All lights have arrived, and we will begin installing as time allows.
- Crew has been busy installing lights they have completed all installation on North 6th street and Greybull Avenue. We started decorating for Christmas so installation on South 6th will occur after the holidays.

WWDC Level II

- Met with selection committee on October 4th in Cheyenne
- Final approval on November 8th
- Kickoff meeting with WWDC and Dowl on May 22, 2024
- Working with DOWL on the study
- Mason met with Forsgren on the week of September 30th to do a well evaluation as part of the study.
- Mason, Stephen, and Bob have been working with Dowl and Pipestone Equipment on PRV, SCADA, and setpoints evaluation. The SCADA system isn't accurate and therefore not recording the data properly. WWDC agreed to use discretionary funding to allow Pipestone to come down and help get the system restored. Mason has an update in his report.

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	FUND REVENUE					
10-30-110	PROPERTY TAXES	31,089.75	88,332.17	95,000.00	6,667.83	93.0
10-30-111	MOTOR VEHICLE FEES	.00	30,123.51	40,000.00	9,876.49	75.3
10-30-112	FRANCHISE FEES	11,213.10	51,176.07	60,000.00	8,823.93	85.3
10-30-113	SOUTH-END ASSESSMENT REVENUE	.00	6,082.02	6,000.00	(82.02)	101.4
10-30-114	GBP ASSESSMENT REVENUES	1,261.15	9,066.86	9,500.00	433.14	95.4
10-30-115	POOL CONCESSIONS REVENUES	.00	260.00	150.00	(110.00)	173.3
10-30-116	POOL GATE REVENUES	.00	6,461.00	4,000.00	(2,461.00)	161.5
10-30-119	SWIM LESSONS	.00	2,900.00	4,500.00	1,600.00	64.4
10-30-210	LIQUOR LICENSE FEES	.00	.00	9,000.00	9,000.00	.0
10-30-211	PUBLISHING LIQUOR LICENSE	455.00	455.00	400.00	(55.00)	113.8
10-30-212	ANIMAL LICENSES	625.00	945.00	2,000.00	1,055.00	47.3
10-30-215	BUILDING CONTRACTORS LICENSES	400.00	925.00	1,500.00	575.00	61.7
10-30-218	BUILDING PERMITS	1,476.00	5,356.00	2,000.00	(3,356.00)	267.8
10-30-220	MISCELLANEOUS LICENSES	215.00	700.00	500.00	(200.00)	140.0
10-30-309	WY SKILLS GAMES DIST	.00	14,049.23	23,000.00	8,950.77	61.1
10-30-310	CIGARETTE TAXES	599.73	5,195.19	9,000.00	3,804.81	57.7
10-30-311	WY LOTTERY DISTRIBUTIONS	918.43	3,519.50	5,500.00	1,980.50	64.0
10-30-312	GASOLINE TAXES	5,222.83	47,688.93	80,000.00	32,311.07	59.6
10-30-314	SALES TAXES	35,452.69	284,780.23	400,000.00	115,219.77	71.2
10-30-318	MINERAL ROYALTIES	15,272.78	58,601.88	100,000.00	41,398.12	58.6
10-30-330	SEVERANCE TAXES	29,063.19	44,335.97	50,000.00	5,664.03	88.7
10-30-335	DIRECT DISTRIBUTION	162,611.57	325,223.14	325,000.00	(223.14)	100.1
10-30-340	MOSQUITO CONTROL/GRANT	1,559.87	15,383.56	10,000.00	(5,383.56)	153.8
10-30-350	STREET SWEEPING	.00	720.00	525.00	(195.00)	137.1
10-30-410	RENTAL INCOME	1,836.67	12,136.69	15,000.00	2,863.31	80.9
10-30-420	VIN CHECKS	40.00	700.00	1,000.00	300.00	70.0
10-30-500	I.D. CHECKS	45.00	405.00	500.00	95.00	81.0
10-30-510	COURT FINES	830.00	18,102.00	20,000.00	1,898.00	90.5
10-30-512	COURT COSTS	30.00	900.00	1,000.00	100.00	90.0
10-30-515	RESTITUTION	220.00	1,002.51	.00	(1,002.51)	.0
10-30-535	ANIMAL POUND RENTAL FEES	.00	780.00	750.00	(30.00)	104.0
10-30-600	MISCELLANEOUS REVENUE	773.48	9,611.26	13,500.00	3,888.74	71.2
10-30-650	INTEREST INCOME	1,013.56	5,436.29	3,500.00	(1,936.29)	155.3
10-30-660	INVESTMENT INTEREST	2,406.89	24,581.46	21,000.00	(3,581.46)	117.1
10-30-860	TRANSFER FROM CAPITAL FUNDS	.00	.00	41,892.00	41,892.00	.0
	TOTAL FUND REVENUE	304,631.69	1,075,935.47	1,355,717.00	279,781.53	79.4
	TOTAL FUND REVENUE	304,631.69	1,075,935.47	1,355,717.00	279,781.53	79.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ADMINISTRATION					
10-41-110	SALARIES & WAGES	1,161.10	8,072.92	14,250.00	6,177.08	56.7
10-41-120	SALARIES - MAYOR & COUNCIL	500.00	4,800.00	9,000.00	4,200.00	53.3
10-41-150	EMPLOYEE BENEFITS	722.79	5,252.53	7,188.50	1,935.97	73.1
10-41-210	UTILITIES	495.81	4,008.64	9,000.00	4,991.36	44.5
10-41-220	LEGAL FEES	900.00	6,637.50	20,000.00	13,362.50	33.2
10-41-222	PROFESSIONAL SERVICES	1,440.00	29,236.25	35,000.00	5,763.75	83.5
10-41-270	INSURANCE	.00	.00	8,030.00	8,030.00	.0
10-41-280	TRAVEL & TRAINING	138.00	3,951.19	7,000.00	3,048.81	56.5
10-41-290	OTHER MISCELLANEOUS	.00	405.68	750.00	344.32	54.1
10-41-300	MEMBERSHIP	.00	4,337.88	4,500.00	162.12	96.4
10-41-310	PRINTING & ADVERTISING	1,293.50	8,593.09	10,000.00	1,406.91	85.9
10-41-320	MATERIALS & SUPPLIES	122.30	1,617.35	5,000.00	3,382.65	32.4
10-41-330	POSTAGE	29.00	462.45	1,500.00	1,037.55	30.8
10-41-810	NEW EQUIPMENT	.00	1,305.91	3,000.00	1,694.09	43.5
10-41-830	SOFTWARE CONTRACT/SUPPORT	1,596.74	11,772.25	30,000.00	18,227.75	39.2
10-41-990	SAFETY	.00	.00	600.00	600.00	.0
	TOTAL ADMINISTRATION	8,399.24	90,453.64	164,818.50	74,364.86	54.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	POLICE DEPARTMENT					
10-42-110	SALARIES & WAGES	27,806.80	191,604.56	334,000.00	142,395.44	57.4
10-42-120	SALARIES - DISPATCHER	.00	.00	38,407.00	38,407.00	.0
10-42-150	EMPLOYEE BENEFITS	12,521.37	75,644.06	122,500.00	46,855.94	61.8
10-42-210	UTILITIES	1,049.96	7,597.77	13,500.00	5,902.23	56.3
10-42-220	LEGAL FEES	.00	.00	5,500.00	5,500.00	.0
10-42-221	LEGAL PUBLICATIONS	.00	1,056.60	1,500.00	443.40	70.4
10-42-222		2,888.00	5,576.00	5,500.00	(76.00)	101.4
10-42-230	COMMUNICATIONS - EQUIPMENT	4,044.91	4,310.49	7,000.00	2,689.51	61.6
10-42-250	REPAIR & MAINTENANCE OFFICE	.00	523.61	250.00	(273.61)	209.4
10-42-260	VEHICLE MAINTENANCE MAJOR	.00	1,297.10	2,000.00	702.90	64.9
10-42-261	GASOLINE	861.60	7,524.63	15,000.00	7,475.37	50.2
10-42-262	CAR WASHES	18.00	276.09	750.00	473.91	36.8
10-42-263	OIL & DAILY MAINTENANCE	67.30	516.32	1,500.00	983.68	34.4
10-42-265	TIRES	24.29	1,918.29	1,000.00	(918.29)	191.8
10-42-270	INSURANCE	.00	.00	6,215.00	6,215.00	.0
10-42-280	TRAVEL, TRAINING, LODGING	.00	1,730.83	6,000.00	4,269.17	28.9
10-42-281	TRAINING - ACADEMY	.00	840.00	2,000.00	1,160.00	42.0
10-42-282	TRAINING - IN SERVICE	.00	.00	1,500.00	1,500.00	.0
10-42-283	FIREARMS - AMMUNITION	.00	.00	1,500.00	1,500.00	.0
10-42-285	DRUG ENFORCEMENT PROGRAM	1,384.79	5,116.02	2,000.00	(3,116.02)	255.8
10-42-286	PUBLIC RELATIONS	.00	787.78	2,000.00	1,212.22	39.4
10-42-290	OTHER MISCELLANEOUS	635.33	1,198.73	1,000.00	(198.73)	119.9
10-42-292	PRISONERS - JAIL	200.00	350.00	2,500.00	2,150.00	14.0
10-42-300	MEMBERSHIP	.00	50.00	500.00	450.00	10.0
10-42-310	PRINTING & ADVERTISING	50.87	707.33	1,500.00	792.67	47.2
10-42-320	MATERIALS & SUPPLIES OFFICE	452.14	1,915.50	4,000.00	2,084.50	47.9
10-42-322	POSTAGE	39.20	494.11	1,000.00	505.89	49.4
10-42-331	PATROL EQUIPMENT	.00	219.74	4,500.00	4,280.26	4.9
10-42-332	INVESTIGATIVE EQUIPMENT	75.00	1,091.02	6,500.00	5,408.98	16.8
10-42-340	UNIFORMS	50.43	5,676.55	2,500.00	(3,176.55)	227.1
10-42-800	NEW EQUIPMENT	.00	.00	2,000.00	2,000.00	.0
10-42-990		.00	575.00	150.00	(425.00)	383.3
	TOTAL POLICE DEPARTMENT	52,169.99	318,598.13	595,772.00	277,173.87	53.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FIRE DEPARTMENT					
	UTILITIES	257.00	1,092.31	3,000.00	1,907.69	36.4
10-43-250	REPAIR & MAINTENANCE	1,883.32	1,883.32	4,000.00	2,116.68	47.1
10-43-260	VEHICLE EXPENSE	.00	246.50	1,500.00	1,253.50	16.4
10-43-261	GASOLINE	64.25	129.23	1,000.00	870.77	12.9
10-43-270	INSURANCE	.00	.00	9,845.00	9,845.00	.0
10-43-280	TRAVEL & TRAINING	.00	.00	250.00	250.00	.0
10-43-290	OTHER MISCELLANEOUS	.00	.00	200.00	200.00	.0
10-43-300	MEMBERSHIP	3,030.00	3,030.00	3,500.00	470.00	86.6
10-43-320	MATERIALS & SUPPLIES	.00	.00	2,000.00	2,000.00	.0
10-43-810	NEW EQUIPMENT	.00	.00	4,000.00	4,000.00	.0
10-43-990	SAFETY	.00	.00	250.00	250.00	.0
	TOTAL FIRE DEPARTMENT	5,234.57	6,381.36	29,545.00	23,163.64	21.6
	STREETS AND ALLEYS					
10-44-110	SALARIES & WAGES	2,914.89	23,957.73	46,250.00	22,292.27	51.8
10-44-150	EMPLOYEE BENEFITS	1,628.90	9,620.09	16,750.00	7,129.91	57.4
	UTILITIES	2,619.88	15,860.59	25,500.00	9,639.41	62.2
10-44-250	REPAIR & MAINTENANCE	.00	12.11	1,500.00	1,487.89	.8
10-44-255	HIGHWAY/STREETS MAINTENANCE	.00	980.82	5,000.00	4,019.18	19.6
10-44-260	VEHICLE EXPENSE	.00	367.24	2,500.00	2,132.76	14.7
10-44-261	GASOLINE	65.42	2,845.72	10,500.00	7,654.28	27.1
	TIRES	.00	1,632.64	4,000.00	2,367.36	40.8
10-44-267	EQUIPMENT REPAIR & MAINTENANC	51.84	3,188.76	15,000.00	11,811.24	21.3
10-44-270	INSURANCE	.00	.00	4,400.00	4,400.00	.0
10-44-285	D & A TESTING	.00	.00	250.00	250.00	.0
10-44-290	OTHER MISCELLANEOUS	.00	249.78	250.00	.22	99.9
10-44-320	MATERIALS & SUPPLIES	594.26	3,548.78	2,500.00	(1,048.78)	142.0
10-44-335	UNIFORMS	16.98	16.98	500.00	483.02	3.4
10-44-990	SAFETY	.00	79.44	600.00	520.56	13.2
	TOTAL STREETS AND ALLEYS	7,892.17	62,360.68	135,500.00	73,139.32	46.0
	MUNICIPAL JUDGE					
10-45-110	SALARIES & WAGES	2,251.60	15,941.51	27,500.00	11,558.49	58.0
10-45-110	EMPLOYEE BENEFITS	450.70	3,023.63	5,000.00	1,976.37	60.5
	LEGAL FEES	1,846.50	9,715.36	20,000.00	1,976.37	48.6
	TRAVEL & TRAINING	.00	9,715.30	2,000.00	2,000.00	.0
10-45-290	OTHER MISCELLANEOUS	.00	.00	200.00	200.00	.0
10-45-290	MATERIALS & SUPPLIES	.00 57.50	.00 667.51		1,332.49	33.4
10-45-320	JURY TRIALS	.00	.00	2,000.00 500.00	500.00	.0
10-40-000	JOINT HAIRLO			500.00		
	TOTAL MUNICIPAL JUDGE	4,606.30	29,348.01	57,200.00	27,851.99	51.3

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MOSQUITO CONTROL					
10-46-110	SALARIES & WAGES	.00	3,244.83	10,750.00	7,505.17	30.2
10-46-150	EMPLOYEE BENEFITS	.00	1,736.09	8,000.00	6,263.91	21.7
10-46-250	REPAIR & MAINTENANCE	.00	.00	500.00	500.00	.0
10-46-260	VEHICLE EXPENSE	.00	10.00	500.00	490.00	2.0
10-46-261	GASOLINE	.00	363.69	1,500.00	1,136.31	24.3
10-46-267	EQUIPMENT REPAIR & MAINTENANC	.00	.00	500.00	500.00	.0
10-46-280	TRAVEL & TRAINING	.00	.00	250.00	250.00	.0
10-46-290	OTHER MISCELLANEOUS	.00	.00	750.00	750.00	.0
10-46-310	PRINTING & ADVERTISING	.00	.00	100.00	100.00	.0
10-46-320	MATERIALS & SUPPLIES	.00	21.00	500.00	479.00	4.2
10-46-325	CHEMICALS	.00	14,505.83	15,000.00	494.17	96.7
10-46-335	UNIFORMS	.00	.00	100.00	100.00	.0
10-46-990	SAFETY	.00	.00	100.00	100.00	.0
	TOTAL MOSQUITO CONTROL	.00	19,881.44	38,550.00	18,668.56	51.6
	PARKS & RECREATION					
10-47-110	SALARIES & WAGES	.00	6,488.10	21,500.00	15,011.90	30.2
10-47-115	SALARIES - MUSEUM	1,632.72	9,294.43	18,500.00	9,205.57	50.2
10-47-150	EMPLOYEE BENEFITS	155.43	4,377.81	17,500.00	13,122.19	25.0
10-47-210	UTILITIES	1,847.72	9,570.02	15,000.00	5,429.98	63.8
10-47-220	PROFESSIONAL SERVICES	.00	8,753.35	40,000.00	31,246.65	21.9
10-47-250	REPAIR & MAINTENANCE	.00	1,437.94	2,000.00	562.06	71.9
10-47-260	VEHICLE EXPENSE	.00	24.29	2,500.00	2,475.71	1.0
10-47-261	GASOLINE	193.87	1,996.67	4,500.00	2,503.33	44.4
10-47-267	EQUIPMENT REPAIR & MAINTENANC	554.73	1,552.74	1,500.00	(52.74)	103.5
10-47-270	INSURANCE	.00	.00	1,210.00	1,210.00	.0
10-47-290	OTHER MISCELLANEOUS	.00	58.65	500.00	441.35	11.7
10-47-320	MATERIALS & SUPPLIES	152.15	2,839.22	6,500.00	3,660.78	43.7
10-47-335	UNIFORMS	.00	.00	300.00	300.00	.0
10-47-810	NEW EQUIPMENT	.00	1,440.93	1,500.00	59.07	96.1
10-47-990	SAFETY	600.00	600.00	600.00	.00	100.0
	TOTAL PARKS & RECREATION	5,136.62	48,434.15	133,610.00	85,175.85	36.3

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ANIMAL CONTROL					
10 10 110	044 45150 4 144 050	1 000 00	0.000.04	40.750.00	0.447.00	54.5
10-48-110	SALARIES & WAGES	1,020.00	8,632.91	16,750.00	8,117.09	51.5
10-48-150	EMPLOYEE BENEFITS	97.10	835.04 1,792.74	1,500.00	664.96	55.7 35.9
10-48-210	UTILITIES VETERINARY EXPENSE	219.84 .00	.00	5,000.00 150.00	3,207.26 150.00	.0
10-48-260	VEHICLE EXPENSE	327.08	396.41	500.00	103.59	79.3
10-48-261	GASOLINE	95.72	444.30	1,500.00	1,055.70	29.6
10-48-280	TRAVEL & TRAINING	.00	.00	250.00	250.00	.0
10-48-290	OTHER MISCELLANEOUS	.00	.00	750.00	750.00	.0
10-48-310	PRINTING & ADVERTISING	.00	.00	500.00	500.00	.0
10-48-320	MATERIALS & SUPPLIES	123.46	1,596.54	1,500.00	(96.54)	106.4
10-48-335	UNIFORMS	.00	101.43	250.00	148.57	40.6
10-48-810	NEW EQUIPMENT	.00	519.99	500.00	(19.99)	104.0
10-40-010	NEW EQUIPMENT		319.99		(19.99)	104.0
	TOTAL ANIMAL CONTROL	1,883.20	14,319.36	29,150.00	14,830.64	49.1
	FLOOD CONTROL					
10-49-110	SALARIES & WAGES	1,973.19	10,922.24	13,750.00	2,827.76	79.4
10-49-150	EMPLOYEE BENEFITS	1,096.48	4,752.09	5,500.00	747.91	86.4
10-49-210	UTILITIES	213.57	1,344.23	2,000.00	655.77	67.2
10-49-220	PROFESSIONAL SERVICES	.00	.00	500.00	500.00	.0
10-49-250	REPAIR & MAINTENANCE	53.16	1,553.16	2,000.00	446.84	77.7
10-49-290	OTHER MISCELLANEOUS	.00	.00	200.00	200.00	.0
10-49-320	MATERIALS & SUPPLIES	1,004.26	1,477.12	1,500.00	22.88	98.5
10-49-990	SAFETY	.00	.00	600.00	600.00	.0
	TOTAL FLOOD CONTROL	4,340.66	20,048.84	26,050.00	6,001.16	77.0
	MISCELLANEOUS					
10-50-110	SALARIES & WAGES	1,000.00	7,000.00	12,500.00	5,500.00	56.0
10-50-110	EMPLOYEE BENEFITS		638.35	1,061.50	423.15	60.1
10-50-130	PROFESSIONAL SERVICES	(395.40)	25,950.00	25,000.00	(950.00)	103.8
10-50-225	PLANNING & ZONING	.00	.00	500.00	500.00	.0
10-50-225		.00	4,283.28	5,000.00	716.72	.0 85.7
10-50-290	ECONOMIC DEVELOPMENT	84.19	6,383.64	12,000.00	5,616.36	53.2
10-50-785	CHAMBER OF COMMERCE	.00	.00	5,000.00	5,000.00	.0
10-50-765	HOLIDAZZLE	.00 297.64	2,622.71	3,000.00	377.29	.0 87.4
10-50-795	DAYS OF '49	.00	.00		1,000.00	
10-50-805	FIREWORKS	.00	2,000.00	1,000.00 3,000.00	1,000.00	.0 66.7
	TOTAL MISCELLANEOUS	986.43	48,877.98	68,061.50	19,183.52	71.8
	TO TAL IVIIOCELEANE OUS	900.43	40,011.90	00,001.30	19,103.52	

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	BUILDING MAINTENANCE					
10-51-100	TOWN HALL	715.97	3,558.47	4,000.00	441.53	89.0
10-51-250	FIRE HALL	150.00	402.00	2,000.00	1,598.00	20.1
10-51-300	REC CENTER	137.33	543.16	3,000.00	2,456.84	18.1
10-51-400	POUND	.00	33.99	500.00	466.01	6.8
10-51-500	LIBRARY	651.22	921.06	1,500.00	578.94	61.4
10-51-800	CALL CENTER	.00	908.96	1,000.00	91.04	90.9
10-51-900	P&R BLDGS	.00	120.00	1,500.00	1,380.00	8.0
10-51-950	GENERAL PROPERTY	.00	1,564.00	2,500.00	936.00	62.6
10-51-990	PROPERTY TAXES PAYABLE	.00	5,301.94	5,500.00	198.06	96.4
	TOTAL BUILDING MAINTENANCE	1,654.52	13,353.58	21,500.00	8,146.42	62.1
	POOL					
10-52-110	SALARIES & WAGES	.00	11,761.38	21,500.00	9,738.62	54.7
10-52-150	EMPLOYEE BENEFITS	.00	1,119.69	2,250.00	1,130.31	49.8
10-52-210	UTILITIES	591.33	6,238.13	12,000.00	5,761.87	52.0
10-52-250	REPAIR & MAINTENANCE	.00	598.92	1,000.00	401.08	59.9
10-52-270	INSURANCE	.00	.00	1,210.00	1,210.00	.0
10-52-280	TRAVEL & TRAINING	.00	310.00	1,500.00	1,190.00	20.7
10-52-290	OTHER MISCELLANEOUS	.00	716.40	500.00	(216.40)	143.3
10-52-320	MATERIALS & SUPPLIES	.00	809.38	6,000.00	5,190.62	13.5
10-52-325	CHEMICALS	.00	9,657.03	10,000.00	342.97	96.6
	TOTAL POOL	591.33	31,210.93	55,960.00	24,749.07	55.8
	TOTAL FUND EXPENDITURES	92,895.03	703,268.10	1,355,717.00	652,448.90	51.9
	NET REVENUE OVER EXPENDITURES	211,736.66	372,667.37	.00	(372,667.37)	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN	IEXPENDED	PCNT
	FUND REVENUE						
30-30-320	SALES TAX - OPTIONAL	30,573.98	245,173.39	350,000.00		104,826.61	70.1
30-30-667	INTEREST - CAPITAL DEPRECIATIO	2.20	81.80	50.00	(31.80)	163.6
30-30-670	INTEREST - SALES TAX	1,097.15	8,618.22	5,500.00	(3,118.22)	156.7
30-30-800	INTEREST - GDF	.00	.00	75.00		75.00	.0
30-30-805	INTEREST - FIRE SIREN FUND	8.36	58.38	75.00		16.62	77.8
30-30-822	INTEREST - DEV TRUST FUND	80.14	554.10	500.00	(54.10)	110.8
30-30-840	SALE OF OBSOLETE EQUIPMENT	.00	.00	2,500.00		2,500.00	.0
30-30-865	SALE OF TOWN LAND	31,553.43	222,841.62	50,000.00	(172,841.62)	445.7
30-30-884	SHSP- FIRE SIREN GRANT	.00	.00	21,000.00		21,000.00	.0
30-30-889	INTEREST ARPA FUNDS	.00	233.11	.00	(233.11)	.0
30-30-892	ARPA FUNDS 1033	.00	31,047.62	.00	(31,047.62)	.0
	TOTAL FUND REVENUE	63,315.26	508,608.24	429,700.00	(78,908.24)	118.4
	TOTAL FUND REVENUE	63,315.26	508,608.24	429,700.00	(78,908.24)	118.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ADMINISTRATION					
30-41-815 30-41-826 30-41-836 30-41-900	OFFICE IMPROVEMENTS/EQUIPMENT CAPITAL IMPROVMENT PLAN GREYBULL RESIDENTIAL DEV PROJ TRANSFER TO GENERAL FUND	.00 .00 .00 .00	8,495.00 29,302.59 2,948.00 .00	9,000.00 8,000.00 4,500.00 41,892.00	505.00 (21,302.59) 1,552.00 41,892.00	94.4 366.3 65.5
	TOTAL ADMINISTRATION	990.00	40,745.59	63,392.00	22,646.41	64.3
	POLICE DEPARTMENT					
30-42-810	DEBT SERVICE - VEHICLES	22,987.70	22,987.70	23,000.00	12.30	100.0
	TOTAL POLICE DEPARTMENT	22,987.70	22,987.70	23,000.00	12.30	100.0
	FIRE DEP'T. GRANTS/DONATIONS					
30-43-815	FIRE SIRENS	.00	.00	21,000.00	21,000.00	.0
30-43-820	FIRE HYDRANT REPAIR/REPLACEME	.00	11,192.75	35,558.00	24,365.25	31.5
	TOTAL FIRE DEP'T. GRANTS/DONATIO	.00	11,192.75	56,558.00	45,365.25	19.8
	STREETS AND ALLEYS					
30-44-815	EQUIPMENT REPLACEMENT SWEEPE	.00	.00	50,000.00	50,000.00	.0
30-44-822	EQUIPMENT - BRUSH HOG ATTACHM	.00	2,848.95	6,000.00	3,151.05	47.5
30-44-830	ROAD MAINT PROJECTS	.00	.00	25,000.00	25,000.00	0.
30-44-880 30-44-890	STREETS/CURBS/GUTTERS MAINT MAINSTREET/DOWNTOWN ENHANCE	1,973.00 2,500.00	29,063.70 8,440.78	35,000.00 15,000.00	5,936.30 6,559.22	83.0 56.3
30-44-891	MAINSTREET CHRISTMAS DECOR	2,300.00 495.90	11,747.37	25,000.00	13,252.63	47.0
	TOTAL STREETS AND ALLEYS	4,968.90	52,100.80	156,000.00	103,899.20	33.4
	PARKS & RECREATION					
30-47-835 30-47-880	TREE BOARD PROJECT BALLFIELD/PLAYGROUND IMP	.00 .00	84.95 4,253.73	3,500.00 2,500.00	3,415.05 (1,753.73)	2.4 170.2
00 000	TOTAL PARKS & RECREATION	.00	4,338.68	6,000.00	1,661.32	72.3
	FLOOD CONTROL					
30-49-820	FLOOD PLAIN REMEDIATION	8,397.04	15,100.12	10,000.00	(5,100.12)	151.0
	TOTAL FLOOD CONTROL	8,397.04	15,100.12	10,000.00	(5,100.12)	151.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MOSQUITO CONTROL					
10-46-110	SALARIES & WAGES	.00	3,244.83	10,750.00	7,505.17	30.2
10-46-150	EMPLOYEE BENEFITS	.00	1,736.09	8,000.00	6,263.91	21.7
10-46-250	REPAIR & MAINTENANCE	.00	.00	500.00	500.00	.0
10-46-260	VEHICLE EXPENSE	.00	10.00	500.00	490.00	2.0
10-46-261	GASOLINE	.00	363.69	1,500.00	1,136.31	24.3
10-46-267	EQUIPMENT REPAIR & MAINTENANC	.00	.00	500.00	500.00	.0
10-46-280	TRAVEL & TRAINING	.00	.00	250.00	250.00	.0
10-46-290	OTHER MISCELLANEOUS	.00	.00	750.00	750.00	.0
10-46-310	PRINTING & ADVERTISING	.00	.00	100.00	100.00	.0
10-46-320	MATERIALS & SUPPLIES	.00	21.00	500.00	479.00	4.2
10-46-325	CHEMICALS	.00	14,505.83	15,000.00	494.17	96.7
10-46-335	UNIFORMS	.00	.00	100.00	100.00	.0
10-46-990	SAFETY	.00	.00	100.00	100.00	.0
	TOTAL MOSQUITO CONTROL	.00	19,881.44	38,550.00	18,668.56	51.6
	PARKS & RECREATION					
10-47-110	SALARIES & WAGES	.00	6,488.10	21,500.00	15,011.90	30.2
10-47-115	SALARIES - MUSEUM	1,632.72	9,294.43	18,500.00	9,205.57	50.2
10-47-150	EMPLOYEE BENEFITS	155.43	4,377.81	17,500.00	13,122.19	25.0
10-47-210	UTILITIES	1,847.72	9,570.02	15,000.00	5,429.98	63.8
10-47-220	PROFESSIONAL SERVICES	.00	8,753.35	40,000.00	31,246.65	21.9
10-47-250	REPAIR & MAINTENANCE	.00	1,437.94	2,000.00	562.06	71.9
10-47-260	VEHICLE EXPENSE	.00	24.29	2,500.00	2,475.71	1.0
10-47-261	GASOLINE	193.87	1,996.67	4,500.00	2,503.33	44.4
10-47-267	EQUIPMENT REPAIR & MAINTENANC	554.73	1,552.74	1,500.00	(52.74)	103.5
10-47-270	INSURANCE	.00	.00	1,210.00	1,210.00	.0
10-47-290	OTHER MISCELLANEOUS	.00	58.65	500.00	441.35	11.7
10-47-320	MATERIALS & SUPPLIES	152.15	2,839.22	6,500.00	3,660.78	43.7
10-47-335	UNIFORMS	.00	.00	300.00	300.00	.0
10-47-810	NEW EQUIPMENT	.00	1,440.93	1,500.00	59.07	96.1
10-47-990	SAFETY	600.00	600.00	600.00	.00	100.0
	TOTAL PARKS & RECREATION	5,136.62	48,434.15	133,610.00	85,175.85	36.3

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ANIMAL CONTROL					
10 10 110	044 45150 4 144 050	1 000 00	0.000.04	40.750.00	0.447.00	54.5
10-48-110	SALARIES & WAGES	1,020.00	8,632.91	16,750.00	8,117.09	51.5
10-48-150	EMPLOYEE BENEFITS	97.10	835.04 1,792.74	1,500.00	664.96	55.7 35.9
10-48-210	UTILITIES VETERINARY EXPENSE	219.84 .00	.00	5,000.00 150.00	3,207.26 150.00	.0
10-48-260	VEHICLE EXPENSE	327.08	396.41	500.00	103.59	79.3
10-48-261	GASOLINE	95.72	444.30	1,500.00	1,055.70	29.6
10-48-280	TRAVEL & TRAINING	.00	.00	250.00	250.00	.0
10-48-290	OTHER MISCELLANEOUS	.00	.00	750.00	750.00	.0
10-48-310	PRINTING & ADVERTISING	.00	.00	500.00	500.00	.0
10-48-320	MATERIALS & SUPPLIES	123.46	1,596.54	1,500.00	(96.54)	106.4
10-48-335	UNIFORMS	.00	101.43	250.00	148.57	40.6
10-48-810	NEW EQUIPMENT	.00	519.99	500.00	(19.99)	104.0
10-40-010	NEW EQUIPMENT		319.99		(19.99)	104.0
	TOTAL ANIMAL CONTROL	1,883.20	14,319.36	29,150.00	14,830.64	49.1
	FLOOD CONTROL					
10-49-110	SALARIES & WAGES	1,973.19	10,922.24	13,750.00	2,827.76	79.4
10-49-150	EMPLOYEE BENEFITS	1,096.48	4,752.09	5,500.00	747.91	86.4
10-49-210	UTILITIES	213.57	1,344.23	2,000.00	655.77	67.2
10-49-220	PROFESSIONAL SERVICES	.00	.00	500.00	500.00	.0
10-49-250	REPAIR & MAINTENANCE	53.16	1,553.16	2,000.00	446.84	77.7
10-49-290	OTHER MISCELLANEOUS	.00	.00	200.00	200.00	.0
10-49-320	MATERIALS & SUPPLIES	1,004.26	1,477.12	1,500.00	22.88	98.5
10-49-990	SAFETY	.00	.00	600.00	600.00	.0
	TOTAL FLOOD CONTROL	4,340.66	20,048.84	26,050.00	6,001.16	77.0
	MISCELLANEOUS					
10-50-110	SALARIES & WAGES	1,000.00	7,000.00	12,500.00	5,500.00	56.0
10-50-110	EMPLOYEE BENEFITS		638.35	1,061.50	423.15	60.1
10-50-130	PROFESSIONAL SERVICES	(395.40)	25,950.00	25,000.00	(950.00)	103.8
10-50-225	PLANNING & ZONING	.00	.00	500.00	500.00	.0
10-50-225		.00	4,283.28	5,000.00	716.72	.0 85.7
10-50-290	ECONOMIC DEVELOPMENT	84.19	6,383.64	12,000.00	5,616.36	53.2
10-50-785	CHAMBER OF COMMERCE	.00	.00	5,000.00	5,000.00	.0
10-50-765	HOLIDAZZLE	.00 297.64	2,622.71	3,000.00	377.29	.0 87.4
10-50-795	DAYS OF '49	.00	.00		1,000.00	
10-50-805	FIREWORKS	.00	2,000.00	1,000.00 3,000.00	1,000.00	.0 66.7
	TOTAL MISCELLANEOUS	986.43	48,877.98	68,061.50	19,183.52	71.8
	TO TAL IVIIOCELEANE OUS	900.43	40,011.90	00,001.30	19,103.52	

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	BUILDING MAINTENANCE					
10-51-100	TOWN HALL	715.97	3,558.47	4,000.00	441.53	89.0
10-51-250	FIRE HALL	150.00	402.00	2,000.00	1,598.00	20.1
10-51-300	REC CENTER	137.33	543.16	3,000.00	2,456.84	18.1
10-51-400	POUND	.00	33.99	500.00	466.01	6.8
10-51-500	LIBRARY	651.22	921.06	1,500.00	578.94	61.4
10-51-800	CALL CENTER	.00	908.96	1,000.00	91.04	90.9
10-51-900	P&R BLDGS	.00	120.00	1,500.00	1,380.00	8.0
10-51-950	GENERAL PROPERTY	.00	1,564.00	2,500.00	936.00	62.6
10-51-990	PROPERTY TAXES PAYABLE	.00	5,301.94	5,500.00	198.06	96.4
	TOTAL BUILDING MAINTENANCE	1,654.52	13,353.58	21,500.00	8,146.42	62.1
	POOL					
10-52-110	SALARIES & WAGES	.00	11,761.38	21,500.00	9,738.62	54.7
10-52-150	EMPLOYEE BENEFITS	.00	1,119.69	2,250.00	1,130.31	49.8
10-52-210	UTILITIES	591.33	6,238.13	12,000.00	5,761.87	52.0
10-52-250	REPAIR & MAINTENANCE	.00	598.92	1,000.00	401.08	59.9
10-52-270	INSURANCE	.00	.00	1,210.00	1,210.00	.0
10-52-280	TRAVEL & TRAINING	.00	310.00	1,500.00	1,190.00	20.7
10-52-290	OTHER MISCELLANEOUS	.00	716.40	500.00	(216.40)	143.3
10-52-320	MATERIALS & SUPPLIES	.00	809.38	6,000.00	5,190.62	13.5
10-52-325	CHEMICALS	.00	9,657.03	10,000.00	342.97	96.6
	TOTAL POOL	591.33	31,210.93	55,960.00	24,749.07	55.8
	TOTAL FUND EXPENDITURES	92,895.03	703,268.10	1,355,717.00	652,448.90	51.9
	NET REVENUE OVER EXPENDITURES	211,736.66	372,667.37	.00	(372,667.37)	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN	IEXPENDED	PCNT
	FUND REVENUE						
30-30-320	SALES TAX - OPTIONAL	30,573.98	245,173.39	350,000.00		104,826.61	70.1
30-30-667	INTEREST - CAPITAL DEPRECIATIO	2.20	81.80	50.00	(31.80)	163.6
30-30-670	INTEREST - SALES TAX	1,097.15	8,618.22	5,500.00	(3,118.22)	156.7
30-30-800	INTEREST - GDF	.00	.00	75.00		75.00	.0
30-30-805	INTEREST - FIRE SIREN FUND	8.36	58.38	75.00		16.62	77.8
30-30-822	INTEREST - DEV TRUST FUND	80.14	554.10	500.00	(54.10)	110.8
30-30-840	SALE OF OBSOLETE EQUIPMENT	.00	.00	2,500.00		2,500.00	.0
30-30-865	SALE OF TOWN LAND	31,553.43	222,841.62	50,000.00	(172,841.62)	445.7
30-30-884	SHSP- FIRE SIREN GRANT	.00	.00	21,000.00		21,000.00	.0
30-30-889	INTEREST ARPA FUNDS	.00	233.11	.00	(233.11)	.0
30-30-892	ARPA FUNDS 1033	.00	31,047.62	.00	(31,047.62)	.0
	TOTAL FUND REVENUE	63,315.26	508,608.24	429,700.00	(78,908.24)	118.4
	TOTAL FUND REVENUE	63,315.26	508,608.24	429,700.00	(78,908.24)	118.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ADMINISTRATION					
30-41-815 30-41-826 30-41-836 30-41-900	OFFICE IMPROVEMENTS/EQUIPMENT CAPITAL IMPROVMENT PLAN GREYBULL RESIDENTIAL DEV PROJ TRANSFER TO GENERAL FUND	.00 .00 .00 .00	8,495.00 29,302.59 2,948.00 .00	9,000.00 8,000.00 4,500.00 41,892.00	505.00 (21,302.59) 1,552.00 41,892.00	94.4 366.3 65.5
	TOTAL ADMINISTRATION	990.00	40,745.59	63,392.00	22,646.41	64.3
	POLICE DEPARTMENT					
30-42-810	DEBT SERVICE - VEHICLES	22,987.70	22,987.70	23,000.00	12.30	100.0
	TOTAL POLICE DEPARTMENT	22,987.70	22,987.70	23,000.00	12.30	100.0
	FIRE DEP'T. GRANTS/DONATIONS					
30-43-815	FIRE SIRENS	.00	.00	21,000.00	21,000.00	.0
30-43-820	FIRE HYDRANT REPAIR/REPLACEME	.00	11,192.75	35,558.00	24,365.25	31.5
	TOTAL FIRE DEP'T. GRANTS/DONATIO	.00	11,192.75	56,558.00	45,365.25	19.8
	STREETS AND ALLEYS					
30-44-815	EQUIPMENT REPLACEMENT SWEEPE	.00	.00	50,000.00	50,000.00	.0
30-44-822	EQUIPMENT - BRUSH HOG ATTACHM	.00	2,848.95	6,000.00	3,151.05	47.5
30-44-830	ROAD MAINT PROJECTS	.00	.00	25,000.00	25,000.00	0.
30-44-880 30-44-890	STREETS/CURBS/GUTTERS MAINT MAINSTREET/DOWNTOWN ENHANCE	1,973.00 2,500.00	29,063.70 8,440.78	35,000.00 15,000.00	5,936.30 6,559.22	83.0 56.3
30-44-891	MAINSTREET CHRISTMAS DECOR	2,300.00 495.90	11,747.37	25,000.00	13,252.63	47.0
	TOTAL STREETS AND ALLEYS	4,968.90	52,100.80	156,000.00	103,899.20	33.4
	PARKS & RECREATION					
30-47-835 30-47-880	TREE BOARD PROJECT BALLFIELD/PLAYGROUND IMP	.00 .00	84.95 4,253.73	3,500.00 2,500.00	3,415.05 (1,753.73)	2.4 170.2
00 000	TOTAL PARKS & RECREATION	.00	4,338.68	6,000.00	1,661.32	72.3
	FLOOD CONTROL					
30-49-820	FLOOD PLAIN REMEDIATION	8,397.04	15,100.12	10,000.00	(5,100.12)	151.0
	TOTAL FLOOD CONTROL	8,397.04	15,100.12	10,000.00	(5,100.12)	151.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	BUILDING IMPROVEMENTS					
30-51-100	TOWN HALL	.00	29,936.25	30,000.00	63.75	99.8
30-51-200	TOWN SHOP	.00	.00	7,000.00	7,000.00	.0
30-51-250	FIRE HALL	.00	.00	1,500.00	1,500.00	.0
30-51-300	REC CENTER	.00	9,413.77	20,000.00	10,586.23	47.1
30-51-400	POUND	.00	.00	250.00	250.00	.0
30-51-500	LIBRARY	.00	8,502.89	9,000.00	497.11	94.5
30-51-800	CALL CENTER	.00	.00	1,000.00	1,000.00	.0
30-51-900	P&R BLDGS	.00	6,921.62	10,000.00	3,078.38	69.2
30-51-910	SOCCER FIELD	.00	.00	1,000.00	1,000.00	.0
30-51-920	POOL	.00	18.58	20,000.00	19,981.42	.1
30-51-950	GENERAL PROPERTY	.00	2,969.71	15,000.00	12,030.29	19.8
	TOTAL BUILDING IMPROVEMENTS	.00	57,762.82	114,750.00	56,987.18	50.3
	TOTAL FUND EXPENDITURES	37,343.64	204,228.46	429,700.00	225,471.54	47.5
	NET REVENUE OVER EXPENDITURES	25,971.62	304,379.78	.00	(304,379.78)	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FUND REVENUE					
46-30-610	LODGING TAX REVENUE	1,305.25	20,908.89	25,000.00	4,091.11	83.6
46-30-615	GRANT REVENUE	.00	10,000.00	.00	(10,000.00)	.0
46-30-630	INTEREST INCOME	30.50	139.70	200.00	60.30	69.9
	TOTAL FUND REVENUE	1,335.75	31,048.59	25,200.00	(5,848.59)	123.2
	TOTAL FUND REVENUE	1,335.75	31,048.59	25,200.00	(5,848.59)	123.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	BUILDING IMPROVEMENTS					
30-51-100	TOWN HALL	.00	29,936.25	30,000.00	63.75	99.8
30-51-200	TOWN SHOP	.00	.00	7,000.00	7,000.00	.0
30-51-250	FIRE HALL	.00	.00	1,500.00	1,500.00	.0
30-51-300	REC CENTER	.00	9,413.77	20,000.00	10,586.23	47.1
30-51-400	POUND	.00	.00	250.00	250.00	.0
30-51-500	LIBRARY	.00	8,502.89	9,000.00	497.11	94.5
30-51-800	CALL CENTER	.00	.00	1,000.00	1,000.00	.0
30-51-900	P&R BLDGS	.00	6,921.62	10,000.00	3,078.38	69.2
30-51-910	SOCCER FIELD	.00	.00	1,000.00	1,000.00	.0
30-51-920	POOL	.00	18.58	20,000.00	19,981.42	.1
30-51-950	GENERAL PROPERTY	.00	2,969.71	15,000.00	12,030.29	19.8
	TOTAL BUILDING IMPROVEMENTS	.00	57,762.82	114,750.00	56,987.18	50.3
	TOTAL FUND EXPENDITURES	37,343.64	204,228.46	429,700.00	225,471.54	47.5
	NET REVENUE OVER EXPENDITURES	25,971.62	304,379.78	.00	(304,379.78)	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FUND REVENUE					
46-30-610	LODGING TAX REVENUE	1,305.25	20,908.89	25,000.00	4,091.11	83.6
46-30-615	GRANT REVENUE	.00	10,000.00	.00	(10,000.00)	.0
46-30-630	INTEREST INCOME	30.50	139.70	200.00	60.30	69.9
	TOTAL FUND REVENUE	1,335.75	31,048.59	25,200.00	(5,848.59)	123.2
	TOTAL FUND REVENUE	1,335.75	31,048.59	25,200.00	(5,848.59)	123.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FUND EXPENDITURES					
46-40-610	PROMOTIONAL EXPENSE	2,192.00	21,195.10	25,200.00	4,004.90	84.1
	TOTAL FUND EXPENDITURES	2,192.00	21,195.10	25,200.00	4,004.90	84.1
	TOTAL FUND EXPENDITURES	2,192.00	21,195.10	25,200.00	4,004.90	84.1
	NET REVENUE OVER EXPENDITURES	(856.25)	9,853.49	.00	(9,853.49)	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FUND EXPENDITURES					
46-40-610	PROMOTIONAL EXPENSE	2,192.00	21,195.10	25,200.00	4,004.90	84.1
	TOTAL FUND EXPENDITURES	2,192.00	21,195.10	25,200.00	4,004.90	84.1
	TOTAL FUND EXPENDITURES	2,192.00	21,195.10	25,200.00	4,004.90	84.1
	NET REVENUE OVER EXPENDITURES	(856.25)	9,853.49	.00	(9,853.49)	.0

WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED		PCNT
	FUND REVENUE						
71-30-410	METERED WATER SALES	64,555.96	531,561.71	880,000.00		348,438.29	60.4
71-30-450	OTHER WATER SALES	370.00	2,303.00	4,500.00		2,197.00	51.2
71-30-510	WATER TAPS	1,500.00	10,500.00	8,000.00	(2,500.00)	131.3
71-30-620	WATER SERVICE CHARGES	.00	675.00	1,000.00		325.00	67.5
71-30-640	WATER TURN-ON CHARGES	500.00	810.00	1,000.00		190.00	81.0
71-30-645	B.H COUNTY AIRPORT ASSESSMENT	.00	7,710.96	7,710.00	(.96)	100.0
71-30-650	SALE OF MATERIALS	.00	3,471.70	1,500.00	(1,971.70)	231.5
71-30-671	INTEREST - 2015 BOND FUND	38.96	272.09	250.00	(22.09)	108.8
71-30-672	INTEREST - 2017 BOND FUND	.42	3.86	5.00		1.14	77.2
71-30-685	INTEREST - WATER MAINTENANCE	269.81	937.17	750.00	(187.17)	125.0
71-30-705	INTEREST - '15 BOND RESERVE	.00	2,954.62	500.00	(2,454.62)	590.9
71-30-710	INTEREST - '15 BOND ASSET RES	28.23	211.20	200.00	(11.20)	105.6
	TOTAL FUND REVENUE	67,263.38	561,411.31	905,415.00		344,003.69	62.0
	TOTAL FUND REVENUE	67,263.38	561,411.31	905,415.00		344,003.69	62.0

WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FUND EXPENDITURES					
71 40 110		17 101 50	116 104 51	100,000,00	92 975 40	E0 4
71-40-110	SALARIES & WAGES EMPLOYEE BENEFITS	17,121.53	116,124.51	199,000.00	82,875.49	58.4 53.8
	FIREMEN/EMT BENEFITS	8,051.20 111.08	43,828.70 754.06	81,500.00	37,671.30 745.94	50.3
	UTILITIES	2,950.34	12,081.30	1,500.00 21,500.00	9,418.70	56.2
71-40-210		2,930.34 417.05	417.05	21,500.00	(417.05)	.0
	ENGINEERING	1,275.00	3,600.00	5,000.00	1,400.00	.0 72.0
	PROFESSIONAL SERVICES	21.00	8,407.90	17,000.00	8,592.10	49.5
	REPAIR & MAINTENANCE	.00	1,570.55	5,000.00	3,429.45	31.4
	WATERLINE & STORAGE IMPROVE	1,748.84	14,154.48	75,000.00	60,845.52	18.9
	VEHICLE EXPENSE	48.54	1,280.29	3,000.00	1,719.71	42.7
71-40-261		1,205.87	4,013.26	7,500.00	3,486.74	53.5
71-40-265		.00	40.92	2,500.00	2,459.08	1.6
	EQUIPMENT REPAIR & MAINTENANC	.00	850.58	1,000.00	149.42	85.1
71-40-207	INSURANCE	.00	498.00	15,200.00	14,702.00	3.3
71-40-270	TRAVEL, TRAIN , MEMBERSHIP	90.00	2,834.37	5,000.00	2,165.63	56.7
	D & A TESTING	90.50	2,034.57	500.00	2,103.03	54.3
	WATER BILLING	557.11	2,514.07	3,500.00	985.93	71.8
	PRINTING & ADVERTISING	28.50	1,622.93	2,500.00	877.07	64.9
71-40-320	MATERIALS & SUPPLIES	1,099.78	6,304.92	15,000.00	8,695.08	42.0
71-40-325	METERS/AIR VALVES/RADIO READ	8,984.00	18,065.00	25,000.00	6,935.00	72.3
71-40-323	CHEMICALS	80.00	7,057.14	7,000.00	(57.14)	100.8
	UNIFORMS	355.06	355.06	1,500.00	1,144.94	23.7
71-40-340	WATER TESTING	86.54	405.29	5,000.00	4,594.71	8.1
	WATER BUILDINGS	.00	.00	1,500.00	1,500.00	.0
	TOWN SHOP	.00	6.98	1,500.00	1,493.02	.5
71-40-720	WATER MAINTENANCE - TELEMETRY	3,776.02	6,027.48	20,000.00	13,972.52	30.1
71-40-735	DEBT SERVICE - 14 H2O UPGRADE	.00	.00	48,000.00	48,000.00	.0
	DEBT SERVICE - TANK TIE-IN	.00	81,023.27	85,000.00	3,976.73	95.3
	B.H. REGIONAL	18,380.45	128,663.15	225,500.00	96,836.85	57.1
71-40-920	DEPRECIATION	.00	.00	20,915.00	20,915.00	.0
71-40-950	BAD DEBT EXPENSE	82.90	2,456.79	1,500.00	(956.79)	163.8
71-40-990	SAFETY	.00	1,562.36	1,800.00	237.64	86.8
	S			.,,,,,,,,,		
	TOTAL FUND EXPENDITURES	66,561.31	466,791.91	905,415.00	438,623.09	51.6
	TOTAL FUND EXPENDITURES	66,561.31	466,791.91	905,415.00	438,623.09	51.6
	NET REVENUE OVER EXPENDITURES	702.07	94,619.40	.00	(94,619.40)	.0

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FUND REVENUE					
72-30-410	SEWER SERVICE REVENUE	30,210.51	214,623.77	360,000.00	145,376.23	59.6
72-30-670	INTEREST - SEWER BOND FUND	46.68	302.76	200.00	(102.76)	151.4
72-30-675	INTEREST - SEWER BOND ASSET R	.00	81.90	.00	(81.90)	.0
72-30-680	INTEREST INCOME-SEWER BOND RE	.00	1,363.03	200.00	(1,163.03)	681.5
72-30-690	INTEREST - WASTEWATER	24.15	121.79	150.00	28.21	81.2
	TOTAL FUND REVENUE	30,281.34	216,493.25	360,550.00	144,056.75	60.1
	TOTAL FUND REVENUE	30,281.34	216,493.25	360,550.00	144,056.75	60.1

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL -	BUDGET	UNEXPENDED	PCNT
	FUND EXPENDITURES					
72-40-110	SALARIES & WAGES	12,865.15	88,468.70	147,500.00	59,031.30	60.0
72-40-150	EMPLOYEE BENEFITS	4,742.24	28,877.31	50,750.00	21,872.69	56.9
72-40-210	UTILITIES	1,169.67	6,208.91	11,000.00	4,791.09	56.4
72-40-221	ENGINEERING	.00	1,600.00	1,000.00	(600.00)	160.0
72-40-222	PROFESSIONAL SERVICES	150.00	7,799.00	15,000.00	7,201.00	52.0
72-40-250	REPAIR & MAINTENANCE	.00	416.81	15,000.00	14,583.19	2.8
72-40-260	VEHICLE EXPENSE	.00	110.00	1,500.00	1,390.00	7.3
72-40-261	GASOLINE	226.18	3,379.69	4,000.00	620.31	84.5
72-40-267	EQUIPMENT REPAIR & MAINTENANC	.00	.00	2,500.00	2,500.00	.0
72-40-270	INSURANCE	.00	.00	9,900.00	9,900.00	.0
72-40-280	TRAVEL, TRAIN, MEMBERSHIP	.00	1,766.25	1,500.00	(266.25)	117.8
72-40-285	D & A TESTING	.00	.00	450.00	450.00	.0
72-40-290	SEWER BILLING	145.67	1,669.11	2,500.00	830.89	66.8
72-40-310	PRINTING & ADVERTISING	28.51	259.03	1,000.00	740.97	25.9
72-40-320	MATERIALS & SUPPLIES	666.39	1,706.79	2,000.00	293.21	85.3
72-40-330	CHEMICALS	.00	5,248.14	10,000.00	4,751.86	52.5
72-40-345	TOWN SHOP	.00	.00	1,000.00	1,000.00	.0
72-40-750	DEBT SERVICE - '20 SEWER BONDS	.00	.00	33,400.00	33,400.00	.0
72-40-760	'24 SEWER BOND	.00	.00	15,500.00	15,500.00	.0
72-40-820	SEWER BUILDINGS	.00	.00	14,000.00	14,000.00	.0
72-40-850	SEWER TESTING	4,562.60	9,783.20	10,000.00	216.80	97.8
72-40-920	DEPRECIATION	.00	.00	9,250.00	9,250.00	.0
72-40-990	SAFETY	.00	1,233.50	1,800.00	566.50	68.5
	TOTAL FUND EXPENDITURES	24,556.41	158,526.44	360,550.00	202,023.56	44.0
	TOTAL FUND EXPENDITURES	24,556.41	158,526.44	360,550.00	202,023.56	44.0
	NET REVENUE OVER EXPENDITURES	5,724.93	57,966.81	.00	(57,966.81)	.0

SANITATION FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FUND REVENUE					
73-30-410	SANITATION CUSTOMER SERVICE	33,056.07	232,082.08	380,000.00	147,917.92	61.1
73-30-650	RECYCLING REVENUE	.00	.00	500.00	500.00	.0
73-30-670	INTEREST - SANITATION DEPREC	44.89	267.96	250.00	(17.96)	107.2
	TOTAL FUND REVENUE	33,100.96	232,350.04	380,750.00	148,399.96	61.0
	TOTAL FUND REVENUE	33,100.96	232,350.04	380,750.00	148,399.96	61.0

SANITATION FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FUND EXPENDITURES					
73-40-110	SALARIES & WAGES	8,365.34	54,622.46	91,250.00	36,627.54	59.9
73-40-150	EMPLOYEE BENEFITS	4,666.94	28,591.70	50,500.00	21,908.30	56.6
73-40-210	UTILITIES	356.31	1,166.32	4,500.00	3,333.68	25.9
73-40-250	REPAIR & MAINTENANCE	.00	369.36	4,500.00	4,130.64	8.2
73-40-260	VEHICLE EXPENSE	1,003.90	2,510.07	2,500.00	(10.07)	100.4
73-40-261	GASOLINE	292.86	7,847.05	16,000.00	8,152.95	49.0
73-40-265	TIRES	1,978.64	2,083.64	5,000.00	2,916.36	41.7
73-40-270	INSURANCE	.00	.00	13,600.00	13,600.00	.0
73-40-285	D & A TESTING	.00	.00	250.00	250.00	.0
73-40-290	SANITATION BILLING	145.66	1,669.07	2,500.00	830.93	66.8
73-40-295	LANDFILL ASSESSMENT	12,582.95	92,050.25	160,000.00	67,949.75	57.5
73-40-310	PRINTING & ADVERTISING	.00	662.90	1,000.00	337.10	66.3
73-40-320	MATERIALS & SUPPLIES	84.73	783.59	2,000.00	1,216.41	39.2
73-40-335	UNIFORMS	.00	.00	500.00	500.00	.0
73-40-340	GARBAGE CONTAINERS	.00	9.99	15,000.00	14,990.01	.1
73-40-360	TOWN SHOP	.00	.00	1,000.00	1,000.00	.0
73-40-920	SANITATION DEPRECIATION FUND	.00	.00	9,450.00	9,450.00	.0
73-40-990	SAFETY	.00	.00	1,200.00	1,200.00	.0
	TOTAL FUND EXPENDITURES	29,477.33	192,366.40	380,750.00	188,383.60	50.5
	TOTAL FUND EXPENDITURES	29,477.33	192,366.40	380,750.00	188,383.60	50.5
	NET REVENUE OVER EXPENDITURES	3,623.63	39,983.64	.00	(39,983.64)	.0

	6/30/2024	7/31/2024	8/31/2024	9/30/2024	10/31/2024	11/30/2024	12/31/2024	1/31/2025
CASH IN CHECKING - COMBINED	\$ 577,403.99	\$ 683,668.10	\$ 847,256.48	\$ 990,848.97	\$ 1,064,194.69	\$ 1,068,513.40	\$ 1,100,835.05	\$ 1,277,967.00
PETTY CASH	\$ 125.00							
CHANGE FUND	\$ 230.00							
CASH - INVESTMENT FUNDS (XX2678)	\$ 1,025,302.40	\$ 1,025,302.40	\$ 1,025,302.40	\$ 1,025,302.40	\$ 1,275,302.40	\$ 1,275,302.40	\$ 1,250,000.00	\$ 1,250,000.00
UTILITY CASH CLEARING	\$ -							
CASH - SALES TAX ACCOUNT	\$ 1,517,817.92	\$ 1,548,692.98	\$ 1,592,060.22	\$ 1,628,355.09	\$ 1,416,290.36	\$ 1,456,435.86	\$ 1,489,938.40	\$ 1,105,226.72
CASHCAPITAL DEPRECIATION	\$ 31,198.86	\$ 31,212.97	\$ 31,225.80	\$ 31,239.06	\$ 31,252.33	\$ 31,264.75	\$ 31,278.46	\$ 100,002.20
CASH-FIRE SIREN	\$ 10,306.61	\$ 10,315.47	\$ 10,323.53	\$ 10,331.86	\$ 10,340.20	\$ 10,348.01	\$ 10,356.63	\$ 10,364.99
CASH - DEV TRUST FUND	\$ 78,154.36	\$ 78,234.01	\$ 78,313.74	\$ 78,390.98	\$ 78,470.87	\$ 78,548.27	\$ 78,628.32	\$ 78,708.46
CASH- ARPA FUNDS	\$ 96,221.57	\$ 96,304.22	\$ 96,379.42	\$ -	\$ -	\$ -	\$ -	\$ -
CASH - LODGING TAX	\$ 16,103.32	\$ 10,358.49	\$ 10,476.15	\$ 23,395.93	\$ 26,523.18	\$ 24,474.29	\$ 26,813.06	\$ 25,956.81
CASH - WATER MAINTENANCE FUND	\$ 174,280.70	\$ 174,398.92	\$ 174,506.46	\$ 174,617.65	\$ 174,728.91	\$ 174,833.06	\$ 174,948.06	\$ 175,217.87
CASH - SALES TAX ACCOUNT	\$ 5,000.00							
CD - SERIES 15/17 BOND RESERVE	\$ 100,000.00	\$ 100,000.00	\$ 100,000.00	\$ 101,768.25	\$ 101,768.25	\$ 101,768.25	\$ 102,954.62	\$ 102,954.62
CASH - SERIES 15 BOND ASSET RESERVE	\$ 38,550.89	\$ 38,578.98	\$ 38,607.10	\$ 38,642.27	\$ 38,670.43	\$ 38,698.61	\$ 38,733.86	\$ 38,762.09
CASH - SERIES '15 BOND FUND	\$ 48,056.60	\$ 48,097.88	\$ 48,135.44	\$ 48,174.28	\$ 48,213.15	\$ 48,249.54	\$ 48,289.73	\$ 48,328.69
CASH - SERIES '17 BOND FUND	\$ 49,600.65	\$ 49,601.07	\$ 49,601.49	\$ 6,578.33	\$ 49,578.59	\$ 49,579.56	\$ 49,580.82	\$ 49,581.24
CASH - WASTEWATER FACILITIES	\$ 34,784.54	\$ 34,801.84	\$ 34,817.58	\$ 34,833.85	\$ 34,850.13	\$ 34,865.36	\$ 34,882.18	\$ 100,024.15
CASH - SALES TAX ACCOUNT	\$ 7,500.00							
20 SEWER BOND RESERVE	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,815.78	\$ 50,815.78	\$ 50,815.78	\$ 51,363.03	\$ 51,363.03
2020 SEWER BOND ASSET RESERVE	\$ 14,748.67	\$ 14,748.67	\$ 14,748.67	\$ 14,789.56	\$ 14,789.56	\$ 14,789.56	\$ 14,830.57	\$ 14,830.57
20 SEWER BOND FUND	\$ 34,068.98	\$ 34,104.08	\$ 34,150.36	\$ 34,192.68	\$ 34,237.72	\$ 34,282.82	\$ 34,325.06	\$ 34,371.74
CASH-SANITATION DEPRECIATION	\$ 67,233.48	\$ 67,273.00	\$ 67,308.95	\$ 67,346.12	\$ 67,383.31	\$ 67,418.12	\$ 67,456.55	\$ 100,044.89
CASH - SALES TAX ACCOUNT	\$ 8,140.84							
Total Assets	\$ 3,984,829.38	\$ 4,116,688.92	\$ 4,324,209.63	\$ 4,380,618.90	\$ 4,538,405.70	\$ 4,581,183.48	\$ 4,626,210.24	\$ 4,584,700.91

Public Works

Council Report for February 2025

Completed Tasks

- A lot of snow removal this month.
- In the process of creating pickup specific tool kits and inventories.
- I obtained my sewer license.
- Replaced one meter pit on the Shell Valley West line.
- Installed one meter pit at Frontier subdivision.
- Rattlesnake replaced two fire hydrants.
- Burned the branch pit, it is now entirely extinguished.
- Cleaned up broken fence at East Bridge.
- Hired a new parks and recreation employee.

Upcoming Tasks

- Make PSV repairs.
- Finish light poles.
- Continue coursework to get water and sewer licenses for the crew.
- Resume washing storm drains under the levee.

Greybull Police Department

24 South 5th Street, Greybull, Wyoming 82426

Phone 307-765-2308 Fax 307-765-2384

February 1, 2025

Dear Mayor and Council,

This month, the town had a slight ice jam which caused the water to rise just above the banks.

Officer Rutkowski went to the library and conducted a presentation to the kids which involved showing how we do fingerprinting.

The following information is the approximate stats for the month of January:

Calls for Service: 141

Traffic Stops: 28

EMS Calls: 18

New Cases: 4

Arrests: 2

Please feel free to contact me with any questions.

Chief Travis Davis Greybull Police Department



TOWN OF GREYBULL

Application for Conditional Use Permit

(307)765-9431 – Fax (307)765-2409 24 S 5th St, PO Box 271, Greybull, WY 82426

Name: Samuel 1	Nohles Phone: 307-202-1754
Address: 226 N. 64	1
	Lot or Parcel:
Type of Conditional Use: _/-	me Residence - Additional Shop
Reason for Permit Request:	Small Engine Repair
6	
	ACTING PLANNING AND ZONING COMMISSION, ACTION:
☐ APPROVED this day of	, 20 upon compliance with the following
conditions:	1.5
I, Samuel Mohlen	, understand and will comply with the above-described conditions.
	Lun Major
·	Applicant's Signature
□ DENIED this day of _	, 20with the following cause for denial:
All requests for Conditional Us	e Permits shall be submitted with all supporting documentation as required in
the applicable Ordinance, inclu	ding a list of property owners within 300 feet of the applicant's property,
indicating their approval or dis	
_	MAYOR, ACTING CHAIRMAN, PLANNING & ZONING COMMISSION

their approval or disapproval of the requested conditional use. SIGNATURE OF	It is required that I include a list of the property owners within 300 feet of my property indicating their approval or disapproval of the requested conditional use. SIGNATURE OF PROPERTY OWNER ADDRESS APPROVE DISAPPROVE CREYBULL MI 8242 (Yes CREYBULL MI 8242 (Yes Leeta Auderson 625 3RDN GreBull Yes Rugul 240 North 6 th street Bill Unding 140 North 247 North CT), ST Greybull Yes Ulay & Hull 247 North CT), ST Greybull Yes	lanning and Zaning Cam	mission for a conditional was name!		uncil acting as
SIGNATURE OF PROPERTY OWNER ADDRESS APPROVE DISAPPR ADDRESS APPROVE DISAPPR APPROVE Yes Leeta Auderson 625 38DN Grebull Yes Fully Allowith 6th street Yes Bill Unding 540 3rd Allo North Les APPROVE DISAPPR APPROVE DISAPPR APPROVE DISAPPR APPROVE Yes Leeta Auderson 625 38DN Grebull Yes Bill Unding 540 3rd Allo North Les Bill Unding 547 North CTh St Greybull Yes	SIGNATURE OF PROPERTY OWNER ADDRESS APPROVE DISAPPRO OF AND AVE GREGULL, WI 8242 (YES CREYBULL MOTEL 300 N) 6H S'H GERYBULL LEETA AUDENSON 625 38DN GREBULL FRUGUL PLAN GUL SUBJECT SUBJECT	nanning and Zoning Com	imission for a conditional use permit to	ii.	
SIGNATURE OF PROPERTY OWNER ADDRESS APPROVE DISAPPR ADDRESS APPROVE DISAPPR APPROVE Yes Leeta Auderson (25 3 RDN Grebull Yes Program APPROVE APPROVE DISAPPR APPROVE Yes Leeta Auderson (25 3 RDN Grebull Yes AUGUA AUGUA Bill Undirectory Bill Undirectory Also North Also North Les APPROVE DISAPPR APPROVE DISAPPR APPROVE APPROVE APPROVE APPROVE APPROVE APPROVE APPROVE Yes Leeta Auderson (25 3 RDN Grebull Yes) AUGUA AUGUA Bill Undirectory AUGUA AUGUA	SIGNATURE OF PROPERTY OWNER ADDRESS APPROVE DISAPPRO OF AND AVE GREGOLI, WI 8242 (YES CREYBULL MOTEL 300 N) 6H S'H GREGOLI YES Leeta Anderson 625 38DN Grebull YES Program 246 North 6 th street Bill Undin 540 247 North 612 St Greybull yes				
SIGNATURE OF PROPERTY OWNER ADDRESS APPROVE DISAPPR ADDRESS APPROVE DISAPPR APPROVE Yes Leeta Auderson 625 38DN Grebull Yes Fully Allowith 6th street Yes Bill Unding 540 3rd Allo North Les APPROVE DISAPPR APPROVE DISAPPR APPROVE DISAPPR APPROVE Yes Leeta Auderson 625 38DN Grebull Yes Bill Unding 540 3rd Allo North Les Bill Unding 547 North CTh St Greybull Yes	SIGNATURE OF PROPERTY OWNER ADDRESS APPROVE DISAPPRO OF AND AVE GREGULL, WI 8242 (YES CREYBULL MOTEL 300 N) 6H S'H GERYBULL LEETA AUDENSON 625 38DN GREBULL FRUGUL PLAN GUL SUBJECT SUBJECT				
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SIGNATURE OF PROPERTY OWNER ADDRESS APPROVE DISAPPR GO 2nd Ave GREBULL, WI 8242 (Yes GREYBULL MOTES 300 N 644 S. J. GREGBULL YES Leeta Anderson 625 3 RD N GREBUL YES Rugul D46 North 645 street Sup 3rd Avo North Dlay frug 247 North GTh ST Graybull Yes	SIGNATURE OF PROPERTY OWNER ADDRESS APPROVE DISAPPROVE GO IN AND GREGOULL, WI 8242 (YES CREYBUIL MOTEL 300 N 656 5.4 CREYBUIL Leeta Anderson 625 3RDN GREBULL Rugul Pas Rugul 246 North (the street yes Bill land July 247 North CT), ST Claybull yes			it of my proper	ty maicating
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GREYBUIL MOTEL 300 N 6th S.f. GREYBUIL YES Leeta Anderson 625 3RDN GreBul YES Plu Gul 246 North 6th street YES Bill lung 540 North 6th St Graybull YES Way filly 247 North 6th St Graybull YES	GREYBUIL MOTEL 300 N 6H S. J. GREYBUIL Leeta Anderson 625 3RDN GREBUL YES Pau Gul 246 North 6 th street Yes Bill lung 540 North 61h St Graybuil yes Play fruit 247 North 61h St Graybuil yes		ADDRESS	APPROVE	DISAPPROVE
Leeta Anderson 625 3RDN GreBull yes Fin Gul 246 North 6th street 4es Bill Undin 540 3rd Avo North Play & Yelly 247 North GTh St Graybull yes	Heeta Anderson 625 3RDN GreBull Yes For Gul 246 worth 6th street Yes Bill Unding 540 3rd Allo North 125 Play & Yelly 247 North 6th St Graybull yes	Trainmenter BUSE	600 Ind Ave GREBULL, WY 8242 C	Yes	
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Ellay & Villy 247 North GTh ST Graybull yes	Ellay & Villy 247 North GTh ST Graybull yes	eta Anderso	a 625 BRON GreBull	Yes	
Clay & Villy 247 North GTh ST Graybull yes	Clay & Villy 247 North 6th St Graybull yes	Ful	246 worth 6 thetreet	Yes	
		1 Curling	540 3rd Allo North	Ve5	
		lay of Villy	247 North GTh ST Graybull	yes	
		F8	6162nd are north	yes	
				0	



TOWN OF GREYBULL

Application for Conditional Use Permit

(307)765-9431 – Fax (307)765-2409 24 S 5th St, PO Box 271, Greybull, WY 82426

Name: Jamie Dic	Frickson		Phone:	0.477.9307
Address: Po Bx	764 Bai	Sin,	my 83410	
Block:				
Type of Conditional Use:	esidential	3 CO	mmercial ba	sness
Reason for Permit Request:	underSter	d tr	e use an	2 conditions
of this proper	ty beter	- pr	"Chasing	
GREYBULL TOWN COUNCIL, A	CTING PLANNING	G AND ZOI	VING COMMISSION, A	CTION:
☐ APPROVED this day of		, 20	upon compliance wit	h the following
conditions:				
I,	Applicat	nt's Signatu	re	
All requests for Conditional Use the applicable Ordinance, including				
indicating their approval or disapp				
•	MAYOR, ACT			

^{**}Childcare Facilities MUST also produce a valid WY childcare provider certificate, W.S. 14-4

I,, have applied to the Greybull Town Council acting as
the Planning and Zoning Commission for a conditional use permit to
residential building and a business on the
property 10 casted at N: 1776769 E: 1123776
+ax IOH 52-93-017-00222-C

It is required that I include a list of the property owners within 300 feet of my property indicating their approval or disapproval of the requested conditional use.

SIGNATURE OF PROPERTY OWNER	ADDRESS	APPROVE	DISAPPROVE
THOI ENTI OWNER	could not get a hold of	AFFROVE	DISAPPROVE
	owner 95 us they le		
	Creybill, my 874087126		

Professional Engineers & Land Surveyors

JACKSON, WY • BUFFALO, WY • DRIGGS, ID

WWW.NELSONENGINEERING.NET

February 10, 2025 Greybull Town Council Meeting Engineer's Report

Water Tank Upgrades:

Town administration has requested that we go forward with securing DEQ permits for modifying the two tanks that the EPA has flagged for violation for not having proper vent screening. We requested an extension of time from EPA to secure permits and contract completion of the work. The EPA administrator has issued an extension to September 1, 2025 for completion of the vent screen work, as well as two other minor deficiencies that are being taken care of by Town public works internally. The parts have been ordered for those, but Mason was still waiting for delivery the last time he and I talked.

Demolition Estimate for 536 Greybull Ave:

Wyoming Demolition of Sheridan inspected the building site and gave me a rough ballpark estimate of \$150,000 to \$175,000 to completely remove the building and abate asbestos. The estimator implied that the difficulty and risk involved is what drives the cost. Due to the proximity of the building to overhead utilities in the rear, WYDOT in the front, and attached buildings on both sides that need to be protected, there will be a large amount of hand work. If the same building was standing alone, on an easier to access site, he thought it would be closer to a \$30,000 to \$40,000 demolition project. An expected cost of that magnitude would require open, competitive bidding, and other demolition contractors may see things differently, but Wyoming Demolition specializes in this type of work, and I have no reason to doubt their judgement here.

Respectfully submitted,

Jacob L. Wright, PE



GREYBULL VOLUNTEER FIRE DEPARTMENT

MONTHLY FIRE REPORT FOR JANUARY, 2025 FIRE

CALLS

	CALLS			
NUMBER OF FIRE INCID	S	2		
MEMBER:		#	HOURS	
ALLEN, COLTON			0	
BROWN, EDDIE		1	1.5	
BOYER, NICK			0	
FREIDMAN, JEFF		2	3	
HALE, MARK		1	1.5	
HALEY, WESTON			0	
HETZEL, MATHEW		1	1.5	
HETZEL, NATHAN			0	
HUNT, JEFF			0	
HOWE, ROBB			0	
KERN, NICK		1	1.5	
KOTTMAN, JEREMY			0	
MAZUR, MAX		1	1.5	
MILLER, MIKE			0	
MULLEY, BRADY			0	
MURDOCH, PRESTON		1	1.5	
MURPHY, SKYLAR			0	
NUTTALL, ROB			0	
OGG, BRANT		2	3	
PATRICK, SEAN		2	3	
SPRAGG, CHUCK		2	3	
SPRAGG, KYLE		1	1.5	
			0	
			0	
FIRE CALL DURATION		1		
FIRE CALL HOURS		22.5		
TRAINING HOURS		29		
TOTAL FIRE HOURS		51.5		
TOTAL DEPT. HRS		51.5		
Total Water Usage Estima	ate	550	gallons	

NOTICE OF PUBLIC HEARING

Notice is hereby given that Greybull liquor license dealers have filed applications with the Town Clerk of Greybull, Wyoming, on eleven liquor license renewals for Retail, Restaurant, Limited Liquor License for March 15, 2025, to March 14, 2026, at the following established locations:

RETAIL LIQUOR LICENSES

- *The Tipsy Cow LLC, dba The Tipsy Cow 540 1st Avenue South
- *EagleCav, LLC, dba Lynn's Superfoods, 909 N 6th Street
- *L & B, Inc., dba Lisa's, 200 Greybull Avenue
- *Maverik, Inc., dba Maverik Country Store, 524 No. 6th St.
- *Silver Spur Saloon LLC, dba Silver Spur Saloon, 445 Greybull Ave.
- *Freier Properties Inc., dba Smokehouse Saloon, 526 Greybull Ave.

RESTAURANT LIQUOR LICENSE

- *Carla Scharen, dba CC's Pizza, 427 Greybull Ave
- *Historic Hotel Greybull, LLC, dba The Speakeasy, 602 Greybull Ave.
- *Los Gabanes LLC, dba Los Gabanes, 546 Greybull Avenue
- *Los Gabanes LLC, Event Center, 522 Greybull Avenue
- *Bobs Diner & Bakery LLC, 509 Greybull Ave
- *The Tipsy Cow LLC, dba Tipsy Cow Pizza & Pasta, 510 Greybull Ave

LIMITED RETAIL LIQUOR LICENSE

*Elks B.P.O. #1431, dba Greybull Elks Lodge, 622 Greybull Ave.

And protests, if there be any, against the issuance of the renewal of such licenses will be at 6:00 p.m., or as the agenda allows, on the 10th day of February, 2025, at Town Hall, 24 South Fifth Street, Greybull, Wyoming.

/s/ Hailey Winkler, Town Clerk

* PLEASE PUBLISH *
JANUARY 18, 2025 and JANUARY 25, 2025

ORDINANCE #905

AN ORDINANCE OF THE TOWN OF GREYBULL, BIG HORN COUNTY, WYOMING, AMENDING CHAPTER 13.08 OF THE GREYBULL TOWN CODE, BY AMENDING SECTION 13.08.010 PROVIDING FOR SEWER RATE INCREASES. ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH ARE HEREBY REPEALED.

WHEREAS, the Town of Greybull recently conducted a rate study with Carl Brown from Getting Great Rates. From this study it was determined the following rates should be adopted in order to adjust for inflation and to maintain the appropriate reserves, as required by Wyoming Statutes Section 15-7-407, which have been declining, and to cover all operations, maintenance, and deprecation.

IT IS HEREBY ORDAINED by the governing body of the Town of Greybull, Big Horn County, State of Wyoming as follows:

Section 1. Section 13.08.010 of the Greybull Town code is hereby amended to provide as follows (amendments in **BOLD**):

Section 13.08.010 schedule of charges

A basic charge, hereafter referred to as minimum charge, shall be charged to each residence and business monthly. The minimum charge for each service shall be as follows:

- 1. The sanitary sewer rates effective after the **February 2025** utility meter reading will be as follows:
- a. Minimum rates based on tap size

Sewer Monthly Minimum				
Tap Size	Rate			
3/"	\$32.50			
1"	\$58.79			
1 ½"	\$102.60			
2"	\$155.18			
3"	\$295.38			

b. Unit charge rates

Gallons Used	Rate per 1,000
All Usage	\$3.03

c. Unit charge calculations

Calculation Method for Sewer Usage				
Time of Year	Method			
Winter	Water Meter Reading			
Summer	Avg Monthly Winter Use			

- d. Time of year definitions
 - a. Winter Billing occurs during the months of November thru April
 - b. Summer Billing occurs during the months of May thru October
- 2. The "snowbird"/inactive rates for sewer utilities effective after the February 2025utility meter reading will be as follows:

Snowbird/Ina In-town	ctive
Тар	Sewer minimum
3/"	\$26.83
1"	\$52.89
1 1/2"	\$96.57
2"	\$149.09
3"	\$289.23

Section 2. This Ordinance shall be in full force and effect on March 20th, 2025, utility billing and after the adopting and publication as required by law.

1st reading – December 9, 2024

2nd reading – January 13, 2025

3rd reading – February 10, 2025

PASSED, APPROVED AND ADOPTED this 10TH day of February 2025.

	Myles Foley, Mayor
ATTEST:	
Hailey Winkler, Town Cle	erk

ORDINANCE #906

AN ORDINANCE OF THE TOWN OF GREYBULL, BIG HORN COUNTY, WYOMING, AMENDING CHAPTER 13.04 OF THE GREYBULL TOWN CODE, BY AMENDING SECTION 13.04.370 PROVIDING FOR WATER RATE INCREASES. ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH ARE HEREBY REPEALED.

WHEREAS the Town of Greybull recently conducted a rate study with Carl Brown from Getting Great Rates. From this study it was determined the following rates should be adopted in order to adjust for inflation and to maintain the appropriate reserves, as required by Wyoming Statutes Section 15-7-407, which have been declining, and to cover all operations, maintenance, and deprecation.

IT IS HEREBY ORDAINED by the governing body of the Town of Greybull, Big Horn County, State of Wyoming as follows:

Section 1. Section 13.04.370C of the Greybull Town code is hereby amended to provide as follows (amendments in **BOLD**):

Section 13.04.370C schedule of charges

A basic charge, hereafter referred to as minimum charge, shall be charged to each residence and business monthly. The minimum charge for each service shall be as follows:

1. The water rates effective with the **March 2025** utility meter reading will be as follows:

a. Minimum rates based on tap size.

	Meter Size	3/4	1	1 ½	2	3
Water	Rate	\$35.39	\$70.81	\$129.85	\$200.69	\$389.60
In-town Active	EDU	\$12.65	\$12.65	\$12.65	\$12.65	\$12.65
Water	Rate	\$27.02	\$62.44	\$121.47	\$192.32	\$381.23
In-town Inactive	EDU	\$12.65	\$12.65	\$12.65	\$12.65	\$12.65
Water	Rate	\$47.40	\$91.68	\$165.47	\$254.02	\$490.17
Out of town	EDU	\$12.65	\$12.65	\$12.65	\$12.65	\$12.65
Active						
Water	Rate	\$36.93	\$81.21	\$155.00	\$243.56	\$479.70
Out of town	EDU	\$12.65	\$12.65	\$12.65	\$12.65	\$12.65
Inactive						

b. Unit charge rates

Gallons Used	0 – 9.99	10 – 39.99	40 and up
Rate Per 1,000	\$1.60	\$2.00	\$2.51

and after the adopting and publication as required by la	aw.
1 st reading – December 9, 2024	
2 nd reading – January 13, 2025	
3 rd reading – February 10, 2025	
PASSED, APPROVED AND ADOPTED this 10 th	th day of February 2025.
	Myles Foley, Mayor
ATTEST: Hailey Winkler, Town Clerk	

Section 2. This Ordinance shall be in full force and effect on March 20, 2025 utility billing

NOTICE TO BIDDERS

Sealed bids entitled "GREYBULL COMMUNITY HALL & WELCOME SIGNS STAINING" will be received by the Town of Greybull, at the office of the Town Clerk, 24 South 5th Street, Greybull, Wyoming, 82426, until Monday, FEBRUARY 10, 2025, AT 4:00 P.M., for the purposes of staining the community hall and 3 welcome signs logs with matching stain color currently in place. The bid will be awarded to the lowest responsible bidder with an appropriate service.

General Bidding Conditions are on file and may be obtained at the office of the Town Clerk (307-765-9431) at the above address without charge.

Each bid must be submitted in a sealed envelope, addressed to the Town of Greybull, and must be plainly marked on the outside describing the item being bid on. Emailed bids will not be accepted.

All bids duly received by MONDAY, FEBRUARY 10, 2025, at 4:00 P.M., will be publicly opened and read during the regularly scheduled meeting. The lowest responsible bid will be awarded at that time. The Town reserves the right to reject all bids.

DATED 20th day of January 2025.

Carrie Hunt, Town/Finance Administrator

First Pub: January 23, 2025 Final Pub: January 30, 2025



Proposal for Handicapped Parking Space

1 message

Carla Parsons <carlaparsons55@gmail.com> To: admin@greybullwy.gov Wed, Feb 5, 2025 at 11:49 AM

Greybull Fyzical Therapy (Worland Physical Therapy)

631 Greybull Ave 307-765-4500

Fax: 307-765-450

As a physical therapy office in this location for the past 2 years, and as the patients we are able to serve have greatly increased, we feel it is time to request a handicapped parking space in front of our office. It is not usually a problem, but whenever there is an event at the Elks, such as election day, a funeral, or large meeting, most of the spaces around our office are occupied. Besides many surgical patients using walkers, crutches, and canes, we also have several wheelchair bound patients now.

We plan to put our own sign on the west of our building asking people not to park in 2 spaces during business hours, but those with a handicapped sticker and especially in wheelchairs, prefer to park out front.

There is an approach cut into the curb directly in front of our door, which is of great use to our patients. Our request (and we value any suggestions you may have) is markings on the walkway from the approach and one parking spot to the east of the walkway. We assume this would include paint and a sign.

Thank you for considering our request and we look forward to working with you.

Carla Parsons (office assistant)
Preston Harman (owner and physical therapist)

EVIDENCE

ALL EVIDENCE

CASES INVENTORY

MY EVIDENCE

SHARED EVIDENCE

REPORTS ADMIN HELP

EVIDENCE MAP

MY ACCOUNT La II login us 4 20 SIGN DUT

EDIT Manage Access Inside My Agency



Manage Shares Outside My Agency



Axon Body 3 Video 2025-01-23 0752 X60AC518Z TITLE ID CATEGORIES Agency Assist Call for Service MULTICAM DOWNLOAD REASSIGN AUDIT TRAIL

2025-01-23 07:53:27 -0700 AXON BODY 3 X60AC518Z apartick (greybullpowy evidence com) on 04 Feb 2025.

0111 / 12:49

Transcript

00:00 01:00 02:00 03:00 04:00 05:00 06:00 07:00 08:00 09:00 10:00 01:11

Clips and Markers

+ ADD CLIP OR MARKER



+ REDACTION STUDIO

REDACTION TOOLS

NO REDACTIONS

DESCRIPTION

NOTES

No notes have been posted yet

No description has been added yet

Transcript Clips & Markers

EDIT TRANSCRIPT

Click to search transcript...

car (7) truck (7) school (6) kids (5)

hold (2) search (2)

UNVERIFIED

7:52 AM / 00:00 <silence>

7:53 AM / 01:37

Remember all those times you tell you your winter hat in your car? Yeah. Well,

7:54 AM / 01:48 Oh. I dunno. I

7:54 AM / 01:48

Haven't been on my phone yet. So wha what's everybody been

7:54 AM / 01:52

Saying? Uh, you let dispatch I'll go ahe: cancel, search

7:54 AM / 02:20 And rescue for

7:54 AM / 02:21

All three. Okay. All right. Thank you.

7:54 AM / 02:24

You got a kit based in Grand five per R cancel search and rescue.

7:55 AM / 02:49

I know his mother's on his way.

7:55 AM / 02:51

Okay. You, you're the one that picked h Can I go ahead and get your ID and jus of it for the accident report?

7:55 AM / 02:57

Absolutely. Yep. Absolutely.

7:55 AM / 02:59

I dunno if you need me. I just, okay. Sa down, but I didn't realize I, they said he into town. Yeah. So I kind of went a litt

7:55 AM / 03:07

EVIDENCE

ALL EVIDENCE

CASES

MY EVIDENCE

INVENTORY REPORTS

SHARED EVIDENCE

Axon Body 3 Video 2025-01-23 0752 X60AC518Z

ADMIN

HELP

MY ACCOUNT 5 4 2 SIGN OUT

EDIT

Manage Access Inside My Agency

2

Manage Shares Outside My Agency

0 軸

Agency Assist Call for Service

MULTICAM

CATEGORIES

TITLE

ID

✓ DOWNLOAD

REASSIGN

AUDIT TRAIL



00 53 / 12:49

00:00 01:00 03:00 11:00 12:00 04:00 07:00 09:00 10:00 08:00 00:53

Clips and Markers

+ ADD CLIP OR MARKER

 \blacksquare Redactions

Transcript

Overlays

+ REDACTION STUDIO

REDACTION TOOLS

NO REDACTIONS

DESCRIPTION

No description has been added yet

NOTES

No notes have been posted yet

Clips & Markers Transcript

EDIT TRANSCRIPT

Click to search transcript...

school (6) kids (5) car (7) truck (7) hold (2) search (2)

UNVERIFIED

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TITLE

CATEGORIES

ID

EVIDENCE CASES INVENTORY REPORTS ADMIN HELP

MY ACCOUNT

L'EVIDENCE MY EVIDENCE SHARED EVIDENCE EVIDENCE MAP

Axon Body 3 Video 2025-01-23 0752 X60AC518Z

EDIT Manage Access
Inside My Agency

2 :

Manage Shares
Outside My Agency

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Agency Assist Call for Service



Redactions Transcript Overlays

+ REDACTION STUDIO REDACTION TOOLS

NO REDACTIONS

DESCRIPTION

No description has been added yet

No notes have been posted yet

NOTES

Transcript Clips & Markers

EDIT TRANSCRIPT

Click to search transcript...

car (7) truck (7) school (6) kids (5) hold (2) search (2) +7

UNVERIFIED

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7:55 AM / 03:07









FW: GYM Floor Proposal 2025

3 messages

Greybull Recreation District <greybullrec@gmail.com>
To: Carrie Hunt <admin@greybullwy.gov>

Thu, Jan 16, 2025 at 8:58 AM

Hello,

The pickleball group attended a meeting earlier in the year requesting that lines be added for three pickleball courts to the floor at the community hall. The matter was tabled until January; which is when I usually contact ACT services to get on the schedule and ask for estimates. I am not sure if a group will be coming to the meeting on Monday or not, but I thought that I would share the information provided by Bob.

I also attached a basic diagram I put together with added court lines for pickleball. Currently, there are the black bb court lines, red volleyball court lines and the large numbered circles.

As the Town usually splits the cost, your feedback is appreciated. I will share your take at the meeting if that is okay with you. From a budget standpoint for the Rec. District, the basic refinishing proposal is more acceptable.

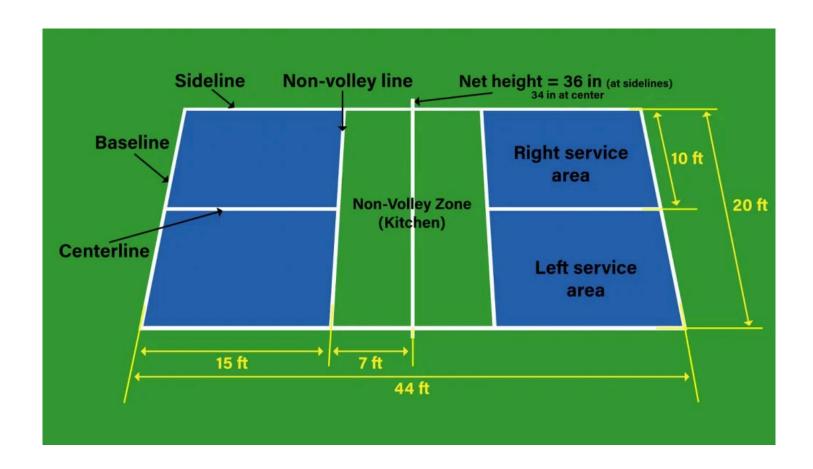
Thank you,

Heather Howe Director Greybull Recreation District (307) 765-9575 527 1st Ave South ~ Greybull

the value of a moment with becomes a memory

From: bobllana@earthlink.net <bobllana@earthlink.net>

Sent: Wednesday, January 15, 2025 3:18 PM





GYM FLOOR REFINISHING PROPOSAL

January 15th, 2025

Proposal Submitted To: GREYBULL RECREATION

Description: Gym Floor Refinishing

Recreation Center

Screen and Prep floor to accept finish. Spot touch up paint on lines. Color paint pallets must be furnished by the recreation center. Apply 2 coats MARC 260 Polyurethane Gym Finish. Repairs, cleaning, removal of base boards, bleachers, and electrical covers prior to refinishing, is the responsibility of the Recreation Center. The Recreation Center must also furnish a 220-volt electrical outlet in the gym. Work to begin July 21st, 2025

Quantity: 6000 Square Feet

Cost: \$6900.

Total Bid \$6900. Equates to \$1.15 a square foot compares to the industry standard of \$2.00 to \$7.00

If Acceptable, Sign, Date, and Return thi	is Copy:
Signature:	Date:

All quantities are approximate. Materials and workmanship are guaranteed against failure for one year. Manufactured prescribed cleaning solutions, and practices must be used to maintain warranty. Use of Auto Scrubbers voids warranty. Any alteration or deviation from the above specifications involving extra cost, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Payment is due upon completion. Prices are subject to change with fluctuations of material cost. The proposal is subject to acceptance within 15 days and is void thereafter at the option of ACT Services. Any cancellation less than 60 days prior to the start date listed above will result in a cancellation fee of 35%, or the cost of pre ordered materials whichever is greater. ACT Services is bonded and insured. Montana/Wyoming Certified Contractor.

ACT Services

1436 Hillcrest Laurel, Montana 59044 / Phone 406-425-4467 / Fax 866-511-7797

bobllana@earthlink.net



GYM FLOOR REFINISHING PROPOSAL

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Quantity: 6000 Square Feet

Painting 3 Pickleball Courts: Specific Line Locations, paint, and court layout, must be furnished by the Rec Center

Cost: \$15465.00

Total Bid \$15465. Equates to \$2.58 a square foot compares to the industry standard of \$4.00 to \$7.00

ii Acceptable, Sign, Date, and Return th	із сору:
Signature:	_ Date:

All quantities are approximate. Materials and workmanship are guaranteed against failure for one year. Manufactured prescribed cleaning solutions, and practices must be used to maintain warranty. Use of Auto Scrubbers voids warranty. Any alteration or deviation from the above specifications involving extra cost, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Payment is due upon completion. Prices are subject to change with fluctuations of material cost. The proposal is subject to acceptance within 15 days and is void thereafter at the option of ACT Services. Any cancellation less than 60 days prior to the start date listed above will result in a cancellation fee of 35%, or the cost of pre ordered materials whichever is greater. ACT Services is bonded and insured. Montana/Wyoming Certified Contractor.

ACT Services

1436 Hillcrest Laurel, Montana 59044 / Phone 406-425-4467 / Fax 866-511-7797

bobllana@earthlink.net

Red Lines-Volleyball Yellow Lines- 2 Pickleball Courts White Lines- 3 Pickleball Courts *Court lines for volleyball & pickleball overlap

Black Lines-Basketball

Council Brief

Date: February 10, 2025

To: Mayor and Common Council From: Lora Metheny, Utility Clerk

Subject: Authorization to Change Meter Read Date & Change Utility Billing Due Date

Background

Meter readings are completed on the 20th of each month except when such day falls upon a weekend or upon a legal holiday, in which case the meter readings shall take place, in the case of a weekend, the Friday before or the Monday after. In the case of a legal holiday, on the next succeeding day. After the meters are read, several steps are taken before the bills are processed.

- A. Staff runs a report that reflects all of the meters that were read. Staff reviews the report and makes the following lists:
 - 1. meters that need to be reread
 - 2. accounts that have zero reads
 - 3. accounts that show high usage
- B. Staff rereads the necessary meters and does any necessary repairs.
- C. Staff calls all customers where usage is high
- D. Staff calls all customers where meters show irregular and/or zero usage

Once all of the previous steps are done, bills are processed and mailed on the last business day of the month. It should also be noted that billings show that the service date is the first day of the month to the last day of the month when actually it is from the 21st of the month prior month thru the 20th of the month that is being billed.

Payments are due by the 10th day of the month next succeeding that in which the water was used. A reminder letter/shutoff notice is sent in the mail reminding the account holder that they are late making payment and are at risk of having the water shut off. The date that these letters are mailed, the date in which we request the past due amount to be paid, and the shutoff date depends on what date the council meetings are held.

A monthly report is generated on council meeting day (2nd Monday of the month) that shows all accounts that are or will be delinquent past 60 days. Council votes to shut water services off for all those accounts that are past due.

Reminder phone calls are made to customers on the Wednesday before shut offs are done. Shutoffs are done on Thursday morning. It should also be noted that staff knocks on the door to let the customer know that the water is being shut off, giving the customer one last chance to pay before we shut them off. (See calendars below). Staff does everything possible to avoid shutting off water services.

January, 2025								
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday		
			1	2	3	4		
5	6	7	8	9	10	11		
12	13	14	15	16	17	18		
19	20	21	22	23	24	25		
	Read Dates							
26	27	28	29	30	31			
					Mail Bills			

February, 2025							
Sunday	Monday	Tuesday	Wednesd ay	Thursday	Friday	Saturday	
						1	
2	3	4	5	6	7	8	
9	Council Meeting/ January Billing Due	Mail Late/ Shutoff Notice Late Fee	12	13	14	15	
16	17	18	19 Reminder Calls	20 Shut Off	21	22	
23	24	25	26	27	28		

I. Issue:

The issue facing the Common Council is whether to authorize changing the meter read date and the utility billing due date.

II. Analysis

There are times for various reasons (holidays, weekends, mail is late, etc.) that bills do not arrive in the customer's hands until just before the due date.

Many times the monthly council meeting is on or before the due date of the most current billing, meaning council is voting to shut off services for accounts that are not actually late.

The short payment window and council meetings that are held on or before the due dates, make sending letters and making phone calls difficult to complete by the dates set in the current ordinance (see Addendum A). It causes confusion for the customers, and to be honest, sometimes the staff. There is also confusion with customers regarding the service dates on the billings (1st of the month to the last day of the month) when they call in with questions about their bill.

Staff conducted a survey to see how the surrounding townships manage billing procedures. The following are the results of that survey. It should be noted that a voicemail was left with the Town of Byron and the Town of Manderson, but staff did not receive a reply from either township.

Billing Survey - Big Horn County Townships

	Basin	Burlington	Cowley	Deaver	Frannie	Lovell	Greybull
Date Bills are sent	21	30/31	30/31	1	2	20	30/31
Date payment is due	10	15	10th	20	30	10	10
Date Late Fees are applied	20	no	no	no	no	16	10***
Do you shut water off for non-payment	yes	yes	yes	yes	yes	yes	yes
Shut Off Date	30	15*	10**	23	21	21	3rd or 4th Thursday****
Days from mailing to due date	20	15	10	20	<mark>28</mark>	20	10
Days from due date to Shutoff	20	60	90	3	21	10	varies
*2 months out							
3 months out *the following month							
****(depending on when council meeting is)							

All towns with the exception of Cowley have a longer payment window than the Town of Greybull. One town has a payment window of 15 days, and three towns have a payment window of 20 days. The towns vary on the date that they complete shutoffs for non-payment.

If the town approves to change the meter reading date to the last day of the month which the water was used and change the due date to the 25th day of the month next succeeding that in which the water was used, staff would be able to complete the steps referred to Section I, Lines A-D within five days, bills could be mailed on the 5th or 6th of the

month, and it would allow the payment window to be 20 days. The Delinquent/Shutoff Notice could be combined with the Hearing Notice (see Addendum C) and mailed on the 26th day of the month giving the customer until 4 p.m. the Friday before the council meeting to make the payment. The shutoff report would be generated for the Council the morning of the meeting as it always has been, but all accounts on the report would actually be 60 days late. Also, there is plenty of time between the delinquent/shut off notices going in the mail and when the final payment is due (see figure below):

February, 2025								
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday		
					Jan 31	1		
					Read Meter			
2	3	4	5	6	7	8		
			Bills Mailed					
9	10	11	12	13	14	15		
16	17	18	19	20	21	22		
23	24	25	26	27	28			
		Bills Due	Mail Late/ Shutoff Notice					
			Late Fee Applied					
Mar	rch, 20	025						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday			
						Saturd ay		
						1		
2	3	4	1 5	5 6	7	7 8		
					Payment Due			
9	10	1:	1 12		14	1 15		
	Council Meeting**		Reminder Calls	Shut Off				
16	17	18	3 19	9 20	21	1 22		
23	24	25	5 26	5 27	28	3		

^{*}Council votes to shut off services to those accounts where payment is 60 days past due.

III. Options

- 1. Authorize staff to make the following changes: a) change the meter reading date to the final working day of the month in which the water was used; b) change the mailing date to the 5th day of the month succeeding that in which the water was used; and c) change the bill due date to the 25th day of the month succeeding that in which the water was used. (Addendum B reflects how the revised ordinance would read)
- 2. Authorize staff to keep the meter reading date and the mailing date as they currently are and change the due date to 25th day of the month succeeding that in which the water was used.
- 3. Deny the request and discuss other options.

IV. Recommendation

It is the recommendation of the Utility Billing Clerk and the Town Administrator to choose Option #1.

• 13.04.390 - Due and payable when.

Water rents shall be due and payable under the determination of meter readings, computed as set forth under Section <u>13.04.330</u>, and shall be payable to the town treasurer or his or her duly authorized agent, on the tenth day of the month next succeeding that in which the water was used, except when such day falls upon a Sunday or upon a legal holiday, in which case they shall be due and payable on the next ensuing or succeeding day.

(Ord. 650 (part), 1992: Ord. 467 § 3, 1974)

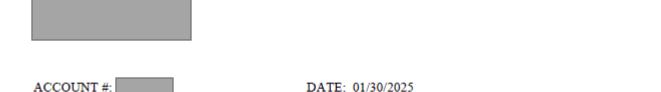
• 13.04.410 - Delinquent accounts.

A. Once an account becomes delinquent by more than 60 days, the utility clerk shall attempt to contact the property owner via phone call, email or USPS mail to give them notice that they are in arrears and may lose water service if they do not bring their account current. The utility clerk and property owner may enter into a payment agreement once the account is delinquent by more than 60 days. Payment agreements shall not extend beyond 90 days. If the account is not current within 90 days, the account shall be considered for shutoff as identified in subsection B. below.

B. It shall be the duty of the utility clerk to send a notice of hearing to property owners of accounts that will delinquent by more than 90 days on the date of the next regular council meeting informing them that they are entitled to a hearing at said council meeting. After granting the delinquent account holder an opportunity to be heard, and the council determines that there is not adequate reason for the delinquency, it shall be the duty of the council to cause all water to be shut off from the premises after the hearing on the delinquent account, and the council shall enforce payment of the lawful charges for all delinquent accounts by all lawful means and shall refuse to furnish water to such premises, and/or to the person or persons chargeable with the payment of such charges, until such delinquent accounts are paid in full. An additional charge of \$25.00 shall be collected in such cases for the administrative fees. The water shall not be furnished to any such premises until such payment has been made.

(Ord. No. 847, 11-4-2019; Ord. No. 764, 6-8-2009; Ord. 714 (part), 2003: Ord. 709 § 4 (part), 2002; Ord. 670 (part), 1995: Ord. 652, 1993: Ord. 650 (part), 1992: Ord. 589 (part), 1984; Ord. 567 § 1, 1983: Ord. 545 § 2, 1981: Ord. 467 § 5, 1974)

TOWN OF GREYBULL 24 S. 5TH ST. P.O. BOX 271 GREYBULL, WY 82426 1-307-765-9431



REMINDER OF PAST DUE ACCOUNT / SHUT OFF NOTICE

We are sending you this reminder regarding your past due balance with the Town of Greybull for As of January 10, 2025, your account with the Town was delinquent in the amount of \$230.79.

The Town Council meets on (Date of Meeting) at 6:00 p.m. You have the right to attend this meeting in person to present the reason why you are not able to pay the amount due. If you are not at the meeting or if payment is not made in full or a payment plan arranged by (Friday before council meeting) at 4:00 p.m., Council will direct shut off the morning of (Thursday after council meeting) for all accounts that are 60 days past due. No water will be furnished to the premises until payment is made in full. Furthermore, it should be noted that a \$10 late fee is applied to all accounts after they are past due by 30 days and another \$10 late fee applied after the account is 60 days past due.

In order for the water to be turned back on the same day payment is made, the payment must be received by 3:00 p.m. on that day. In addition, a charge of twenty-five dollars (\$25) will be collected for administrative fees. (Ordinance 13.04.410).

Please disregard this notice if the payment has already been made or a payment plan has been set in place. Do not hesitate to call if you have any questions regarding this matter.

Regards,

Lora Metheny Utility Clerk Town of Greybull 307-765-9431 utilities@greybullwy.gov

• 13.04.390 - Due and payable when.

Water rents shall be due and payable under the determination of meter readings, computed as set forth under Section 13.04.330, and shall be payable to the town treasurer or his or her duly authorized agent, on the tenth twenty-fifth day of the month next succeeding that in which the water was used, except when such day falls upon a Sunday or upon a legal holiday, in which case they shall be due and payable on the next ensuing or succeeding day.

(Ord. 650 (part), 1992: Ord. 467 § 3, 1974)

• 13.04.410 - Delinquent accounts.

A. Once an account becomes delinquent by more than 60 days, it shall be the duty of the utility clerk to send a notice that they are in arrears and may lose water service if they do not bring their account current as well as a notice of hearing to property owners informing them that they are entitled to a hearing at the next council meeting. shall attempt to contact the property owner via phone call, email or USPS mail to give them notice that they are in arrears and may lose water service if they do not bring their account current. The utility clerk and property owner may enter into a payment agreement once the account is delinquent by more than 60 days. Payment agreements shall not extend beyond 90 days. If the account is not current within 90 days, the account shall be considered for shut-off as identified in subsection B. below.

B. It shall be the duty of the utility clerk to send a notice of hearing to property owners of accounts that will delinquent by more than 90 days on the date of the next regular council meeting informing them that they are entitled to a hearing at said council meeting. After granting the delinquent account holder an opportunity to be heard, and the council determines that there is not adequate reason for the delinquency, it shall be the duty of the council to cause all water to be shut off from the premises after the hearing on the delinquent account, and the council shall enforce payment of the lawful charges for all delinquent accounts by all lawful means and shall refuse to furnish water to such premises, and/or to the person or persons chargeable with the payment of such charges, until such delinquent accounts are paid in full. An additional charge of \$25.00 shall be collected in such cases for the administrative fees. The water shall not be furnished to any such premises until such payment has been made.

(Ord. No. 847, 11-4-2019; Ord. No. 764, 6-8-2009; Ord. 714 (part), 2003: Ord. 709 § 4 (part), 2002; Ord. 670 (part), 1995: Ord. 652, 1993: Ord. 650 (part), 1992: Ord. 589 (part), 1984; Ord. 567 § 1, 1983: Ord. 545 § 2, 1981: Ord. 467 § 5, 1974)

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Celebrate America's 250th Anniversary through the Semiquincentennial Grant Program in Wyoming

1 message

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To: admin@greybullwy.gov

Fri, Jan 17, 2025 at 11:02 AM



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FOR IMMEDIATE RELEASE

Contact: Nick Neylon, 307-431-4866

Celebrate America's 250th Anniversary through the Semiquincentennial Grant Program in Wyoming

CHEYENNE, Wyo. – January 17, 2025 – The Wyoming Semiquincentennial Planning Task Force is excited to announce the launch of Phase Two of the Semiquincentennial Grant Program. This initiative is eager to engage Wyoming communities in celebrating America's 250th Anniversary through meaningful projects and programs.

"We are thrilled to empower organizations and individuals committed to honoring this historic milestone," said former State Representative, Sandy Newsome, Chairman of the Task Force. "This is not just a celebration; it's an opportunity for communities to come together, collaborate and preserve our shared history."

The grant program will support initiatives focused on strategic planning, public art, monuments, exhibits, cultural and historic preservation, and other areas designed to showcase Wyoming's significant contributions to American history.

Phase One of the grant program opened in December and is focused on helping counties and tribes begin to plan their commemorative efforts. Phase Two seeks to expand the program's reach by encouraging partnerships with local organizations, schools and communities. All partnerships must be formalized in writing before proposals are submitted.

This funding opportunity is exclusively open to local governments, public education institutions, nonprofit organizations, state agencies, and the Eastern Shoshone and Northern Arapaho Business Councils through their officially recognized designee(s).

Eligible applicants must have project management experience and, if applicable, be registered as a compliant 501(c)(3) nonprofit organization. A letter of support from the official county Semiquincentennial Committee or County Commission is also required.

Applications are now open for submission and will be reviewed on a rolling basis until December 31, 2025. All applications must be complete; any late or incomplete submissions will not be considered.

In preparation for the 250th Anniversary of the Declaration of Independence in 2026, Governor Mark Gordon established the Wyoming Semiquincentennial Planning Task Force to develop and coordinate events and activities that honor this significant milestone.

Bring your community's project to life as we celebrate America's 250 years of history, culture and community spirit through the Semiquincentennial Grant Program.

For more information regarding eligibility, application procedures, and project guidelines, visit wyoming250.com/grants.

• WY 250th Grant Program Opens 1 17 25.docx



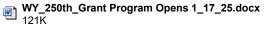


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Eligibility Criteria

This funding opportunity is exclusively open to any Wyoming local governments and public education institutions, Wyoming based non-profit organizations, State agencies, and the Eastern Shoshone and Northern Arapaho Business Councils through their officially recognized designee(s).

Requirements

- Applicants must demonstrate a history of successful project management or collaboration with community organizations.
- All applicant organizations that are 501(c)(3) nonprofits must be registered and compliant/in good standing with the Wyoming Secretary of State.
- A letter of support from the official county Semiquincentennial Committee or County Commission, or other official designation document must accompany the application.
- Partnerships with local schools, libraries, historical societies, museums, art and cultural
 organizations, civic and Veterans' groups, or Indigenous communities are encouraged
 but must be formalized in writing before submission.

Deadline

Applications will be accepted on a rolling basis through December 31, 2025. Late or incomplete submissions will not be reviewed.

Qualifying Activities and Examples

Below are categories and examples of initiatives that align with this funding opportunity. These examples illustrate the diverse ways counties and local organizations can celebrate the 250th anniversary while engaging their communities. Other program suggestions are available in the community guidebook.

1. Strategic Planning for Semiquincentennial Initiatives

Funding supports activities aimed at developing comprehensive, community-informed plans.

Examples:

- **Example 1:** Green River's 250 Committee hosted bilingual listening sessions with local ranching and mining communities to ensure their stories were included in a commemorative calendar celebrating Wyoming's contribution to America's history.
- **Example 2:** The Wyoming Outdoor Council organized focus groups across Lander to develop an interpretive plan for showcasing conservation milestones in Wyoming's history as part of the Semiquincentennial celebrations.

• **Example 3:** Casper's Historic Preservation Alliance conducted a feasibility study to explore hosting a statewide event highlighting Revolutionary War connections and early settlement history.

Examples of Eligible Expenses:

- Professional facilitator fees.
- Meeting materials, venue rentals, or virtual platform subscriptions.
- Translation services for multilingual community outreach.

2. Public Art and Murals with an America 250 Theme

Public art projects should connect Wyoming's unique culture to state and national themes.

Examples:

- **Example 1:** Riverton unveiled a mural collaboratively created by local students and artists, depicting key historical figures and events that shaped both Wyoming's and America's heritage.
- Example 2: Jackson partnered with Indigenous artists to design a sculpture honoring Native leaders and their contributions to the region, linking their stories to broader national themes.
- **Example 3:** The Wyoming Arts Alliance worked with Cody artists to create a community art installation celebrating local ties to national independence and westward expansion.

Requirements:

- Projects must include educational elements, such as QR codes linking to online resources, public programs, or interpretive signage.
- Applicants must provide written permission from property owners for installations on private or public land.

Examples of Eligible Expenses:

- Artist fees and materials.
- Public art talks or educational activities related to the artwork.

3. Monuments and Markers

Funding can support new markers or updates to existing ones that highlight underrepresented narratives in Wyoming's Revolutionary War and early settlement history.

Examples:

- **Example 1:** Wheatland developed a trail of markers honoring the contributions of women and Indigenous communities in Wyoming's early history, distributing maps and guides at local visitor centers.
- Example 2: Laramie updated its 1950s-era historical markers to include QR codes offering interactive augmented reality experiences about early settlers and notable figures.
- **Example 3:** The Plains to Peaks Historical Society in Torrington created a new monument commemorating the role of local agricultural pioneers and their connection to early American ideals of self-reliance.

Examples of Eligible Expenses:

- Design and printing costs of handouts.
- Fabrication and installation costs of new monuments.
- Fees for translating materials into multiple languages.

4. Exhibits (Local and Online)

Temporary or permanent exhibits can showcase artifacts, photographs, or digital media celebrating Wyoming's unique history.

Examples:

- **Example 1:** Rawlins Library curated a traveling exhibit exploring how Revolutionary ideals influenced the settlement of the American West, featuring oral histories from local ranching families.
- **Example 2:** Sheridan digitized rare photographs, letters, and diaries, creating an online repository for educators, researchers, and the public.
- **Example 3:** The Wyoming Women's Foundation collaborated with Cheyenne organizations to create an exhibit highlighting women's contributions to Wyoming's political and social history, tying their achievements to Revolutionary ideals.

Examples of Eligible Expenses:

- Artifact conservation or display materials.
- Costs for exhibit design, signage, printing, or interactive media.
- Fees for technical services to digitize or create online resources.

Eligible and Ineligible Costs

Eligible Costs

Funds may only be used for direct expenses associated with the project, including:

• Salaries or stipends for project personnel:

*Example: Hiring a local historian to research primary sources for an exhibit.

Event and program materials:

*Example: Printing banners, brochures, or interpretive panels.

*Example: Renting audiovisual equipment for public events.

Restrictions:

- Grant requests must be a minimum of \$2,500, and may not exceed \$25,000.
- Individual items exceeding \$5,000 require pre-approval from the state 250th Task Force
- Equipment purchased with funds must directly relate to the project and may be subject to state audits.
- A match is not required but is encouraged.

Ineligible Costs

Projects unrelated to Semiquincentennial themes will not be funded.

Projects may not include:

- Partisan political events.
- Alcohol, food, or entertainment expenses.
- Capital improvements or facility upgrades unrelated to commemorative activities.
- Fundraising efforts.
- Lobbying.
- Existing university faculty salaries.
- Fireworks

Submission Guidelines

Required Documentation

To ensure a complete submission, include the following:

Letter affirming the applicant's grant application has been approved and reviewed by the
official county committee, or documentation of direct approval by the State
Semiquincentennial Task Force.

- 2. **Project Narrative**: A detailed description (no more than three pages) of the proposed activity, objectives, and relevance to the Semiquincentennial theme.
 - Example: "The proposed project involves installing a series of interpretive panels along the Green River trail to connect Wyoming's geography with early migration patterns."
- 3. **Budget and Timeline**: A detailed breakdown of expenses and income and a timeline of activities from start to finish.
- 4. **Program Officials:** Provide the names, contact information, and qualifications for the program manager, fiscal manager, and authorizing officer.
- 5. **Partnership Agreements**: Signed letters from partnering organizations or agencies.

Evaluation Criteria

Applications will be evaluated based on the following:

1. Relevance to America 250 Themes (30%)

- Does the project honor and reflect Wyoming's contribution to national heritage?
- Does the proposal invite, engage, and plan alongside underserved communities such as Indigenous, immigrant, or other underrepresented communities?

2. Community Impact (25%)

- How many residents and visitors will benefit from this project?
- Does it include meaningful engagement, such as public workshops or educational events?

3. Feasibility (20%)

- Are the objectives, timeline, and budget appropriate for the proposal?
- Has the applicant successfully completed similar projects in the past?

4. Innovation and Creativity (15%)

 Does the project offer a unique perspective or use modern technology to engage audiences and provide access?

5. Sustainability and Longevity (10%)

- Will the project continue to serve the community beyond 2026?
- Are there plans for ongoing maintenance or updates?

Application Timeline

- Launch Date: Applications open on January 15, 2025.
- **Deadline:** Applications close on December 31, 2025.

- **Notification of Awards:** Awardees will be notified within sixty days of application submission.
- Communities and organizations may apply for more than one grant

Disbursement Schedule

All awardees will be required to sign a contract with the State of Wyoming, Department of State Parks and Cultural Resources. Funding will be distributed in two installments:

- 1. **90% upon approval** and execution of the grant agreement.
- 2. 10% upon successful completion and submission of the final report.

Technical Assistance

Support Options

Applicants are encouraged to schedule one-on-one consultations with program staff for assistance.

Contact Information

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Deputy Director, Wyoming State Parks and Cultural Resources

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